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ARK OF THE COVENANT (Hebrew, *בְּרִית מִתְהָמָה* אָרוֹן, etc.: for the complete list of names of the Ark, see below).

By: Morris Jastrow, Jr., Charles J. Mendelsohn, Marcus Jastrow, Isaac Husik, Duncan B. McDonald, George A. Barton

Dimensions and Construction.

—Biblical Data:

The first mention of the Ark in the Bible is in Ex. xxv. 10 *et seq.*, where Moses on Mount Sinai is told to have an Ark of shittim-wood made for the Commandments which are about to be delivered. Minute directions are given for the plan of the Ark. It is to be 2½ cubits in length, 1½ in breadth, and 1½ in height. It is to be overlaid within and without with gold, and a crown or molding of gold is to be put around it. Four rings of gold are to be put into its corners—two on each side—and through these rings staves of shittim-wood overlaid with gold for carrying the Ark are to be inserted; and these are not to be removed. A golden cover (Hebr. *כְּסָדֶה*; A. V., "mercy-seat"), adorned with golden cherubim, is to be placed above the Ark; and from here the Lord says He will speak to Moses (Ex. xxv. 10-22). The Ark is to be placed behind a veil, a full description of which is given (*ib.* xxvi. 31-33).

Ark of the Covenant. (After Calmet.)

Sanctity and Consecration.

Even Aaron was forbidden to enter this place of the Ark too often; and he was enjoined to perform certain ceremonies when entering there (Lev. xvi. 2 *et seq.*). Moses was directed to consecrate the Ark, when completed, with the oil of holy ointment (Ex.

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- Earlier Form of Legend.
- Critical View:







YOSEF IMMANUEL MIRIAM

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Ancient Jewish village discovered at Kursi beach

Site on the shores of the Sea of Galilee

22.12.2015

Haifa University excavations at Kursi, located on the shores of the Sea of Galilee, have uncovered an inscription in Hebrew letters engraved on a large marble slab, dating back ca. 1,600 years. No similar artifact has ever been found before in Israel.

Excavations at the Kursi site on the shores of the Sea of Galilee have uncovered an inscription in Hebrew letters engraved on a large marble slab, dating back ca. 1,600 years. No similar artifact has ever been found before in Israel, and the finding confirms for the first time that the ancient settlement at the site was Jewish or Judeo-Christian. The excavation is led by Dr. Haim Cohen and Prof. Michael Artzy of the Hatter Laboratory in the Recanati Institute for Maritime Studies at the University of Haifa, in cooperation with the Antiquities Authority and the Nature and Parks Authority's Kursi Beach site.



Hebrew inscription uncovered at Kursi
Copyright: Jennifer Munro

The existence of an ancient settlement at the site, on the northeast shore of the Sea of Galilee, has been known since the 1960s, when Mendel Nun of Kibbutz Ein Gev, together with Prof. Avner Raban of the University of Haifa, found remnants of a large breakwater under the sea during their survey. They also noticed some stones, possibly belonging to a public building. Not far away, remnants were later found of a city whose main features resembled those of a Christian site from the Byzantine period (5th century CE). In 1980 the entire site became a national park and was named Kursi, after a Syrian village that had previously existed nearby. The common assumption was that the site was synonymous with Kursi mentioned in the Jewish Talmud as a site if the synagogue possibly named after Yonadav son of Raghab and also as the "Land of the Gederenes" mentioned in the New Testament as a site visited by Jesus during his travels around the Sea of Galilee, and as the place where he performed a miracle by casting out demons and driving them into a herd of pigs (the Miracle of the Swine).

A sharp fall in the level of the Sea of Galilee enabled researchers from the Hatter Laboratory in the Recanati Institute for Maritime Studies at the University of Haifa to return to the excavations around the breakwater, thanks to the support of the Avery-Tsui Foundation from the US, and in cooperation with the Antiquities Authority, Kursi Beach site, and the Nature and Parks Authority. The researchers soon realized that the ancient harbor was much larger than had previous been thought. While it may have formed part of the Byzantine site, it is also possible that it constituted an adjacent but separate settlement. It is possible that the ancient city of Sussita, which is also being excavated and investigated by researchers from the University of Haifa and is situated not far away, also used the services of the harbor.



However, nothing could have prepared the researchers for an exceptional finding: A marble slab made from a single piece with dimensions of ca. 140 cm by 70 cm bearing an engraving written in the Aramaic language in Hebrew letters. The researchers have already managed to decipher two words from the inscription: "amen" and the word "marmaria." This latter word is probably the word for "marble," although some scholars suggest that it could refer to Maria's great Rabbi, as "mar" means Rabbi. According to the researchers, an inscription in Aramaic in Hebrew letters dating to the year ca. 500 CE suggests that the settlement at the site was Jewish, or at least mixed. Accordingly, they added, the most reasonable assumption is that 500 years earlier the settlement would have been entirely Jewish. "The presence of a Jewish site on the eastern shores of the Sea of Galilee is a very rare phenomenon. Until now we have not had any proof that Jewish settlements existed during this period along the eastern shores of the Sea of Galilee," Dr. Cohen explained.

The combination of all the findings led the researchers to go back 2000 years, to Jesus's visits to the area as described in the New Testament, and particularly to the "Land of the Gederenes," a name that refers to Kursi. According to the New Testament, Jesus came to Kursi after crossing the Sea of Galilee from one anchorage to another. Since this is the only harbor in the area, the scholars believe that this story, together with the inscription indicating the Jewish origins of the settlement, together provide archeological evidence that this site may indeed be the Kursi of the New Testament.

The inscription testifies to the Jewish roots of the settlement and is also unique in other respects. Indeed, it is the first artifact of its kind found in Israel. Most of the dedication plates from this period were made as mosaics embedded in the floor of the compound; this is the first of its kind engraved on marble commissioned specially from Greece. The inscription was found at the entrance to an inner room inside a building that probably served as a synagogue. "The dedication comprises eight lines, so that it is very detailed or expansive. In most cases we do not find so many words in Hebrew letters engraved on stone, so the person to whom the inscription was dedicated must have had a tremendous influence on the local people. There is no parallel for such a detailed and expensive dedication in archeological findings to date in Israel," Prof. Artzy notes.

Volunteers from Israel and from abroad are participating in the excavations at Kursi beach site, particularly from China and Taiwan and students from the International Program at the University of Haifa. Ground penetrating radar and other tests are being implemented in cooperation with Dr. Yossi Salomon of the Technion and researchers from Spain and France. In addition, volunteers from the religious girls' high school at Nov participated in the excavation as part of the Antiquity Authority's "Heritage" program. Additional archeological findings at the site include earthenware vessels and an earthenware oil lamp featuring fish, as well as another ceramic oil lamp featuring a ship.

After further examination and conservation of the slab, a decision will be taken on where to display it for the public to view.

Photo caption: Revealing the inscription at Kursi
Copyright: Jennifer Munro

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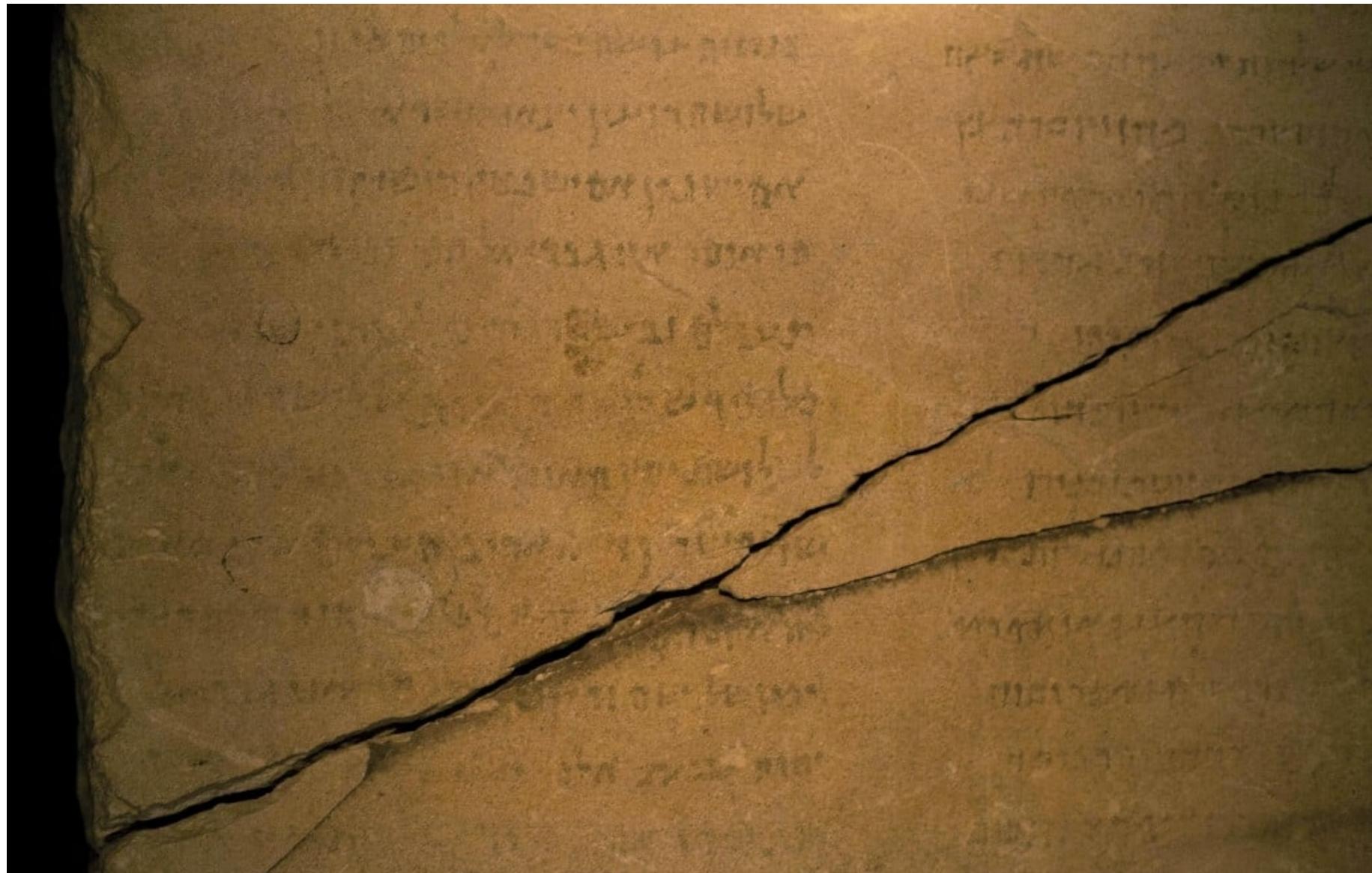
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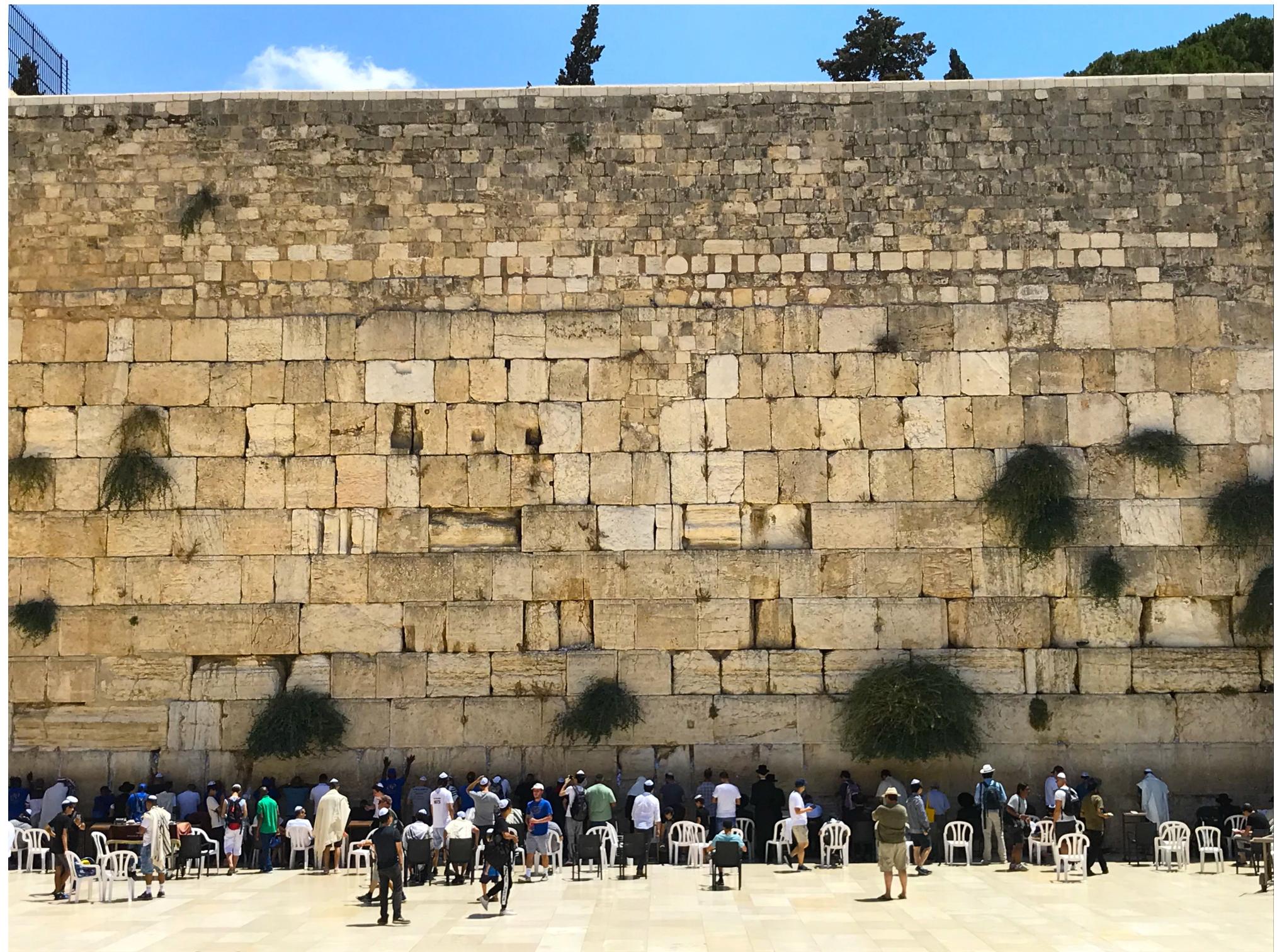
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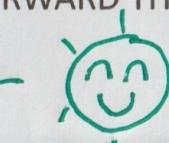
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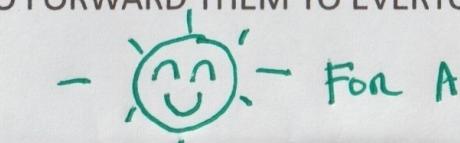
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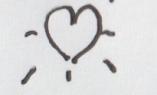
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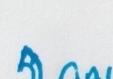
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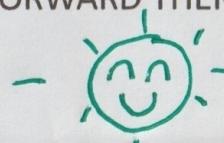
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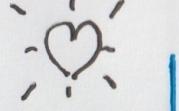


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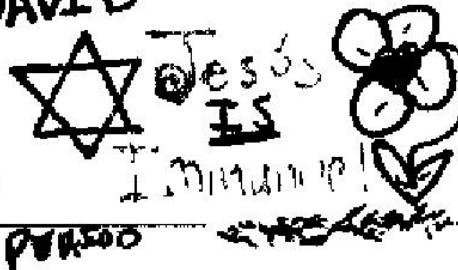
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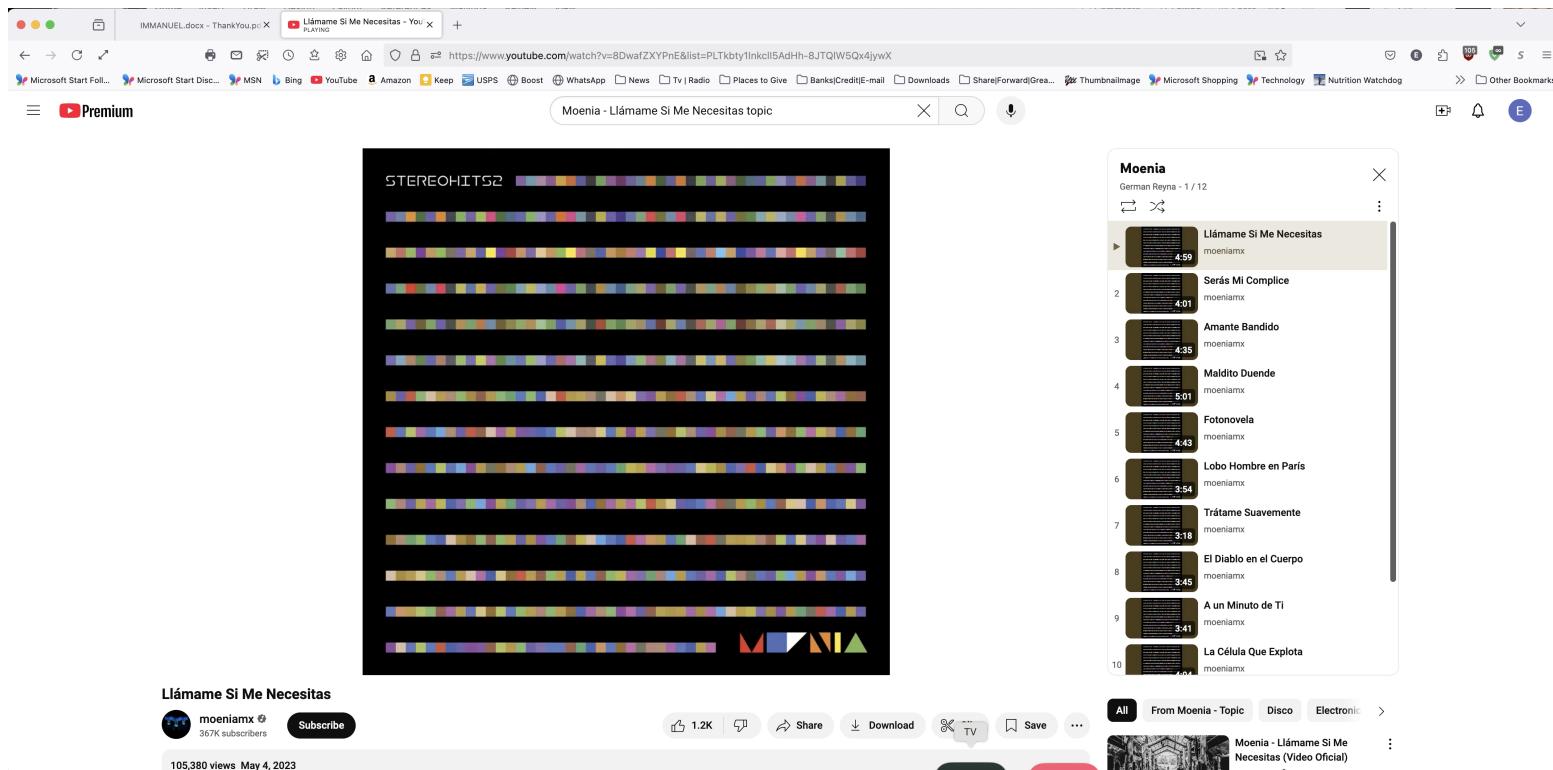
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A street in an evacuated settlement was named after him by the residents, and his heroism has been evoked by right-wing activists as a symbol of resistance to the disengagement from the **Gaza Strip**. But for Avi Bieber, the first IDF soldier to refuse military orders in the run-up to the summer evacuation, fame and publicity were the last things on his mind. Even now, close to half a year later, Bieber still speaks about the incident on the Gaza Strip sand dunes with a mixture of anger and excitement. Freshly discharged from the army, Bieber, whose family made aliyah from **New Jersey** nine years ago, speaks freely about his refusal of orders and what pushed him to disobey the military he said he still loved. "Everyone knew I wasn't going to participate in the evacuation and it is as

Edward Francisco Villa →

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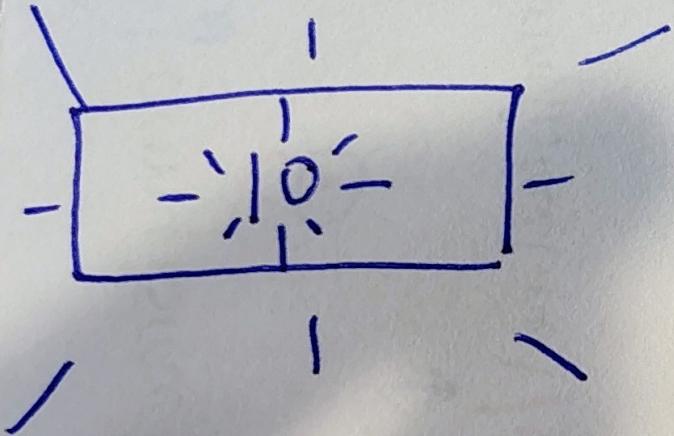
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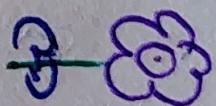
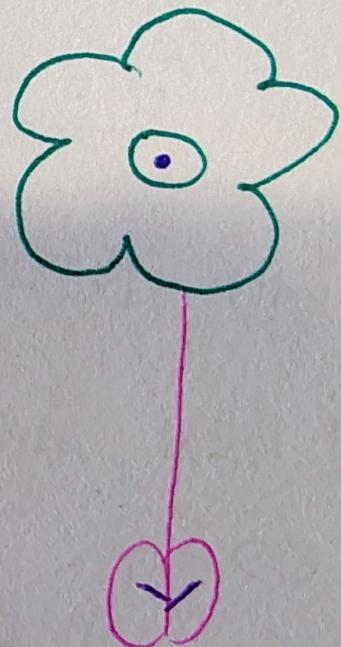


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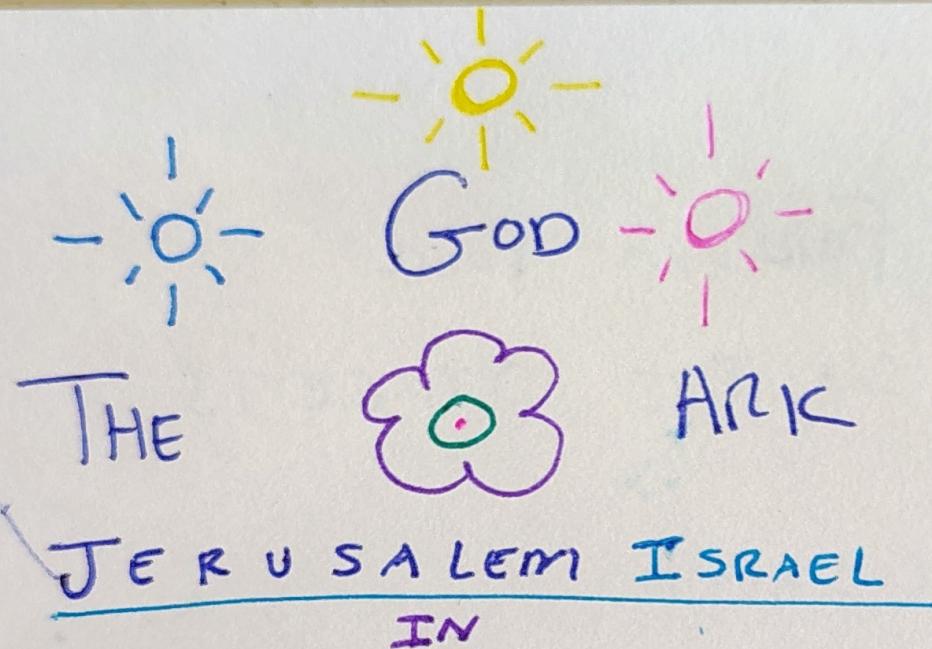
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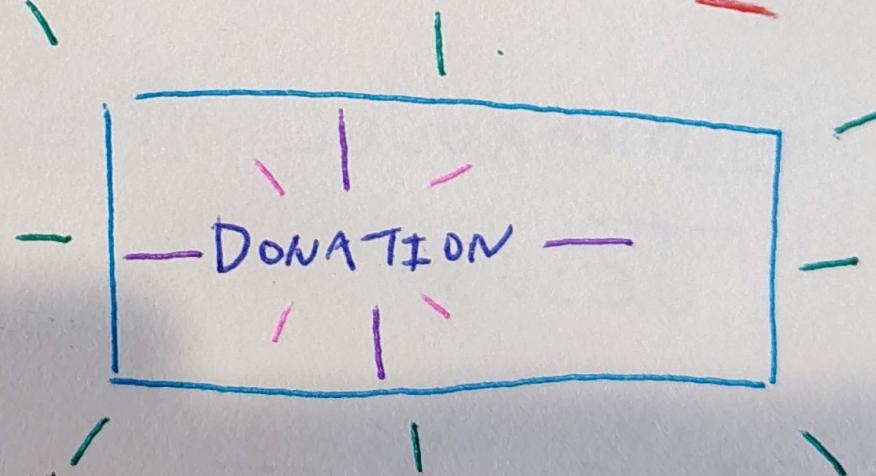


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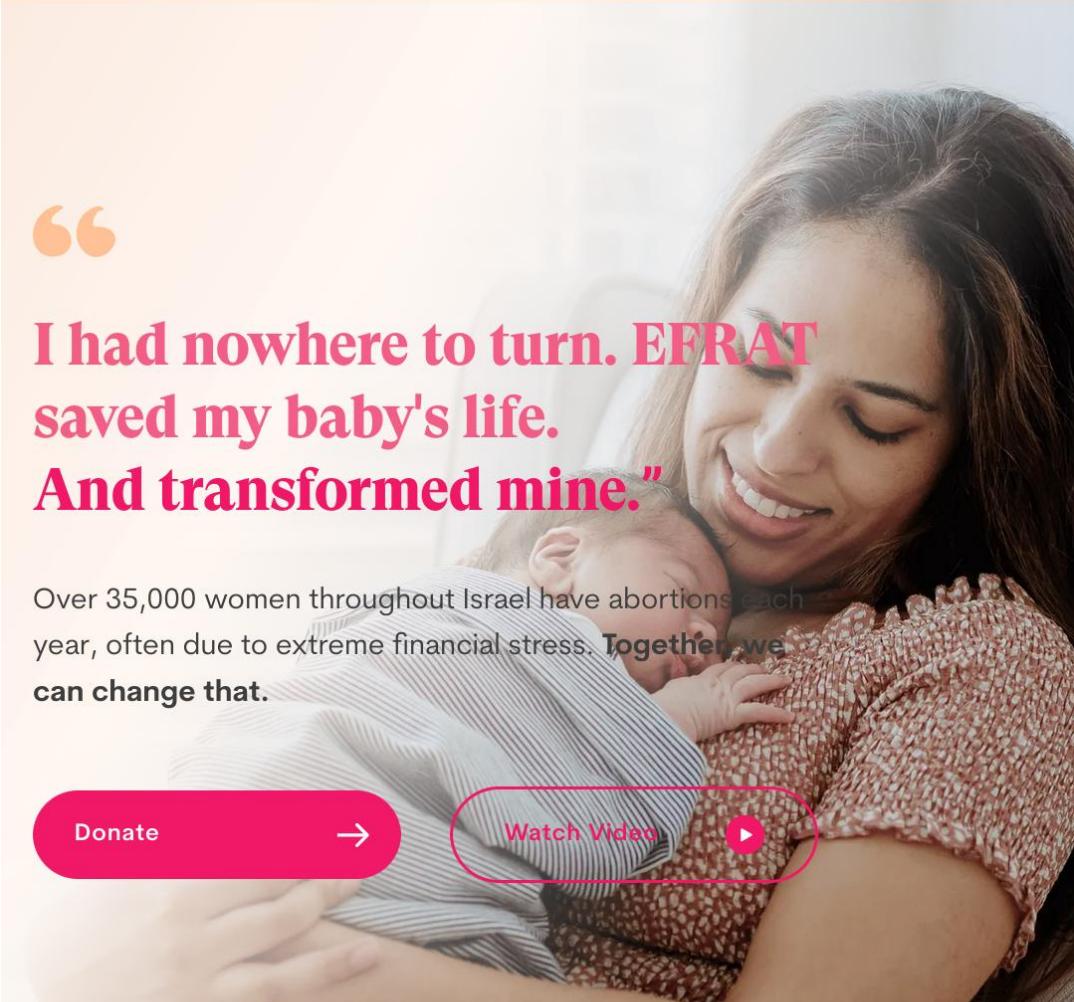


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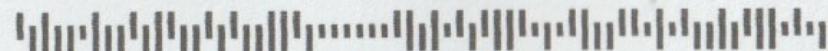


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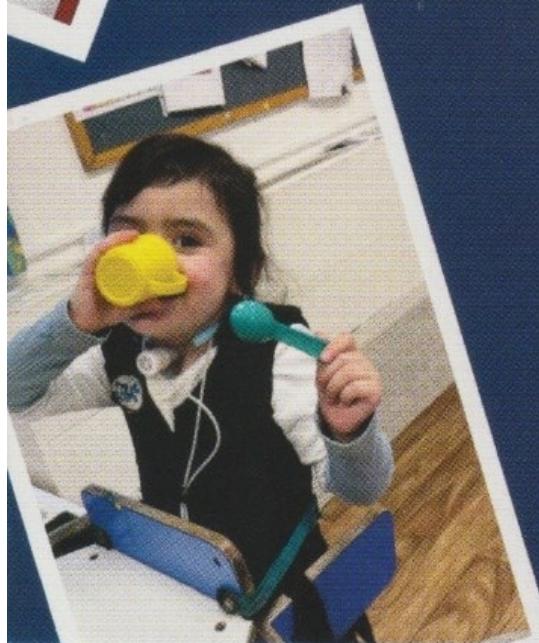
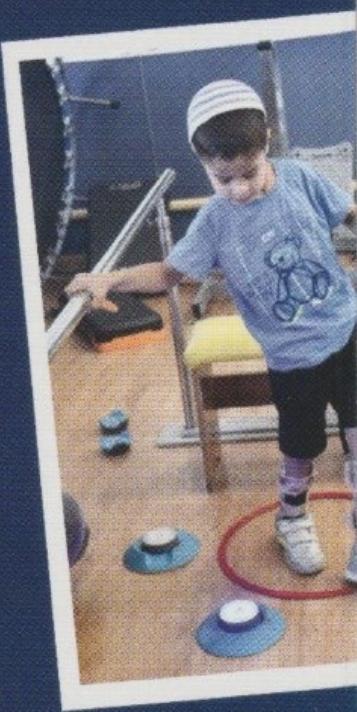
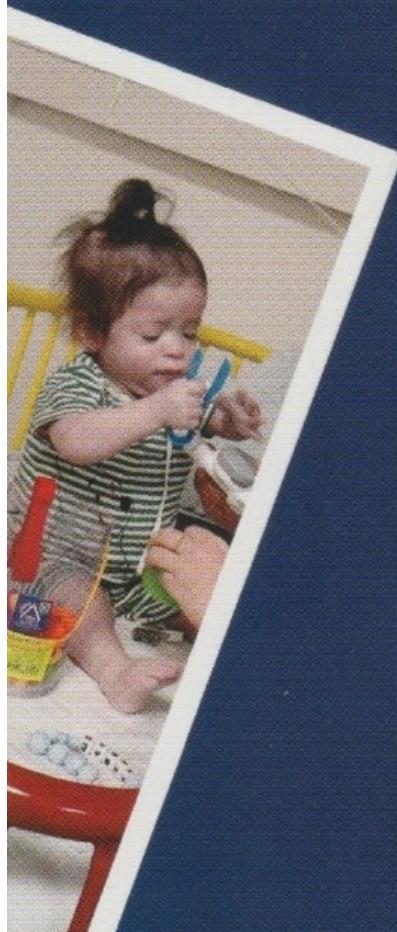
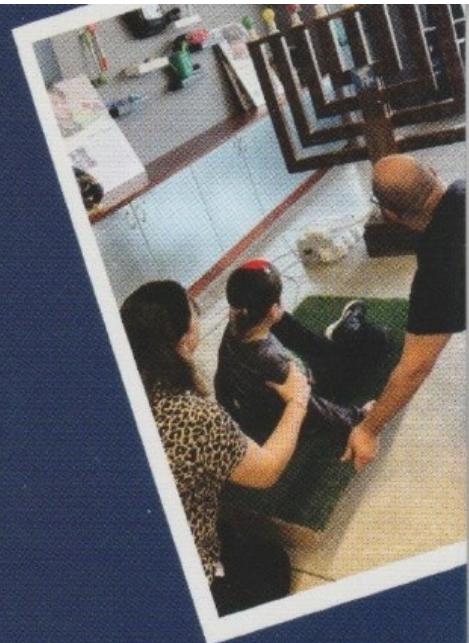
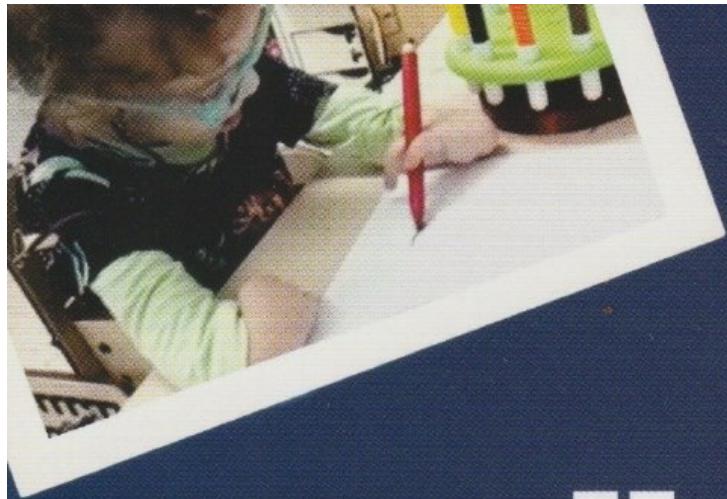
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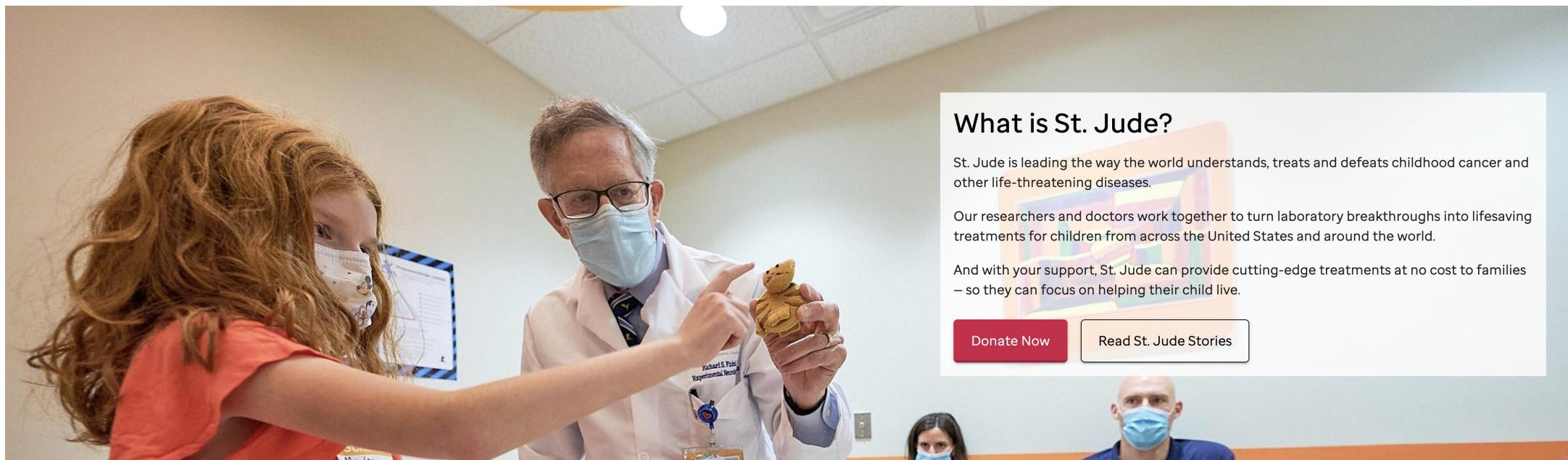
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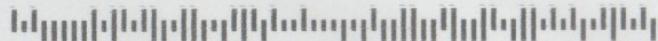
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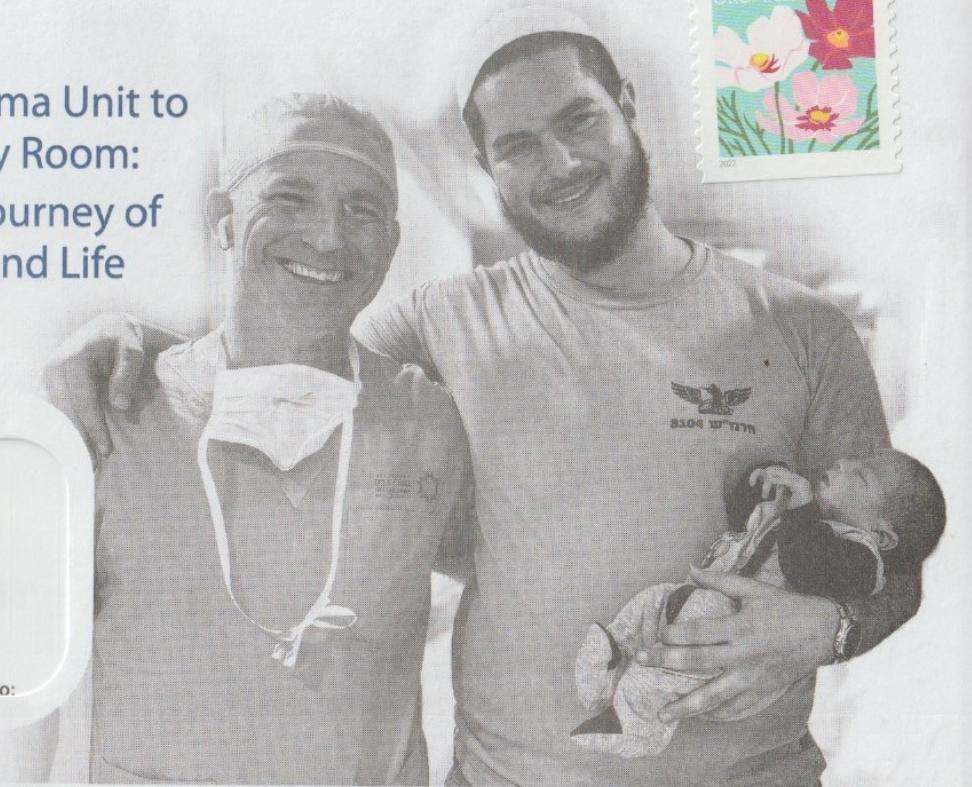
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From the Trauma Unit to the Delivery Room: A Wartime Journey of Recovery and Life



CHANUKAH 2024

YES, Rachel, I will help Shaare Zedek care for our wounded soldiers and their families like Gilad, Miriam, and their baby! Here is my Chanukah contribution to help your medical teams be there for those in need:

\$36 \$72 \$180 \$250 \$500 Other \$ _____

I am enclosing the Matching Gift form from my company.
 I am interested in learning more about Planned Gifts to Shaare Zedek.



Donate online at www.acsz.org/CH24

Israel Bonds gratefully accepted. To charge your gift, please see other side.





American Committee for
SHAARE ZEDEK
Medical Center in Jerusalem

Since 1902, Shaare Zedek Medical Center — the “hospital with a heart” — has served the people of the Jerusalem region with excellence and compassion.

Recently, a young couple named Gilad and Miriam turned to Shaare Zedek for life-saving and life-giving care ...

Dear Friend,

As a member of the Israeli Defense Force, Gilad Rachamim Aviad went willingly to fight for his country. While at the front, he received the happiest possible news from his commander: His wife was expecting a baby!

“The news was incredibly exciting,” Gilad told us. But the very next day, Gilad was seriously wounded. In a battle in Khan Yunis, Gilad was struck by shrapnel from a rocket attack. The metal penetrated his chest, missing his heart by just millimeters. The shrapnel missed critical organs. But he still suffered serious wounds to his diaphragm and stomach.



“It was so moving to share our moment of incredible joy with the medical teams who had helped me throughout my months of healing.”

-Gilad

Gilad was rushed to Shaare Zedek Medical Center in Jerusalem for specialized care. Shaare Zedek has provided for hundreds of IDF members since the war began, saving lives and hastening healing.

Gilad now remembers the joyful moment when he first arrived at Shaare Zedek and saw his wife there: “Everyone made sure she was taking care of herself as well,” he said. “The following months were very challenging, with the physical recovery, surgeries, rehabilitation, and my mental recovery, which is still ongoing.

“What kept me going was the knowledge that Miriam was expecting, and I needed to take care of myself for her and our little one.”

Shaare Zedek Medical Center serves our IDF members wounded in battle as well as everyday citizens in need of all kinds of care, from childbirth to advanced cardiac and cancer treatments. At the heart of Jerusalem for 122 years, Shaare Zedek has grown to keep pace with the needs of Israel’s people. In 1902, Shaare Zedek was a 20-bed hospital. Today, its 1,000-bed hospital serves 600,000 people per year!

Since its beginnings, Shaare Zedek has depended on compassionate friends outside of Israel for its critical funding needs. Our organization, the American Committee for Shaare Zedek, raises funds to support the Medical Center so it can continue its vital work.

(over, please)

"This Chanukah, we remember the oil that never ran out and the light that continues to shine."



Because you care about the people of Israel, I'm inviting you to become a member of the American Committee for Shaare Zedek by making a tax-deductible contribution today of \$36, \$72, \$180, or even more to help pay for medicines, medical equipment, and research. Your gift will really make a difference in the daily life-saving work of Shaare Zedek!

When you give generously, you'll be helping provide the best available medical care to young couples like Gilad and his wife Miriam, who returned to Shaare Zedek to give birth. The staff who had cared for Gilad during his long hospitalization shared the big moment:

"It was so moving to see the people who cared for me during those difficult times, and now to be with us in our moment of incredible joy!"

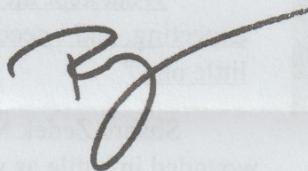
In Shaare Zedek's Wilf Woman and Infant Center, Miriam gave birth to a healthy baby boy. His father Gilad is a mohel and performed the baby's circumcision — a very emotional event for the whole family.

"I am so appreciative to the incredibly dedicated teams at Shaare Zedek, and bless them that we should only be together for happy occasions!" Gilad told us. And we at Shaare Zedek wish the entire family a huge mazel tov and that they should only be blessed with good health and happiness!

This Chanukah, as we remember the oil that never ran out and the light that continued — and continues — to shine, I am counting on supporters of the American Committee for Shaare Zedek to support the hospital generously in the life-saving done there every day. I hope you'll decide to join us in this vital mission.

Thank you, and may you and yours have a joyful Chanukah!

Sincerely,



Rachel Wolf
CEO

P.S. The generous help Shaare Zedek receives from compassionate friends like you keeps us going and enables us to provide state-of-the-art care to millions of people annually. Please help us continue to provide hope and healing by giving a gift today! Thank you!



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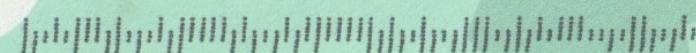
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bright joy of Chanukah



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<input type="radio"/> \$360 help feed a family for the holiday	<input type="radio"/> \$36 clothe a child for the holiday
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Chanukah 5785

Dear Friend,

There's something about this time of year that brings back childhood memories. Do you know any kids who are eagerly counting down the days until Chanukah? The snow, the cold, the excitement of planning parties—everything feels magical. I hold on to those memories fondly and wish every child could experience that same joy and wonder.

Unfortunately, not every child is so fortunate. For many, the stress of financial hardship weighs heavily on the entire family, and the holiday season can make that burden even more intense. This year, more families than ever have reached out to the Jewish Children's Fund, seeking help with their holiday expenses. With rising costs across the board, more families are feeling the strain, and the outlook for relief remains uncertain. While it's heartbreaking to witness so many in need, we're honored to be able to offer help to more families than ever before. Thanks to your support, the word is spreading, and more children and their families are able to experience warmth, happiness, and care during this time of year.

The Jewish Children's Fund is dedicated to assisting these families. As winter sets in and expenses rise, it's crucial that these families have access to warm clothing and the resources to make Chanukah a special time, despite the challenges they face.

Every year, you open your heart and your wallet to support these families, and we are deeply grateful. We understand that giving is not always easy when you have your own loved ones to provide for, which makes your generosity even more meaningful. Together, we are making a profound difference in the lives of those in need, and helping give them the gift of a joyful, memorable Chanukah—the sights, sounds, and magic of childhood.

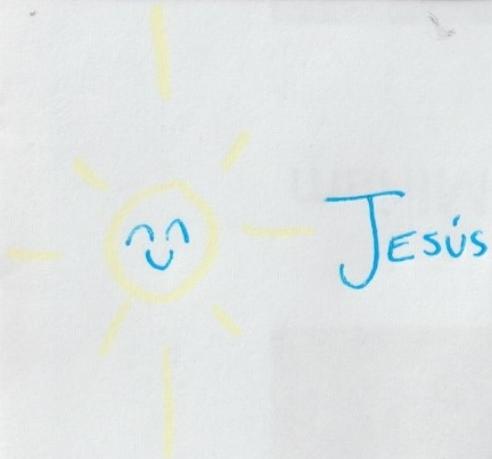
Thank you for being a part of this life-changing work. Your kindness brings light and joy to those who need it most.

Sincerely,
Mendel Spalter

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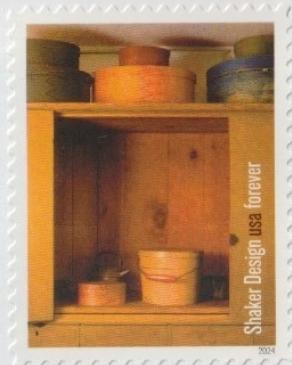
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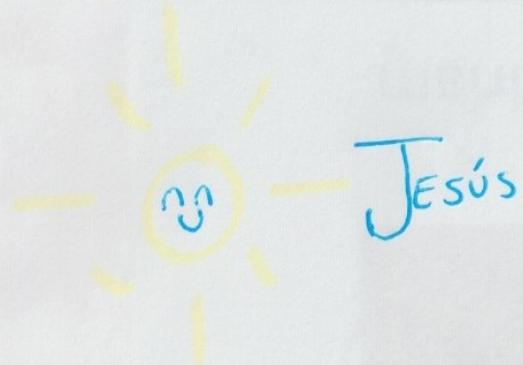
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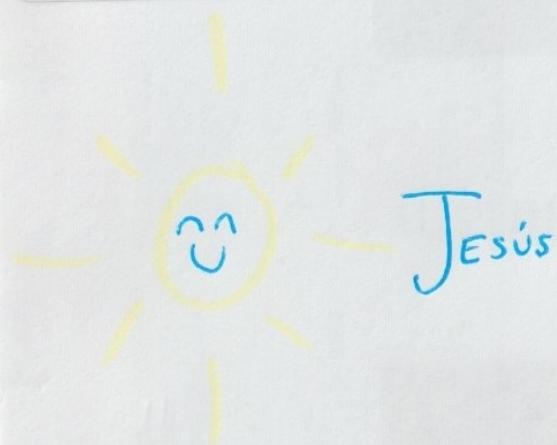
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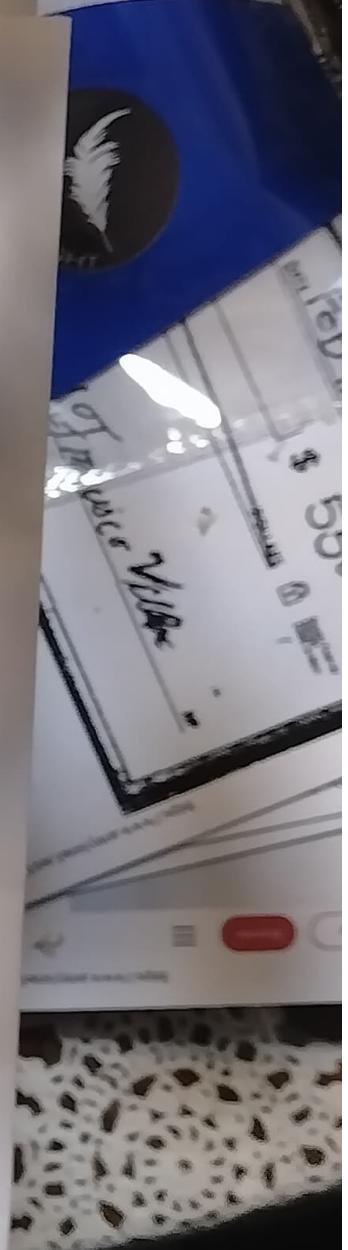
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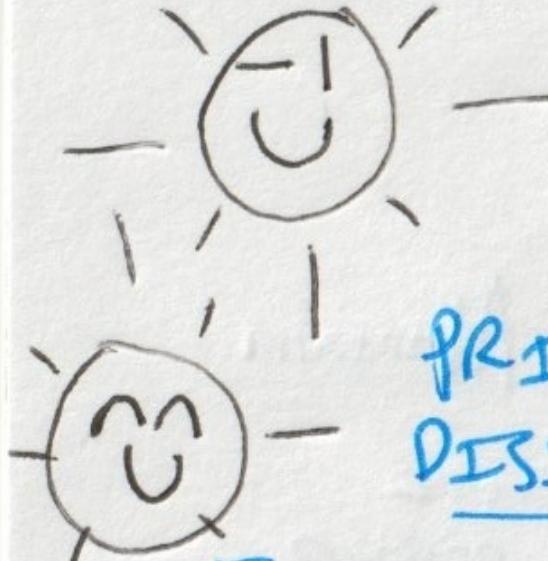
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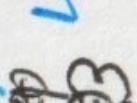
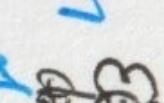
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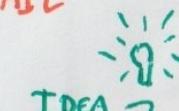
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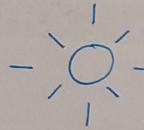
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AND THE MOST KIND AND BEAUTIFUL MESSIAH
THE KING OF KINGS THE Lord
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Binyamin Netanyahu
Prime Minister

Moshe Leon
Mayor of Jerusalem

Yitzchak Herzog
Welfare & Social Minister

Yael German
Minister of Health



Dear friend,

I made a promise to every child fighting cancer: You will never fight alone.

Today, I, Aron Aberman, director of Lev Malka, am reaching out to help me keep that promise. Because while our hearts are limitless, our resources aren't.

I'm not using the Chanukah story as an analogy. For children with cancer, the Chanukah story is not an analogy – it's their reality today, this minute, this second. Their pure bodies are infiltrated by an army of deadly cells – the many against the precious few.

But these children, our children, fight back with extraordinary courage, prayers on their lips, and hope burning in their hearts for healing and health.

In their darkest night – their battle against cancer – Lev Malka is their light.

I can tell you stories about girls like Dina (name changed), who celebrated her eighth birthday in the oncology ward last week. Instead of playing with friends, she was fighting for her life. Or about girls like Tzippi who slept through her brother's wedding and was broken when she woke up. But when our volunteers brought a small party to her room, and made a little wedding in the other room, eyes lit up for the first time in days.

This is what we do – we bring light to the darkness. Every. Single. Day. Not sometimes. Not when it's convenient. Always.

My team and I stand as warriors beside these children and their families. We don't ask about politics or religious affiliation. We simply see a need and answer it. When a family reaches out, we reach back – with information, with transportation, with cleaning help, with emotional support. When



**we bring light to the
darkness. Every.
Single. Day.**

Over please >

siblings need stability, we provide a big brother or sister to help with homework, to share a laugh, to lend an ear. When the sick child needs joy, we bring trips, activities, and wish fulfillment.

We create moments of peace through family rejuvenation retreats, offering strength to continue their fight. Because cancer doesn't just attack a child – it attacks an entire family.

Since summer, we've received 18 new cases. Each number represents a child's world turned upside down, a family's heart torn apart. The pain could paralyze me; instead, it fuels my purpose. But I cannot – we cannot – do this alone.

We want to say yes to every parent who inquires.

We want to say yes to every child who reaches out.

We want to say yes to every heart that needs holding.

Your donation isn't just money – it's a lifeline. It's the light that allows us to illuminate their darkness, to provide the breaks they desperately need, the attention they crave, and the joy they miss. It's the difference between a child facing cancer alone or surrounded by support.

Your donation is our ability to say yes.

This Chanukah, as you light your menorah in the warmth of your home, I ask you to light another flame – a flame of hope for our precious children. They don't ask for the impossible – just for moments of light. To laugh away the pain. To spend time with others who understand their journey. To forget, if only briefly, the weight they carry.

Shouldn't we give it to them?

While we cannot heal their bodies, we can heal their hearts. We can make their tomorrow brighter. But only with your help.

Donate today.

Aron A

Aron Aberman

P.S. Most of our support comes from people like you, whose hearts move them to give generously. But knowing isn't enough – we need you to act.

Please make your donation today. A child is waiting.



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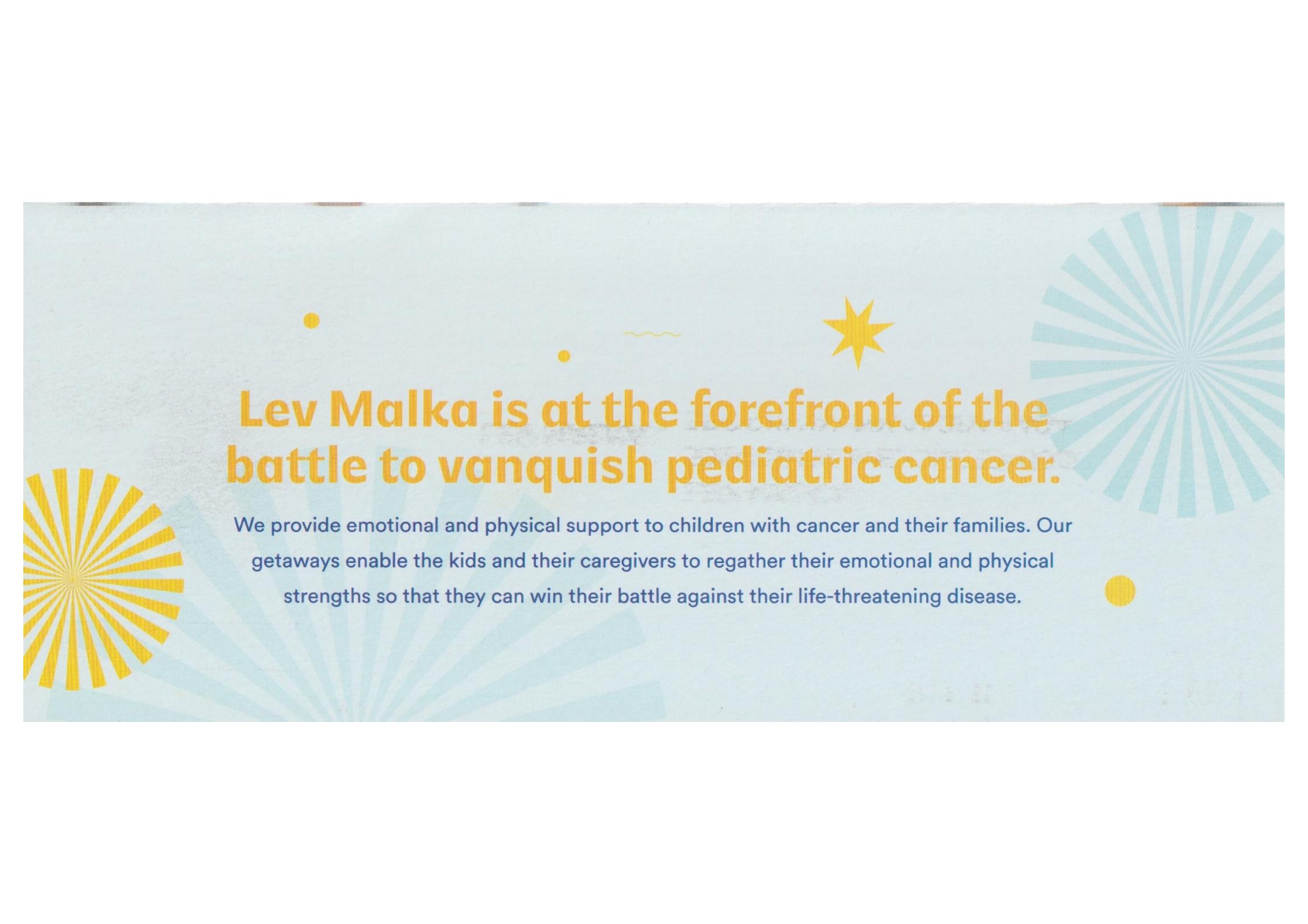
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Lev Malka is at the forefront of the battle to vanquish pediatric cancer.

We provide emotional and physical support to children with cancer and their families. Our getaways enable the kids and their caregivers to regather their emotional and physical strengths so that they can win their battle against their life-threatening disease.



**Shine Bright in
Their
Darkest
Hours!**

Light Their Nights: A Chanukah of Hope

First Light \$36

Illuminate a child's hospital room with a care package and activities. Like the first flame of Chanukah, your gift sparks hope

Second Light \$72

Brighten two days of transportation to vital treatments. Your light helps families reach the care they need

Third Light \$108

Shine joy through a day of Big Brother/Sister support. Three lights strong, bringing stability to a struggling sibling

Fourth Light \$180

Radiate healing through a family dinner program. Half the menorah glows, nourishing bodies and souls

Fifth Light \$360

Illuminate a week of home assistance for a family in crisis. Five lights burning bright, easing the burden of daily tasks

Sixth Light \$720

Light up a child's face with a special wish granted. Six flames strong, creating moments of pure joy

Seventh Light \$1,440

Brighten a family's journey with a weekend retreat. Seven lights glowing, offering crucial respite and renewal

Eighth Light \$2,880

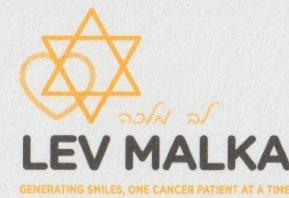
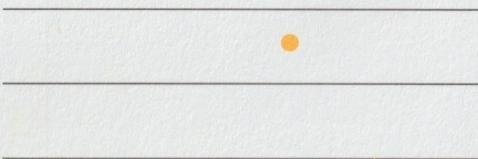
Become a beacon of complete family support for a month. All eight lights ablaze, providing comprehensive care

Shamash (Service Light) \$5,000

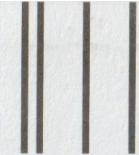
Become the light that kindles all others. Your generous gift helps us say "yes" to every emergency request

Other \$ _____



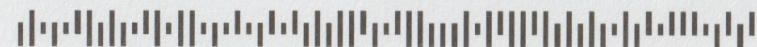


YOUR HELP IS MAKING
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REALITY. THANK YOU!



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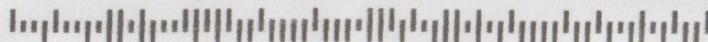
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Feeding the indigent
AND many of the 200,000 Israelis
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Join the war effort... Feed the hungry in Israel!

October 88th 2023
(a/k/a January 3, 2024)

Dear Friend of Israel,

"October 86th, 2023". That's how Israelis refer to January 1, 2024.

Why? Because it was 79 days since October 7th when time stopped, and life in Israel was turned upside down.

79 days... and counting... since 1200 innocent Israelis were butchered by Hamas.

79 days since 200,000 Israeli civilians became refugees in their own land, forced to abandon their homes along the southern and northern borders.

79 days since United Soup Kitchens of Israel had to undergo a radical transformation.

No longer were we a nationwide network of dining rooms at which the loneliest and most indigent men and women could enjoy a hot nutritious meal every day of the year.

Overnight, United Soup Kitchens switched to a war footing.

Some of our dining rooms were forced to shut down. The bombings were too intense. No one could risk leaving their shelters.

Instead we switched to meals-on-wheels, delivering literally thousands of hot meals to terrified, hungry seniors -- many of them Holocaust survivors.

(over, please)

Other USK facilities -- especially in Jerusalem -- cranked up their operations in order to help feed thousands of refugees from the south and north. These were normal working families who never expected to be homeless, let alone dependent on others for their food.

Just one example: In the bombarded city of Ashkelon we delivered 18,498 hot meals in November alone. Yes, nearly 19,000 meals, at a cost of \$6.50 each, to people who wouldn't dare to walk out onto the street. And that's just Ashkelon.

In Jerusalem, with a flood of over 6,000 internal refugees, the USK staff has been working feverishly to meet a tenfold increase in demand for its delicious meals. And they do so gladly. Because for them it's not just a job, it's a mitzvah.

But this mitzvah costs money. The meat, the poultry, the fish, the fresh fruits and vegetable aren't free. Which is what makes it your mitzvah too.

Every meal costs \$6.50. And we serve or deliver thousands of meals every single day of the week.

Today is October 88th... and counting. United Soup Kitchens needs your help right now, and for however long it takes, until Israel wins this war and things return to normal.

We are not helpless in this time of war! Please do your part for the war effort and fight hunger in Israel.

With deepest thanks on behalf of those we serve,

Arthur
Arthur Luxenberg
Chairman

P.S. No Jew should ever go hungry. Certainly not in Israel, and definitely not now! Join us in the wartime fight against hunger.

Please mail your most generous gift of \$39 -- or as much as you can -- in the enclosed, postage-paid envelope, today! Thank you.

Dear Arthur,

The United Soup Kitchens is a lifeline for Israel's neediest, for the frail elderly, and now, for the families of Israel's bravest... the men and women fighting for Israel's survival. They are giving up so much -- putting their lives and their livelihoods on the line. Now it's my turn to come through for them with my gift to The United Soup Kitchens for 5784. Thank you for giving me this opportunity to do my part for Israel!

- \$1,925** covers a full week of meals at one of our 22 free soup kitchens.
- \$940** sends monthly emergency food baskets with essential food staples to 10 needy families.
- \$364** delivers a week of home-cooked meals to 8 homebound elderly people in Jerusalem.
- \$198** serves 36 elderly guests at one of the United Soup Kitchen locations.
- \$94** delivers food baskets to feed one hungry family for an entire month.
- \$66** serves 12 Holocaust survivors at one of the United Soup Kitchen facilities.
- \$39** sends home-cooked meals to 6 homebound elderly people in Jerusalem.
- \$ _____ any amount is appreciated and helps fight hunger in Israel.

I would like my gift to be automatically renewed:

monthly annually

This gift is in honor of:

This gift is in memory of:

Enclosed please find my tax-deductible gift of \$ _____
to help the United Soup Kitchens in Israel fight hunger.

Please charge my contribution to:

Visa Mastercard Discover/Novus Amex

Exp. Date -

Signature

Name _____

Address

City

State

Zip

Please make checks payable to: **United Soup Kitchens in Israel** 700 Broadway • New York, NY 10003 • 800.531.8004

All gifts to the United Soup Kitchens are tax-deductible to the fullest extent allowed by law.



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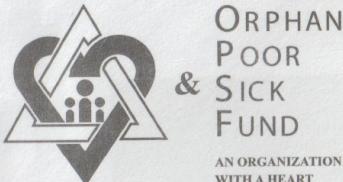
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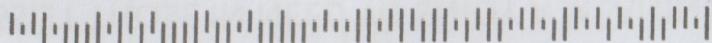
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Rabbi Sholem B. Hecht
Chairman, Executive Committee

ת"ז

Month of Elul-Eve of High Holidays, 5785
September, 2024

Dear Friend,

Not long ago, Becca Cohen was a happily married woman, raising her children in a nice home. Then her husband walked out on her and only returned long enough to divorce her. Now Becca is a single mom living with her children in a small apartment, struggling to make ends meet.

Her situation is already challenging, but the biggest burden she bears is raising her children with dignity, despite their bare cabinets and worn, faded clothing. Even more, although the family has adapted to many changes and learned how to make food last longer, the holidays are fast approaching and Becca is praying for help so she can give her children a proper Yom Tov meal.

Becca isn't the only one. For over 70 years the Orphan, Poor & Sick Fund has helped families like Becca's celebrate the holidays. We offer impactful, dignified aid that helps our neighbors escape the shame and pain of poverty and experience hope for a better future. We are there for the women and children who hide the truth of their circumstances behind careful smiles so no one will know just how much they rely upon the generosity of people like you.

Let's start off the New Year with an open, generous hand, and may Ha-Shem bless you with goodness much the same.

Please make your tax-deductible donation to the Orphan, Poor & Sick Fund and give these families the relief they need and the ability to celebrate the holidays with true joy today!

In the merit of your compassion, may you and your loved ones be blessed with health, wealth and abundant joy.

With blessings for a happy and sweet new year.

Sincerely,

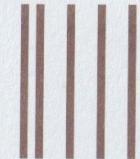
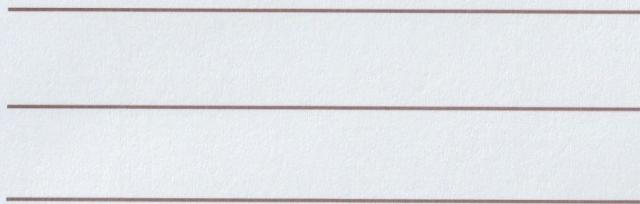
Rabbi Sholem B. Hecht
Chairman, Executive Committee

P.S. We help families in dire straits year-round. Please send your check or visit ncfje.org to donate instantly. **Please don't wait!**

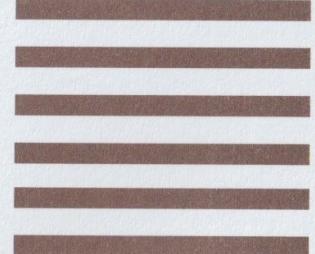
For the Support of Poor Families, Orphan Children
and the sick in America and Israel



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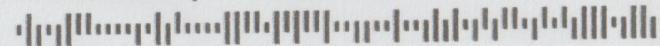
ORPHAN POOR AND SICK FUND
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BROOKLYN NY 11213-9825





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Miracles, one step at a time

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Dear Dedicated Donor,

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Brooklyn, NY 11219-1604

Chanuka is a time of miracles. The miracles of Chanuka were immense and obvious. A few Jewish fighters overcame the massive Greek army, a small pitcher of oil lit for eight days straight.

At Maalah, we also see miracles. Our miracles may seem smaller and happen more slowly, but they are great miracles nonetheless.

We work with children. Wonderful children. Our next generation. But children that, for myriads of reasons, are labeled "delayed."

These children don't have specific diagnoses, they don't have illnesses, but they don't reach their developmental milestones at the same time as other children. They are mainstreamed in regular classrooms, but often feel different, left out and left behind.

If left alone, these children will continue through their school career, moving up from grade to grade, but the gaps between them and their classmates will grow bigger year to year.

Feeling like failures, they will be miserable, dejected, depressed and at-risk for dropping out of the system altov gether.

But when Maalah enters the scene, things look different. First Maalah evaluates these children to pinpoint the source of their delay.

Then we offer a host of therapy options; vision therapy, physical therapy, occupational therapy, reading therapy and much more. We want these children to receive all the therapy they need in order to progress.

Then of course, a Maalah case manager follows each child to make sure their progressing and tweaks the therapy routine when necessary.

**Hope in
Every
Session:
Be the
Miracle
Maker**





These children catch up to their peers. They succeed in school. They succeed with their friends. They play in the playground with their classmates. They're happy. They're successful.

Instead of being at-risk for dropping out, they head to a successful, happy future.

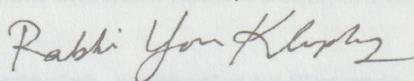
That is a miracle! A Maalah miracle!

Please help us make these miracles happen. Providing therapy sessions is costly; but we are determined to help these children succeed even if their insurance won't foot the bill.

We want every single child to be a success story. Every single child to be a miracle. To grow up to be independent, happy adults who contribute to our society.

Please donate generously (all donations are tax-deductible!) so we can help these children. Our drive and energy and motivation to help these children are endless, the only thing we need to increase is the money we have to pay for this help.

Sincerely,
Rabbi Yonah Klapholtz



Founder of Maalah



P.S. Maalah provides free therapy for children in the mainstream to make sure they don't fall through the cracks.

We address their delays at a young age and give them the chance to live up to their full physical, mental, emotional and educational potential.



I want to have a share in these miracles

- \$2,400** - I want to sponsor a month of therapy for a Maalah child
- \$1,800** - Chai Sponsorship
- \$600** - I want to sponsor a week of therapy for a Maalah child
- \$150** - I want to sponsor a day of therapy for a Maalah child
- \$100** - Sponsor two therapy sessions
- \$50** - Sponsor a therapy session
- Other \$** _____
- One Time Charge Monthly charge for _____ Months
- As a Zechus for _____
- In memory of _____



Name _____

Address _____

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Check is enclosed Payable to Maalah Int. Inc.

Credit Card

Card # _____

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Signature _____

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Maalah is a 501(c)3 Nonprofit and all donations are tax deductible | Tax ID Number #87-4483965



Thanks for sponsoring therapy

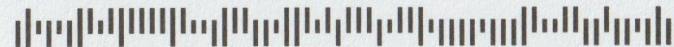
You're throwing a
lifeline to a
struggling child



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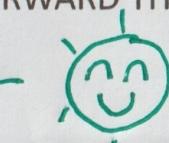
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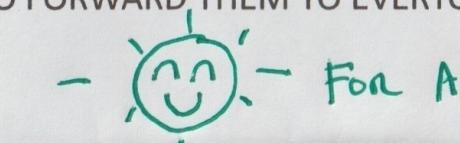
- wsdz.pl

• POLAND - THE ARMED FORCES OF POLAND
gov.pl/web/national-defence/polish-armed-forces1

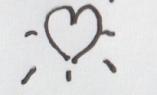
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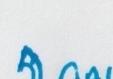
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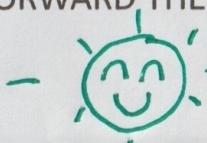
Bambino Gesù Children's Hospital

- ospedalebambinogesu.it
- THE VATICAN GUARD
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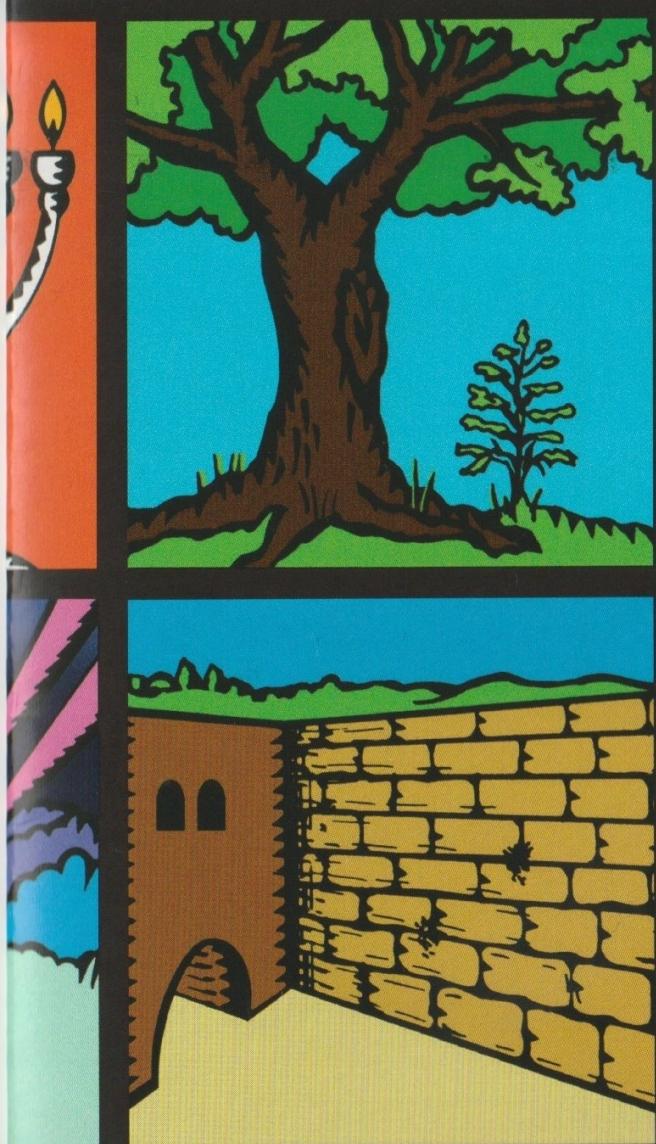


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The graphic features a large, bold, black font where the letters 'E' and 'T' are merged together. Below this, the year '2024' is written in red, and directly beneath it, the year '2025' is written in red. To the right of the years, the number '5785' is displayed in a large, black, stylized font. The background consists of large, black, geometric shapes, including rectangles and circles, which partially overlap the text elements.

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November 2024

תשרי-חשוון December 2024

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Gush Katif Museum

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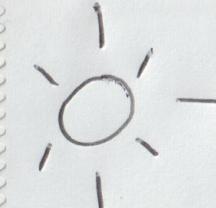
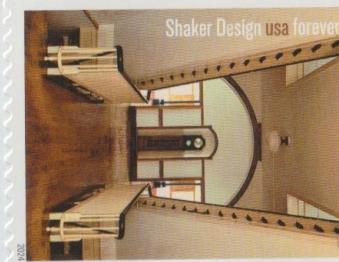
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Avi Bieber 2005



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Immanuel

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YEAR OF

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- TAKE A PHOTO OF THIS MAIL → FORWARD IT IN KINDNESS TO OTHERS

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For: Dennis Prager

Attention: Grant Stinchfield
Please hand over to
Dennis Prager. ¡Gracias!

QUE DIOS BENDIGA A 870 AM
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Glendale CA 91203





sefer-torah.com/blog/2006/03/23/avi-bieber-speaks-out-for-whats-right

Avi Bieber Speaks Out For What's Right ...

March 23, 2006 by moshe

Received an email today from Manhigut Yehudit; a press release on Avi Bieber's recent speech at Manhigut Yehudit 4th Annual Dinner on Shushan Purim.



Avi Bieber, IDF Hero who Refused Orders, Speaks at Manhigut Dinner

By Faige Lobel,
Public Relations Director, Manhigut Yehudit USA

Nearly 450 people turned out for the Manhigut Yehudit 4th Annual Dinner on Shushan Purim (March 15, '06) and they gave Israeli hero, Avi Bieber, a standing ovation. Avi is the young soldier who stood up to his commanding officer and a Brigadier General at Shirat HaYam, Gush Katif, informing them in no uncertain terms that Jews do not beat Jews, Jews do not expel Jews - it's not right and it's not just! For those statements, captured live on video and TV, Corporal Avi Bieber spent 56 days in jail.

Presented with the Lev Yehudi (Jewish Heart) award by Manhigut Yehudit leaders Moshe Feiglin and Shmuel Sackett, Avi Bieber explained that he decided to come to the dinner to accept this award because he wanted the chance to share his story and his message.

"My name is Avi Bieber," he began. "I'm 20 years old. I'm not as educated or distinguished as anyone in the audience. I haven't even started college yet. But there is one thing that I know is true and that's something I learned from my father: When the time comes, you need to stand up for what is right."

"This summer when I had been in the army for 15 months with the low rank of Corporal, I was forced into a difficult situation. Ever since I was 11, when I made aliyah, I had been looking forward to serving my country in the army. I trained extra hard and became a demolitions expert in combat engineering. I believe in defending my country and didn't want to be put in a situation of disobeying orders. I asked my Commanders to be transferred to a unit that wouldn't be involved in the disengagement."

"Well, they didn't listen. One Sunday morning, we were told we were needed on a mission, to demolish abandoned Egyptian cottages. We arrived in Gush Katif at Shirat HaYam toward the early afternoon and we started running along the beach and then took cover behind some sand dunes. Then we noticed civilian Jews. The army had tricked us and set us up to pull Jews out of these cottages, where they were staying."

"Sometimes in life, you're faced with a hard choice. So I tried to calm down and stepped aside and called my Abba for advice. And he said the same thing he always tells me, "Avi, you need to stand up for what is right."

"I refused the order. I went straight up to my commanding officer (a Sergeant) and the Brigade Commander (a Four Star General) who were there on the ground commanding the whole operation and I told them, 'This is not right!'

"The whole thing was captured on AP Video & cameras...broadcast all over the world and [it] sent a shockwave of fear throughout the entire army. Imagine if all the soldiers had stood up for their beliefs...we would still have Gush Katif today!"

"Distinguished guests, nobody's looking over your shoulder with an AP video camera and you can walk out of here tonight and go back to your everyday life without anyone knowing the difference. But each and every one of you is today, right now, in the same situation that I was in, then."

Quoting Megillas Esther 4:4, Avi reminded us of Mordechai's words to Esther.

"If we are silent now at a time like this than salvation will come from another place, while you and your father's house will perish and your chance to be part of Hashem's plan will be lost"

Avi drew the necessary conclusions, "Moshe Feiglin and Manhigut Yehudit are telling us that we need to speak up now loud and clear, we need to speak up with our prayer, with our money and with our actions. I stood up for what was right - and I was only 19. Everyone here is much wiser and older than I am. Every person here tonight needs to decide to make a difference. In so doing, we will insure not just my home, but also yours, your children and grandchildren's homes in Israel."



"The time is now and I challenge you all to stand up for what is right! Thank you!"

THE TRUTH OF
IMMANUEL
THE MESSIAH
JESÚS

AND HIS FATHER YOSEF

AND HIS MOTHER MIRIAM

IN THE SECOND TEMPLE PERIOD IN JERUSALEM IN ISRAEL

THE STORY OF SHALLUM BEN TIKVAH
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THE ARK OF THE COVENANT
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IN JERUSALEM IN ISRAEL

PURCHASE FOOD CLOTHING FOR THOSE THAT ARE POOR HOMELESS

VISIT THOSE THAT ARE SICK AND THOSE THAT ARE FORSAKEN

PRAY TO GOD ABOUT THIS

TALK TO THE KING OF KINGS
THE LORD IMMANUEL JESÚS

ABOUT WHO OBED-EDOM , SHALLUM BEN TIKVAH , NAAMAN , ELIYHAU , DAVID
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YOSEF THE FATHER OF JESÚS MIRIAM THE MOTHER OF JESÚS
WERE

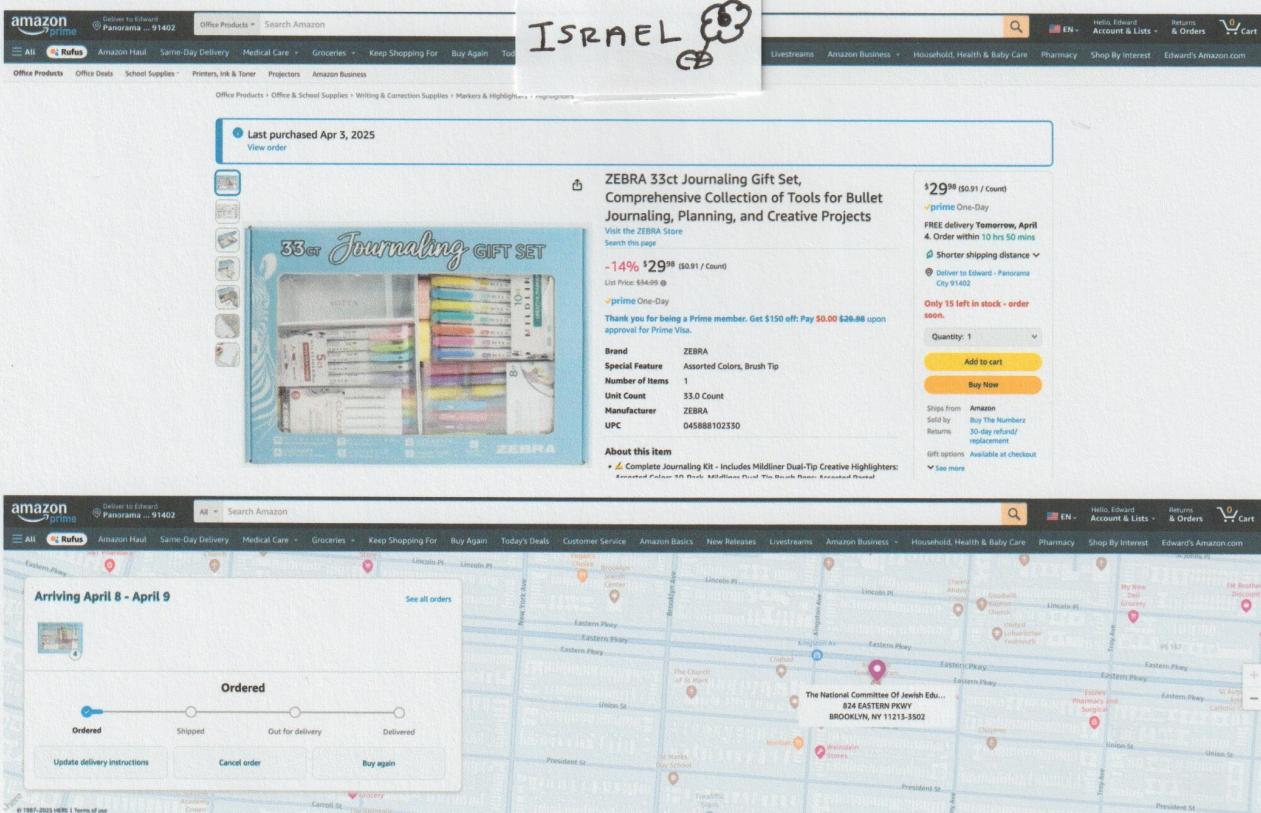
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THIS LETTER TO EVERYONE

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THE SECOND TEMPLE PERIOD



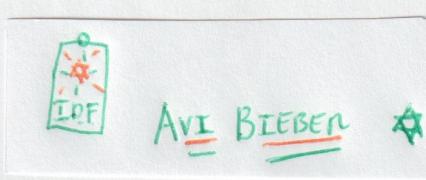
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APRIL 3rd 2025

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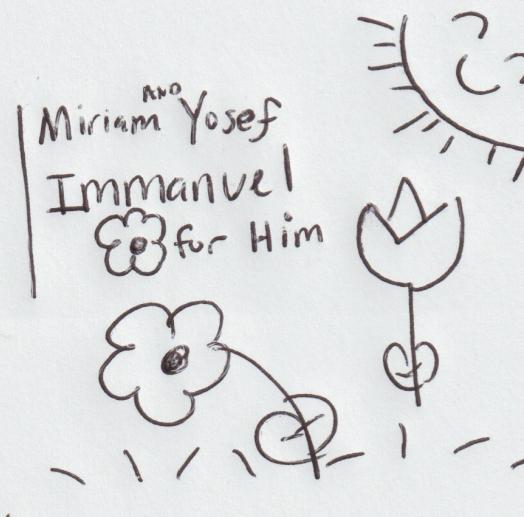
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RECEIVES A BOX LIKE THE
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WOULD LIKE ONE ENVELOPE OF
KIND PRINTS WITH EACH BOX.

I SENT ONE EXTRA ENVELOPE
FOR THE COMMITTEE.

Mr. Edward Francisco Wells

Miriam ^{and} Yosef
Immanuel
for Him



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PLACES ON THE OTHER SIDE OF THIS PRINT
HAVE A RECENT MAILING FROM ME

PLEASE DO
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IN
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MAY
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AND
THE MOST BEAUTIFUL
ONE

AND
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AND
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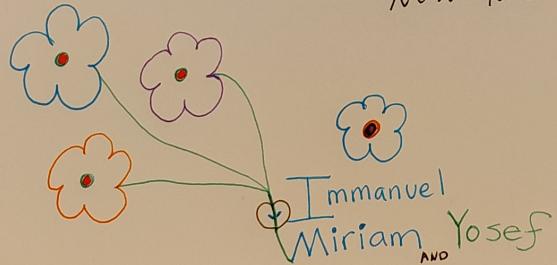
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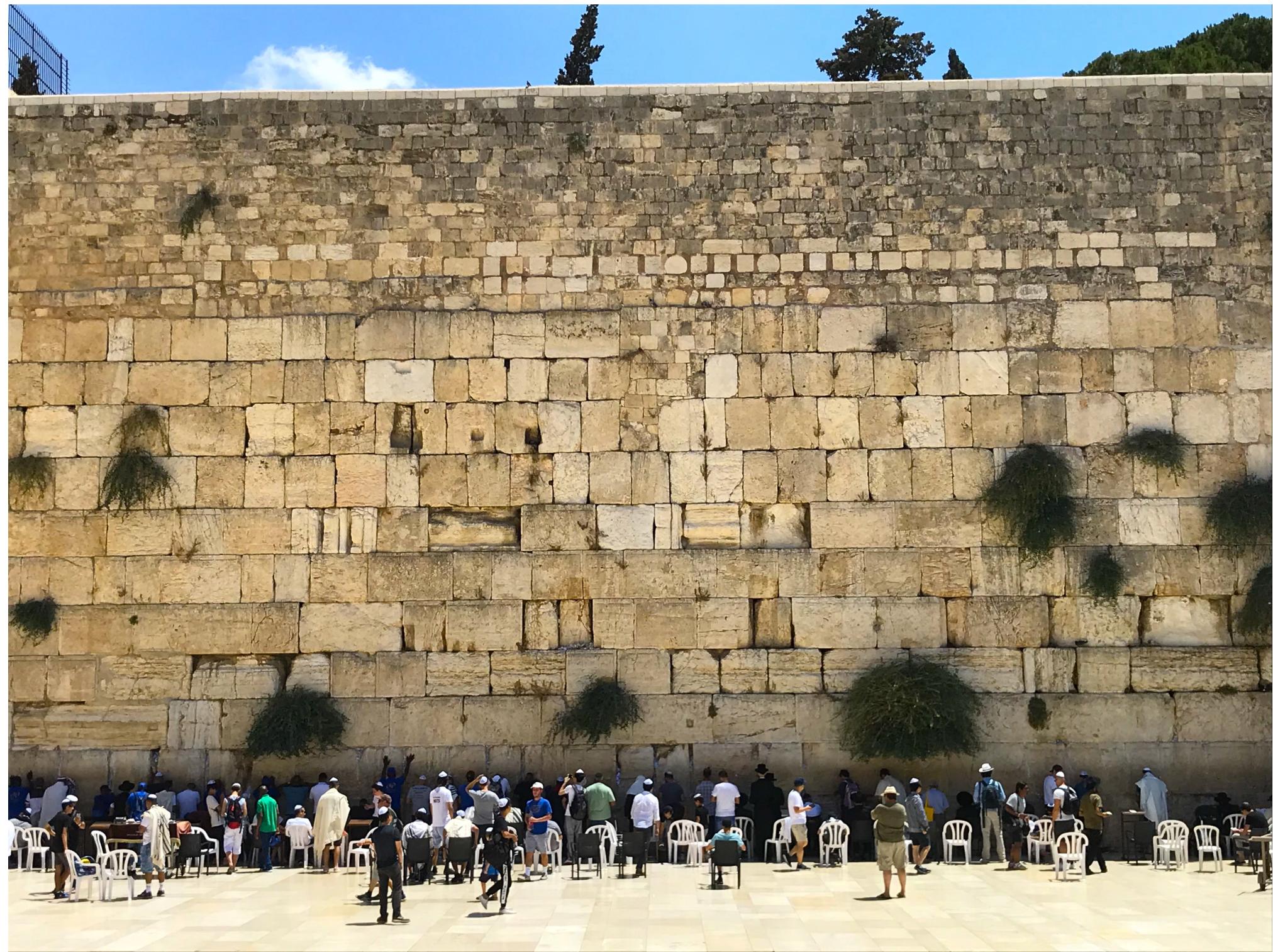
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We are here 365 days a year

Welcome to the IDF Widows & Orphans Organization (IDFWO), an Israeli non-profit organization dedicated to supporting the spouses and children of Israel's fallen heroes. As the only organization endorsed by the State of Israel for this vital mission, we are deeply committed to providing comprehensive support to the widows and orphans of the IDF. Our work, encompassing emotional care, financial assistance, educational opportunities, and a community bonded by understanding and strength, is only possible through the generous support of our donors. Together, we stand as more than just an organization; we are a symbol of Israel's enduring spirit, united in courage, resilience, and the unbreakable bond of a nation's gratitude.

[Our Story >](#)



News and Updates



War Update: A Time of Sacrifice and Solidarity

Amidst the ongoing war, The IDF Widows and Orphans Organization faces an unprecedented surge in the number of orphans they support....

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"Letzidech" (Beside You) – Embracing the pregnant widows

In an impactful response to the needs of nearly 30 pregnant widows, The IDF Widows & Orphans Organization launched the 'Letzidech' project....

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Avi and Shahar Hendy's love story, one of both devotion and resilience, inspires us to cherish each moment and strive for a peaceful future. ...

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The Center for disabled young women



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THE ISRAELI ARMY

The Injured Soldier Fund

In wartime, and also in times of peace, there are injured soldiers. The Israel Defense Forces provide excellent medical care as well as necessities for the soldier and his or her family. However, there are always additional needs that vary depending upon the situation, ranging from rehabilitative supplies to the replacement of personal goods lost in the field to emotional support for the soldiers and/or his family.

Since its inception, Yashar LaChayal has been on hand to visit and to provide whatever support and material goods possible to ease the injured soldier's pain. Whenever a soldier is injured, our Rapid Response Team rushes to visit the hospitalized soldier (or his/her family) to offer whatever assistance we can provide.



You can be there for soldiers when they need you the most.
Donate to the Injured Soldier Fund to provide support for Israel's injured soldiers.

\$ 180.00

Custom Amount

Make this donation monthly

Dedicate this Donation

Yes, please No, thank you



Who are the Border Patrol?

The Border Patrol Unit (Mishmar Hagvul in Hebrew or Magav for short) is tasked with securing Israel's borders and assisting the Israel Defense Forces with counterterrorism and law enforcement operations in the West Bank and Jerusalem. The Magav soldiers deal with many complex security situations that may occur in Israel, including Homeland Security, security at demonstrations and high-level security events, policing, preventing violations of public order, responding to terrorist attacks, and more. Unlike the IDF infantry soldiers, Magav soldiers do not go out to war operations and fight in the field; these soldiers are stationed in highly populated regions such as Hebron and Jerusalem where religious tensions run high. They man the entrances to the Holy Sites because they are trained in hand to hand combat and fighting in heavily populated areas, making them the ideal force to keep these important areas safe.

What We Do

The Bereaved Family Fund



Base Enhancements



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Israeli children need our help. They need clothing. They need toys. They need comfort. They need love.

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Feeding The Needy Of Yerushalayim

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Feeding the hungry is hard. Restoring their dignity is even harder.

Dear Friend:

When is the last time you went to the grocery shopping with a calculator, adding up the cost of every item in your cart, to the penny, to make sure you had enough cash to cover the few items you were buying? Or maybe you felt the shame of handing food stamps to a cashier while other customers pretended not to notice.

Being broke and hungry is bad enough. Enduring public humiliation makes it worse...

Help feed the hungry in Jerusalem in the most dignified way imaginable.

I am very grateful and consider myself more than blessed that I've always been able to pay for my groceries. Unfortunately, I've known a lot of Jewish people who aren't quite as blessed. Like my friend, Yosef.

About 20 years ago, Yosef and his wife were both unemployed and actively looking for jobs. While I was unable to find them jobs, I was able to help them by paying for their groceries so their family wouldn't starve.

One day, as I was waiting outside the market for Yosef, I realized how important it was for no one to know I was paying Yosef's grocery bill.

And that's when the idea for Karen Eluzar was born.

Karen Eluzar: the charity that's equally dedicated to feeding the hungry and maintaining their dignity.

In 1989, I founded Karen Eluzar in order to help feed our Jewish brothers and sisters in Jerusalem. Thanks to my friend Yosef, I learned that no matter how hungry or poor someone may be, they deserve to be treated with dignity.

What does Karen Eluzar do to help feed the hungry? It provides generic-looking food coupons for people who can't afford to pay for their groceries. These coupons are specifically designed to look like the typical grocery coupons everyone uses so no one, from the recipient to the person working the cash register, knows they are food vouchers.

over please

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Unemployment rate is higher than ever---and getting worse every day.

All over the world, unemployment is at an all-time high. And Israel is no exception. Now more than ever, this economic crisis is crushing middle-class families all over Israel. While we can't solve this horrible situation in its entirety, we can do our part by making sure these Jewish families don't starve.

Thanks to the help of Karen Eluzar, I've seen men and women physically and psychologically change once they can buy their own groceries. I've seen them walk taller. And feel more positive. I've witnessed B'H, the transformation people make when they feel like they can do something we all take for granted---put food on their table.

Now you can make a real difference in someone's life---again.

You know how important it is not to make a poor person beg for help, or G-d forbid, feel ashamed for seeking help. And that's why, over the past few years, you generously made a donation to Karen Eluzar. And why I hope you'll give again.

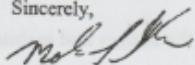
Please send in your donation now, and give a family reason to sit around their table.

Please help me help these Jewish families put food on their tables. A donation of \$300 will provide enough food for one week. If you can't afford that, a donation of only \$50 will buy Shabbos food. Please give whatever you are able and I guarantee every penny you give will go directly to provide food coupons to hungry families in Jerusalem.

Just make your check out to Karen Eluzar and return it in the enclosed envelope.

Thank you in advance for your generosity once again.

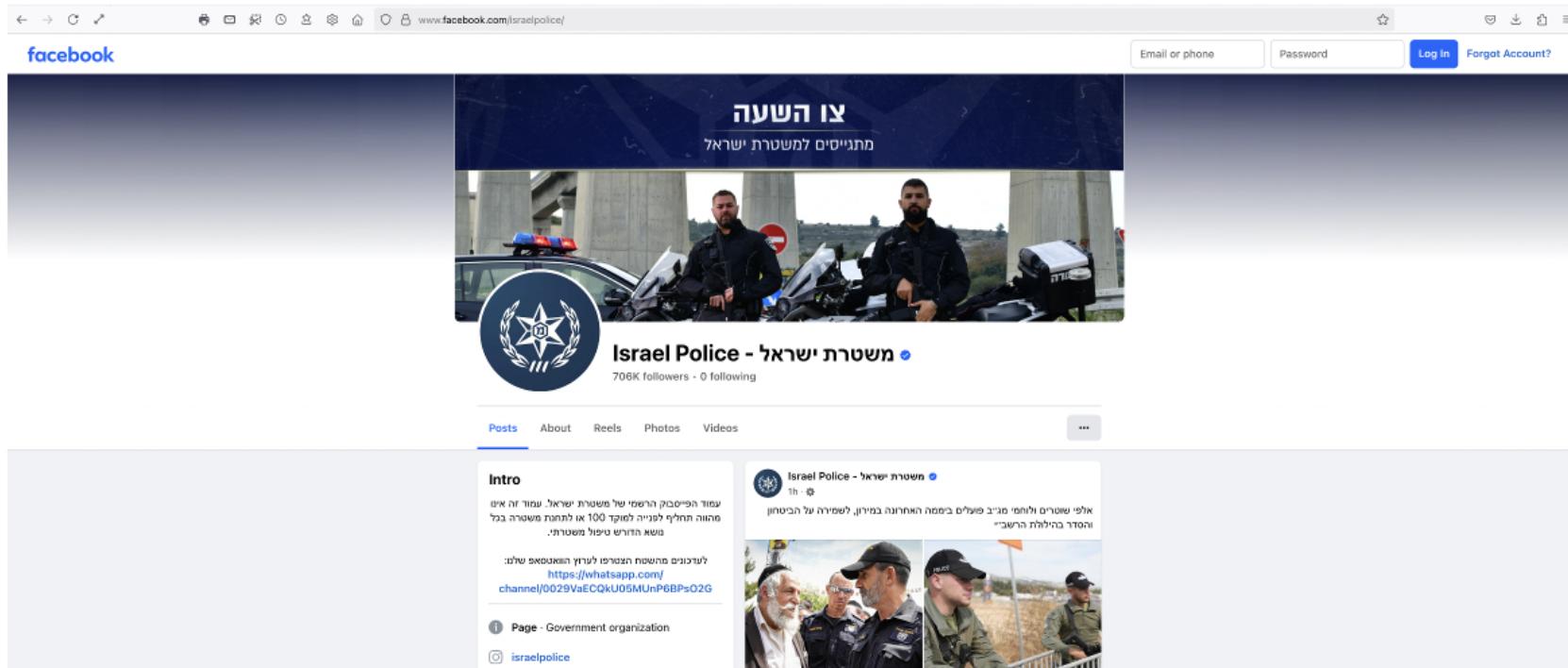
Sincerely,



Rabbi M.L. Gluck
Founder, Karen Eluzar

P.S. You were so generous to us before. Please send in your \$300 donation (or whatever you can afford) to cover the cost of food for one week. Even \$50 will cover the cost of food for one Shabbos---please give whatever you are able!

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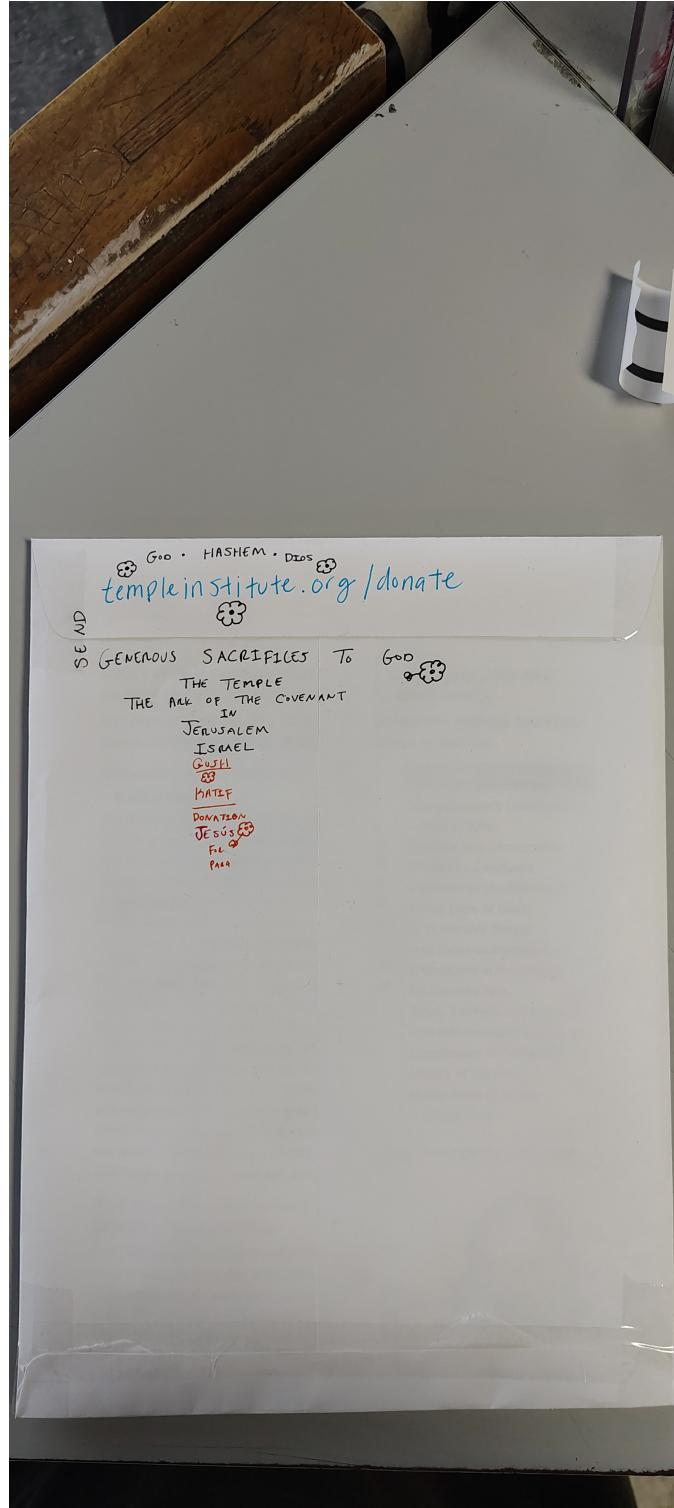
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ISRAEL DEFENSE FORCES 2025



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Friends of The Israel Defense Forces

Rabbi Steven Weil ,

Group of Israel Defense Forces Men that study of this mailing in loving-kindness

TO THE ARK OF THE COVENANT
THE TEMPLE OF GOD IN
JERUSALEM
ISRAEL

This mailing is my response to your kindly given mail which I have included .

It is my responding to The Kind and Loving One and The Kind and Beautiful Messiah

The Lord Immanuel Jesús of The Second Temple Period Jerusalem Israel

I pray these prints find each of you in kindness and that you can also see my kind efforts in outreaching to others in like mailings hoping others would help The Army and all of the people of Israel

I am wishing you each of you that have access to this mailing to review each print and to take notes from each of them even the main pdf that can be found at www.israelarmy.net/Mail which you can also make a print of it to take notes from .

May you all have a kind and generous Passover holiday remembering
The Most Kind and Beautiful God of The Temple in Heaven to Earth in Jerusalem
of His Kind and Beautiful Ark also remembering

The Precious Messiah
of The Second Temple Period
Immanuel
and His Father Yosef and His Mother Miriam

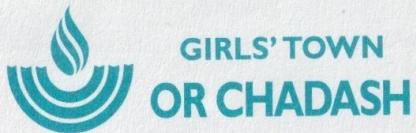
May God be with all of Israel
May The Messiah The Son of David The Son of Yosef
The Redeemer of Israel
Immanuel Jesús from The Second Temple Period
be with all of Israel

Wishing you all
Remember The Second Temple Period History
Remember The Messiah Immanuel Jesús and His Father Yosef and His Mother Miriam
Remember God of His Temple in Jerusalem in Heaven to Earth and His
Holy Ark of The Covenant in His Jerusalem Israel

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Edward Francis Villa

Friday April 11th 2025 4:24pm PACIFIC TIME STAMP



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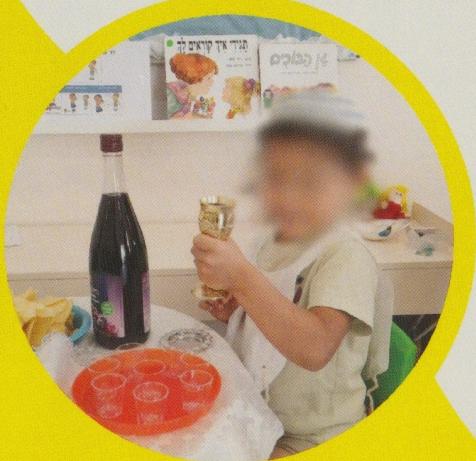
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OUR DEAR FRIENDS, EVEN DURING THESE TURBULENT TIMES OF TRAGEDIES, LEAVING SO MANY PEOPLE IN NEED, you are continuing to support and assist the wonderful children of Zion Orphanage, for which we are eternally grateful.



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**RABBI BARUCH RAKOVSKY
CEO**



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The World's Oldest Active Jewish Orphanage

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HIS
DARLING
ORPHANS

FROM: MR. VILLA
WRITTEN April 11th 2025

Mr. Edward Villa
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FATHER
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NEW YORK NY 100

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Jesus
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Dear Friend,

Do you remember the first time you lit Shabbos candles in your own home? That sacred moment—passed from your mother to you—now has the power to light another home across the ocean.

Week after week, you close your eyes before those flickering flames, whispering tefillos for those you love.

In Eretz Yisroel, a widow stands before her candlesticks, too. Her shoulders bear the weight of raising children alone. Her eyes reflect the worry of unpaid bills. Her heart aches with the absence felt around her table.

Yet, she, too, lights her candles with the same words you speak.

Your donation through U'Meirim brings light into her life

With your help, her children can have nourishing meals and new shoes. She can pay her rent and utility bills with dignity. With your help, she can make Shabbos with joy.

Giving tzedakah before candle lighting, specifically for a tzedaka of R' Meir Baal Haness, is a minhag that has been passed down for generations.

Today, U'Meirim makes this timeless mitzvah effortless. You choose a weekly amount, and it's given just before light bentching, when the zechus is greatest. Every dollar you give supports widows and orphans in Eretz Yisroel through the work of Kollel Shomrei Hachomos.

When you join, you are tapping into the power of R' Meir and your name is also given to a widow to daven for you when she lights. Is there a more worthy tefila than a widow's beseeching Hashem on your behalf?

As you light your candles this week, imagine her lighting hers. As you whisper your tefillos for your family, know that she is whispering tefillos for yours.

Join U'Meirim today and someone from our team will call you to personally invite you to join this beautiful mitzvah. Even \$1 a week can make all the difference.

Because nothing holds a candle to the power of a Yiddishe mama lighting candles, especially when she's lighting them because of you.

Sincerely with utmost appreciation,

Zalman Schlesinger,
U'Meirim Project Director



Join U'Meirim today at umeirim.org or call 718.243.2495

ומAIRIM

UMEIRIM By Project Ignite



This week, she's lighting
because of you

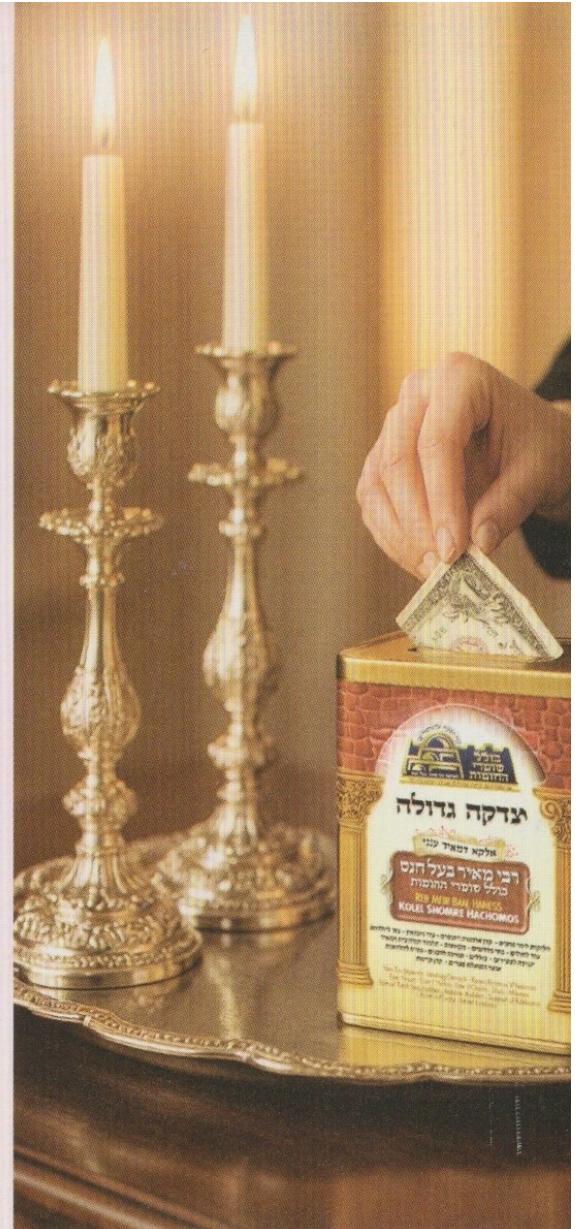


Your light can *change* her life

Join U'Meirim and bring dignity and joy to families in need while connecting to the age-old tradition of giving tzedakah before candlelighting.

In turn, you will merit the most powerful tefillah of a widow whispering your name as she lights her candles.

לפָה פַּרְשָׁ לְעֵנִי
וְקִידָּשָׁ לְאַבְיוֹן



Sign me up for Umeirim and charge my card every week before candle lighting.

Weekly donation amount: \$1 \$5 \$10 \$18

Visa Mastercard Amex Discover

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✉ MAIL

Kollel Shomrei Hachomos
Reb Meir Baal Haness
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Brooklyn, NY 11249

📞 PHONE

718.243.2495

🌐 WEBSITE

www.umeirim.org

✉ EMAIL

projectignite@rebmeir.org

Light her candles, light her home.

Join U'Meirim today

Every Friday, moments before you light
Shabbos candles, you can uplift a home.

HOW IT WORKS:



Choose a
weekly amount
to donate
(\$1, \$5, \$10)



Your card
is charged
before candle
lighting



A widow in
Israel receives
support and
davens for you

WHAT YOUR HELP PROVIDES:

Nutritious meals | New shoes and clothes | Monthly
rent and utilities | The dignity of making Shabbos

What may seem small to you
makes all the difference to her.

An U'Meirim team member will personally
invite you to join this beautiful mitzvah.

Join today at umeirim.org or call **718.243.2495**



U'Meirim is a project of Kollel Shomrei Hachomos, a 160-year-old tzedakah organization in Eretz Yisroel trusted by generations.

Bringing *light*, giving life

Through U'Meirim, tens of thousands of widows and orphans are provided with essentials for daily living, Yom Tov season, simchos, and maintaining a healthy home.



Clothing & Shoes



Meals



Yom Tov Distributions



Wedding Assistance



Rent & Utilities



Postpartum Aid



Interest-free Loans

For generations, Jews have given tzedakah before candle lighting in the merit of Reb Meir Baal Haness. With U'Meirim, you continue that tradition effortlessly—and a widow davens for you in return

Connect tzedakah
with candle lighting
— and merit the
zechus of Reb Meir
Baal Haness



Together we light.





FROM:
Kollel Shomrei Hachomos
Reb Meir Baal Haness
99 Rutledge St, Brooklyn, NY 11249



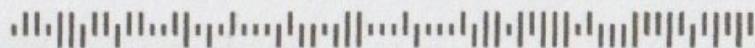
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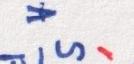
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VISIT THE LINK ABOVE | TALK ABOUT IT IN KINDNESS | TEXT IT TO EVERYONE

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PRAY TO GOD ABOUT THIS
TALK TO THE MESSIAH THE LORD
IMMANUEL
JESÚS

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JOIN THE LORD JESÚS

Group Text Men Love  -
Share if you care now  - P.D.F. - Instagram
Message Everyone  - GUSH KATIF
AVI BIEBER  -
SEND GENEROUS DONATIONS TO GOD
A SHARE OF THIS  -
POST • FORWARD
REPOST

Amram | Yocheved

THE RESURRECTION OF THE DEAD
THE RETURN OF ANCIENT ISRAEL OF THE TIMES OF MITZRAYIM TO ISRAEL
THE BELOVED ARK OF THE COVENANT IN
JERUSALEM ISRAEL

THE RETURN OF JESÚS OF THE SECOND TEMPLE PERIOD

ELIYAHU HA NAVI THE PROPHET ELIYAHU

Moshe | Aharon

THE RESURRECTION OF THE DEAD
THE RETURN OF ANCIENT ISRAEL OF THE TIMES OF MITZRAYIM TO ISRAEL
THE BELOVED ARK OF THE COVENANT IN
JERUSALEM ISRAEL

THE RETURN OF JESÚS OF THE SECOND TEMPLE PERIOD

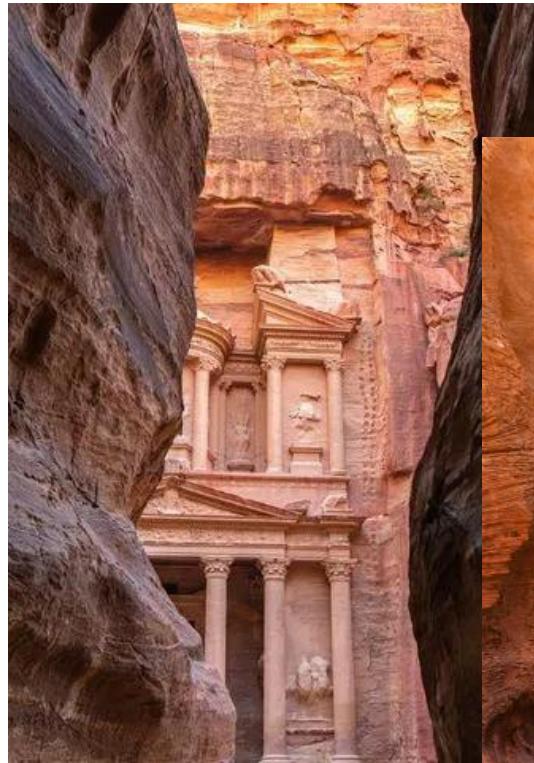
ELIYAHU HA NAVI THE PROPHET ELIYAHU



The Tomb of The High Priest
Aharon

THE RETURN OF JESÚS OF THE SECOND TEMPLE PERIOD

ELIYAHU HA NAVI THE PROPHET ELIYAHU



Petra

THE RETURN OF JESÚS OF THE SECOND TEMPLE PERIOD

ELIYAHU HA NAVI THE PROPHET ELIYAHU

HASHEM
THE ARK OF THE COVENANT
IN
JERUSALEM

YOSEF

MIRIAM

MICHAEL

GABRIEL

SARIEL RAGUEL SARAQUEL



REVELATION (BOOK OF):

By: Crawford Howell Toy, Kaufmann Kohler

Jewish Origin.

The last book in the New Testament canon, yet in fact one of the oldest; probably the only Judæo-Christian work which has survived the Paulinian transformation of the Church. The introductory verse betrays the complicated character of the whole work. It presents the book as a "Revelation which God gave . . . to show unto his servants things which must shortly come to pass," and at the same time as a revelation of Jesus Christ to "his servant John." According to recent investigations, the latter part was interpolated by the compiler, who worked the two sections of the book—the main apocalypse (ch. iv.-xxi. 6) and the letters to the "seven churches" (i.-iii. and close of xxii.)—into one so as to make the whole appear as emanating from John, the seer of the isle of Patmos in Asia Minor (see i. 9, xxii. 8), known otherwise as John the Presbyter. The anti-Paulinian character of the letters to the seven churches and the anti-Roman character of the apocalyptic section have been a source of great embarrassment, especially to Protestant theologians, ever since the days of Luther; but the apocalypse has become especially important to Jewish students since it has been discovered by Vischer (see bibliography) that the main apocalypse actually belongs to Jewish apocalyptic literature.

The Letters to the Seven Churches:

The first part (i. 4-iii. 22) contains a vision by John, who is told by Jesus to send a letter to the seven angels

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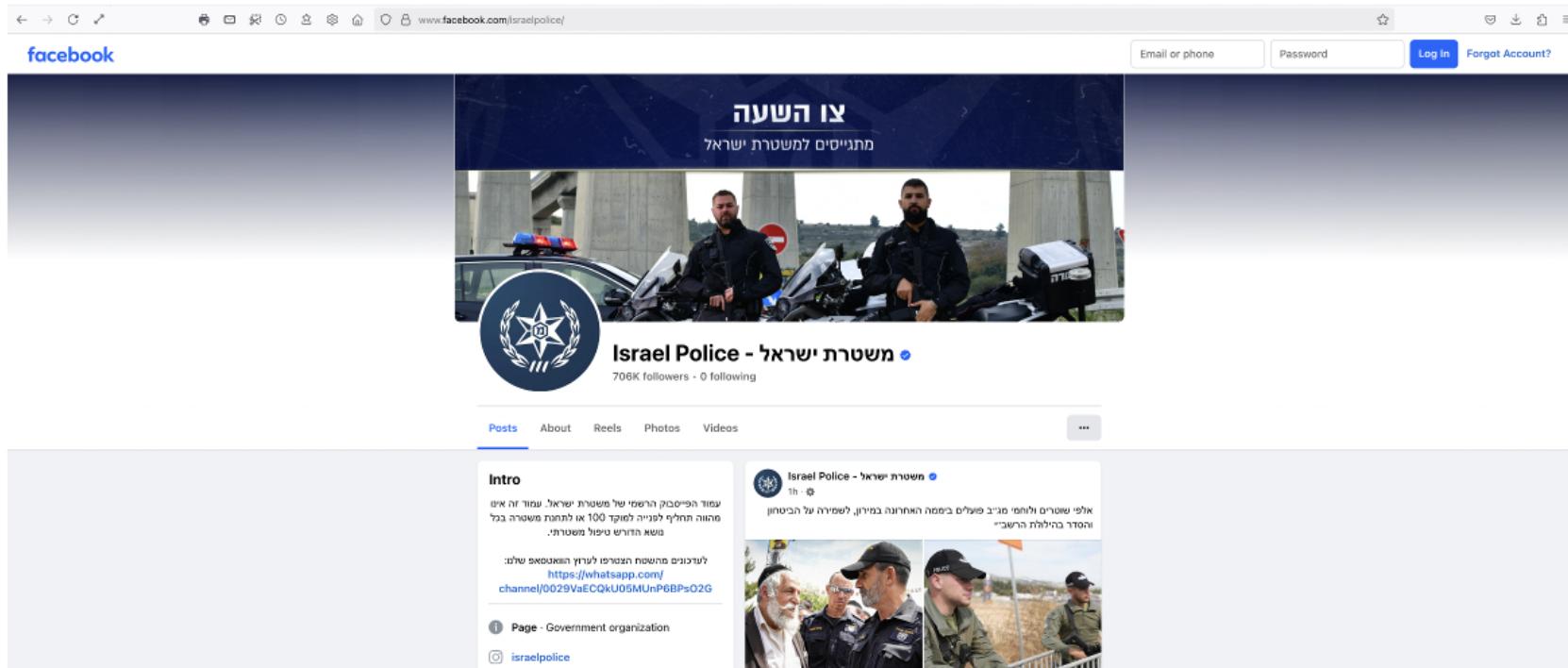
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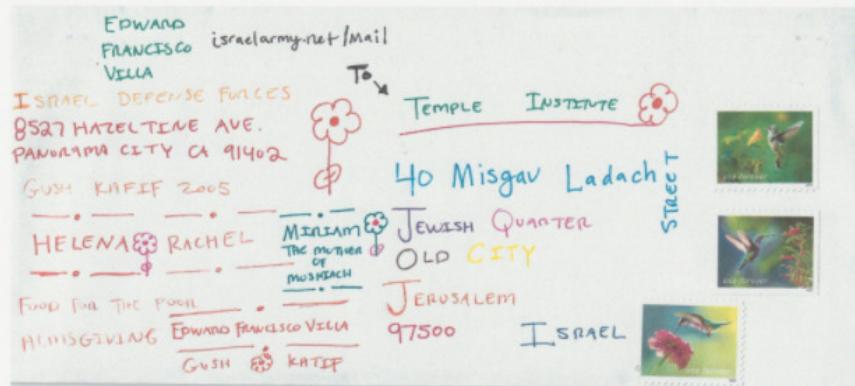


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STREETS OF JERUSALEM

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