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EL HASHEM GOD



A B C D E F G H I J K L M N O

ARK OF THE COVENANT (Hebrew, *בְּרִית מֹשֶׁה*, etc.: for the complete list of names of the Ark, see below).

(Redirected from CHEST.)

By: Morris Jastrow, Jr., Charles J. Mendelsohn, Marcus Jastrow, Isaac Husik, Duncan B. McDonald, George A. Barton

Dimensions and Construction.

—Biblical Data:

The first mention of the Ark in the Bible is in Ex. xxv. 10 *et seq.*, where Moses on Mount Sinai is told to have an Ark of shittim-wood made for the Commandments which are about to be delivered. Minute directions are given for the plan of the Ark. It is to be 2½ cubits in length, 1½ in breadth, and 1½ in height. It is to be overlaid within and without with gold, and a crown or molding of gold is to be put around it. Four rings of gold are to be put into its corners—two on each side—and through these rings staves of shittim-wood overlaid with gold for carrying the Ark are to be inserted; and these are not to be removed. A golden cover (Hebr. *כָּנָתָה*; A. V., "mercy-seat"), adorned with golden cherubim, is to be placed above the Ark; and from here the Lord says He will speak to Moses (Ex. xxv. 10-22). The Ark is to be placed behind a veil, a full description of which is given (*ib.* xxvi. 31-33).

Ark of the Covenant. (After Calmet.)

Sanctity and Consecration.

Even Aaron was forbidden to enter this place of the Ark too often; and he was enjoined to perform certain ceremonies when entering there (Lev. xvi. 2 *et seq.*). Moses was directed to consecrate the Ark, when completed, with the oil of holy ointment (Ex.

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THE FOUR HORSEMEN OF THE APOCALYPSE



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REVELATION (BOOK OF)

By: Crawford Howell Toy, Kaufmann Kohler

Jewish Origin.

The last book in the New Testament canon, yet in fact one of the oldest; probably the only Judæo-Christian work which has survived the Paulinian transformation of the Church. The introductory verse betrays the complicated character of the whole work. It presents the book as a "Revelation which God gave . . . to show unto his servants things which must shortly come to pass," and at the same time as a revelation of Jesus Christ to "his servant John." According

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OBED-EDOM (עֵד אֲדֹם).

By: Jacob Zallel Lauterbach, Executive Committee of the Editorial Board., Schulim Ochser

—1. Biblical Data:

A Gittite to whose house the Ark was taken when removed from that of Abinadab in Gibeah. It remained with Obed-edom three months before it was carried to the City of David; and God "blessed Obededom and all his household" (II Sam. vi. 10-11).

—In Rabbinical Literature:

From I Chron. xxvi. 4-8, where Obed-edom is mentioned together with the Levites, it is concluded that he was himself a Levite. His name is interpreted thus: "Obed" = "the servant who honors God in the right way"; "Edom" (lit. "red") = "one who causes to blush." He made David blush for shame because the latter was at first afraid to receive the Ark, whereas Obededom took it into his house without hesitation (Num. R. iv. 21). During the time that the Ark was with him Obed-edom used to light a candle before it twice daily, early in the morning and again at evening (*ib.*).

The blessing with which God blessed Obed-edom consisted in children. His wife and eight daughters-in-law bore children twice every month during the three months that the Ark remained with him (*ib.*). According to another version, each of them bore six children at once (Ber. 63b).

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—In Rabbinical Literature:

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CALEB.

By: Morris Jastrow, Jr., George A. Barton, Marcus Jastrow, Louis Ginzberg

—Biblical Data:

According to the Biblical text, Caleb was of the tribe of Judah. He represented that tribe among the twelve spies whom Moses sent from the wilderness to spy out Canaan. He and Joshua alone brought back an encouraging report

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Israel and the Sin of Expulsion

Avi Bieber Speaks Out For What's Right ...

March 23, 2006 moshe

Received an email today from Manhigut Yehudit; a press release on Avi Bieber's recent speech at Manhigut Yehudit 4th Annual Dinner on Shushan Purim.



Avi Bieber, IDF Hero who Refused Orders, Speaks at Manhigut Dinner

By Faige Label,
Public Relations Director, Manhigut Yehudit USA

Nearly 450 people turned out for the Manhigut Yehudit 4th Annual Dinner on Shushan Purim (March 15, '06) and they gave Israeli hero, Avi Bieber, a standing ovation. Avi is the young soldier who stood up to his commanding officer and a Brigadier General at Shirat

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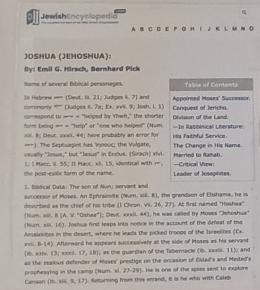


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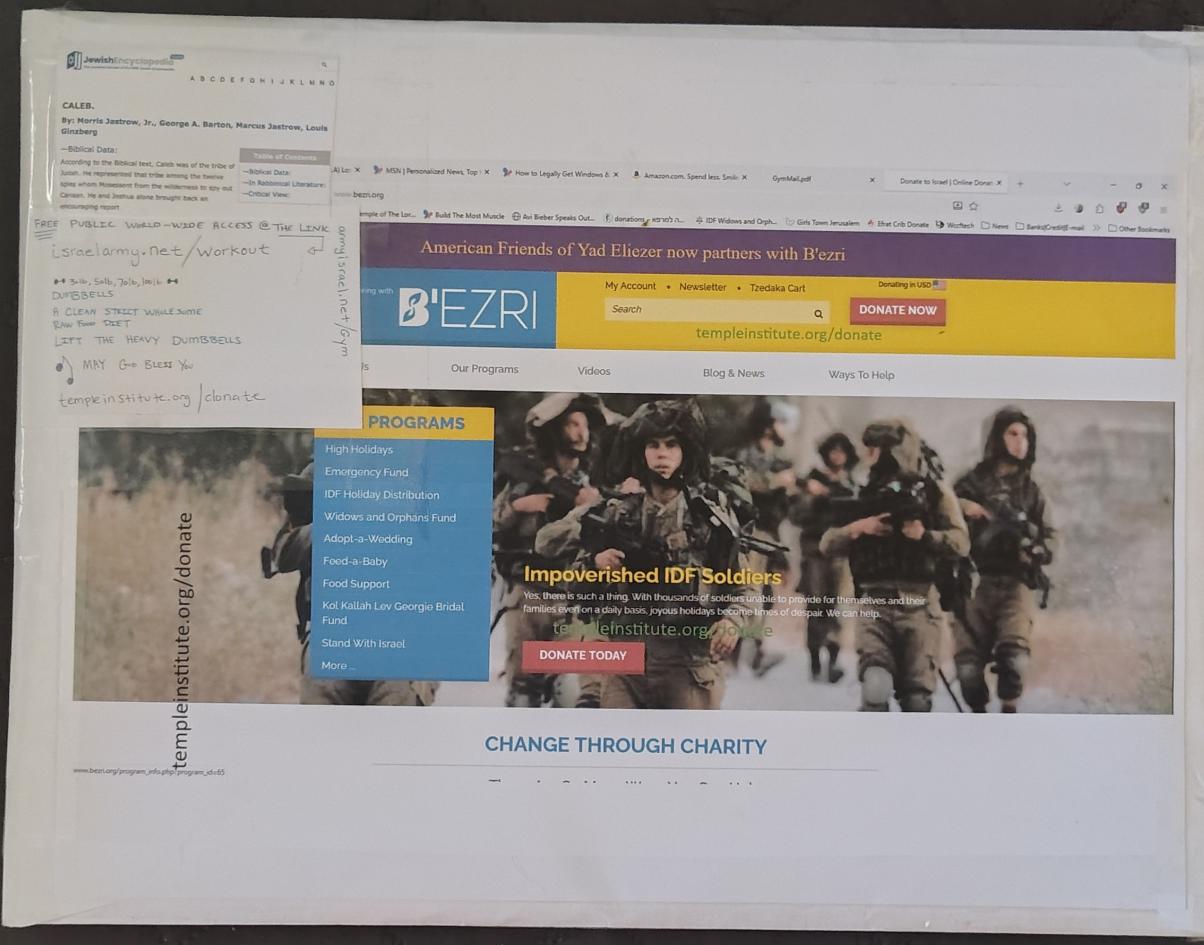
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By: Emil G. Hirsch, Bernhard Pick

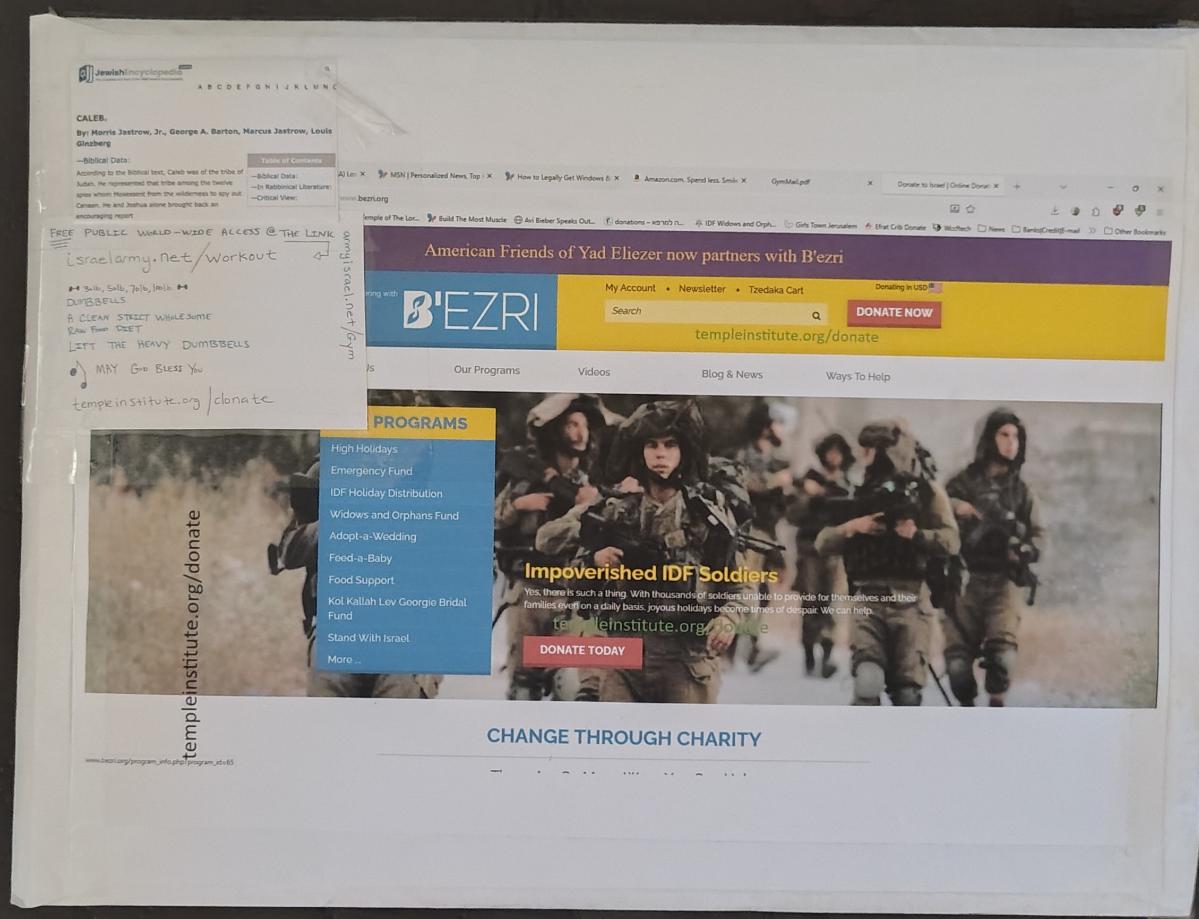
Name of several Biblical personages.

In Hebrew יְהוֹשֻׁעַ (Josh. vi. 21); in Judges, יְהוֹשֻׁעַ (v. 7); in commonly יְהוֹשֻׁעַ (Judges 9. 7a); in Ex. xvii. 9; Josh. viii. 27) is to be understood as the name of a person, and not as a name of a place, from being "the high" or "one who升" (Exodus 17. 9; Joshua 8. 10; Deut. xxx. 44; here probably an error for —). The Septuagint has Ἰερούσαλαμ; the Vulgate, Iosephus, Ioseph; the Latin, Iosephus; the French, Josué; the German, Josua; the Italian, Giuseppe; the Spanish, Josué; the Portuguese, Josué. [Joshua, ch. i.] Num. x. 55; [2] Num. xii. 15; Interrog. with or, the poetical form of the name.

1. Biblical Data: The son of Nun, servant and successor of Moses (Exodus 17. 8), the grandson of Elizama, he is descended as the chief of his tribe (1 Chron. vi. 26, 27); at first named "Hezron" (Num. viii. 4 [A. V. "Dopher"]; Deut. xxvi. 44); he was called "Moses" (Joshua 13. 16); he was the first leader of the Israelites in the desert; he leads the picked troops of the Israelites (Ex. xvi. 8-14). Afterward he appears successively at the side of Moses as his servant (Ex. xvi. 13; xxvii. 17, 18); as the guardian of the Tabernacle (ib. viii. 11); and as the leader of the Israelites in the conquest of the Promised Land (Exodus 13. 17). Returning from this errand, it is he who with Caleb

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- Leader of Josephites



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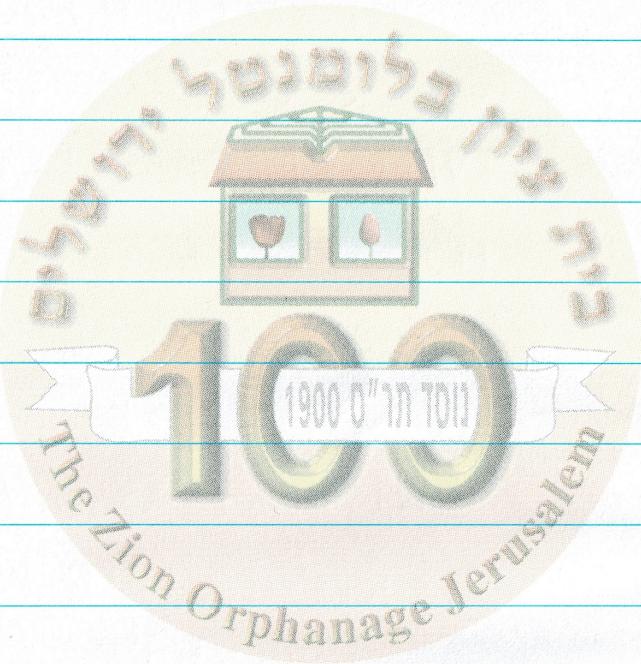
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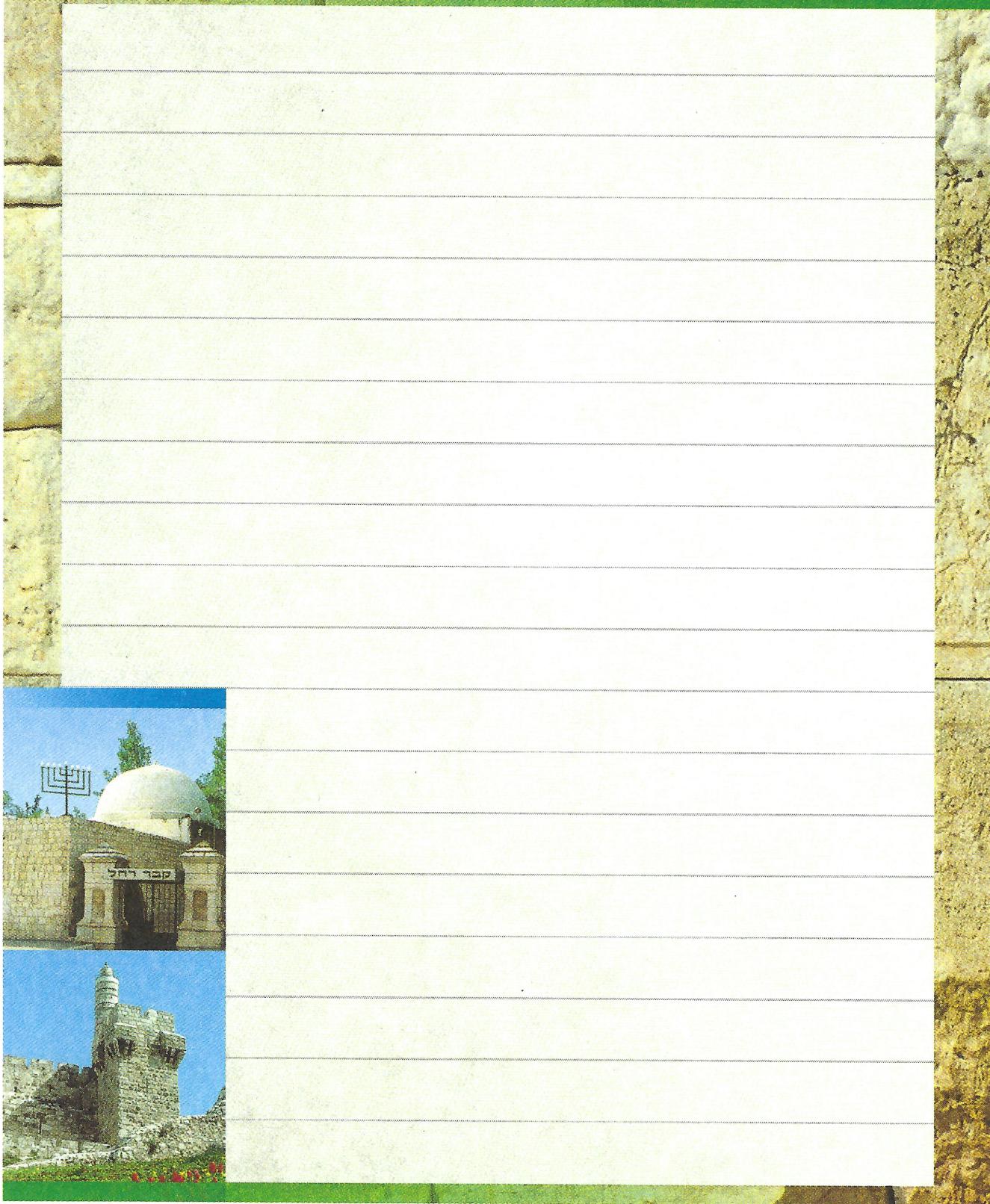
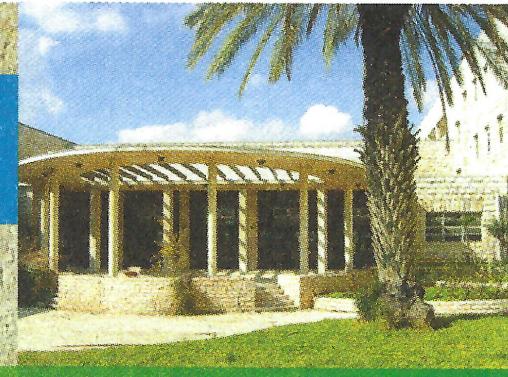


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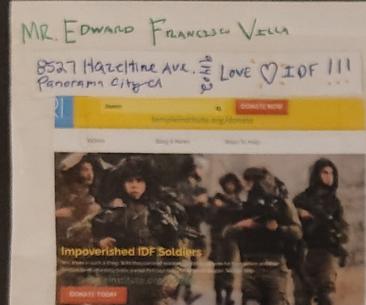
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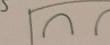


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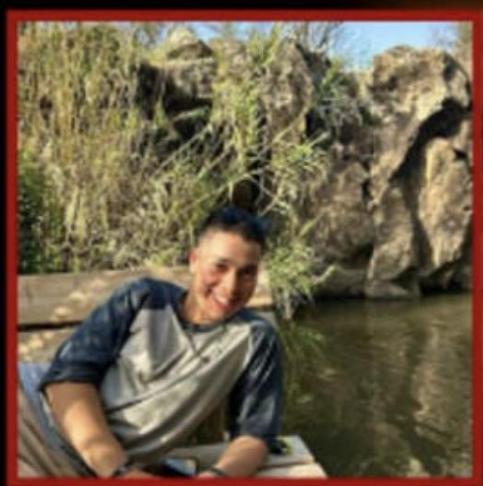
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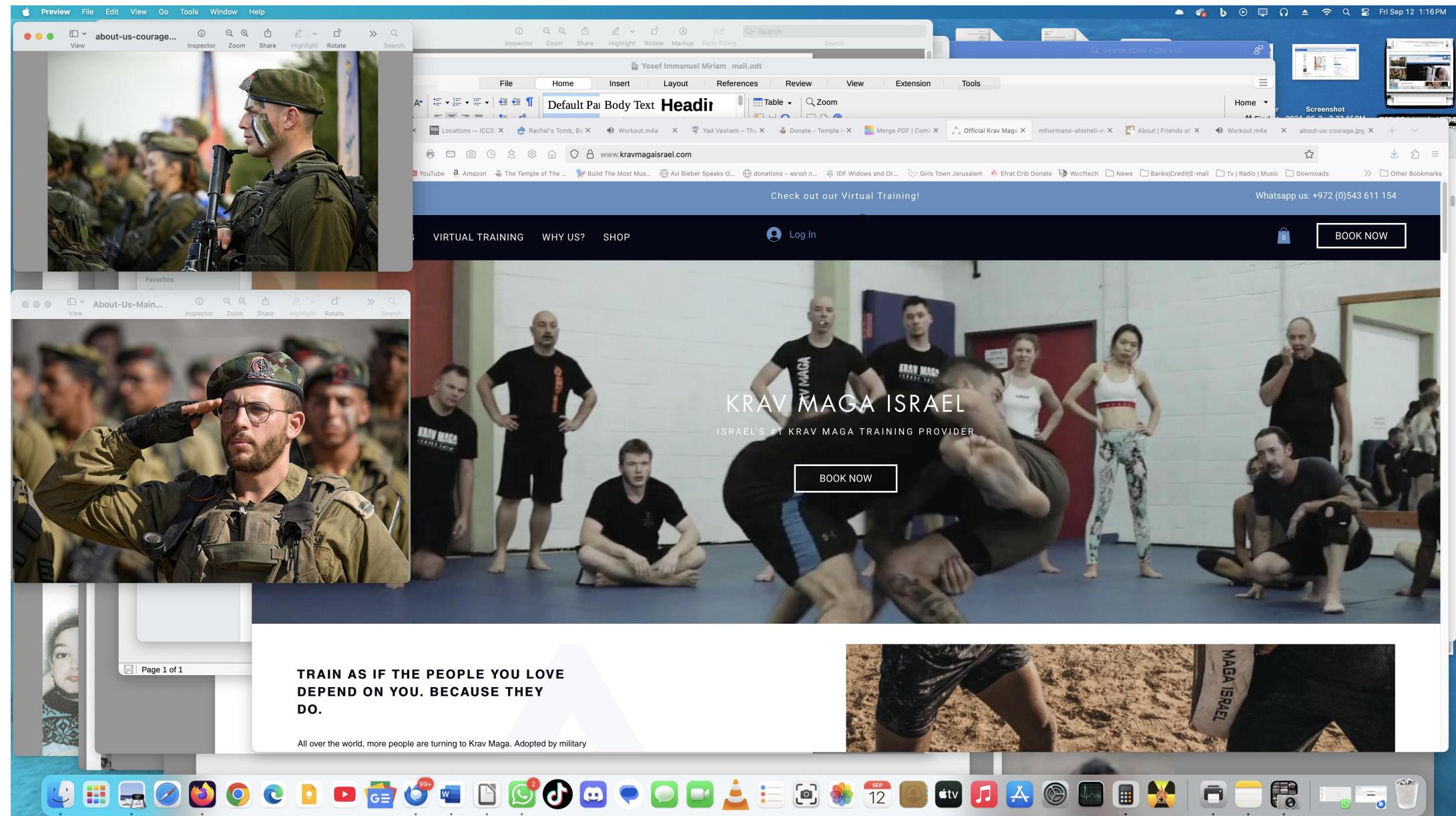


Izzy Ezagui, a decorated squad commander in the Israel Defense Forces, is the only soldier to lose an arm in combat and return to the battlefield. In 2011, former President Shimon Peres awarded him one of Israel's highest military honors. Izzy continues to serve in an elite reserve unit and delivers talks across the U.S. and internationally. His story has been featured in The Huffington Post, Al Jazeera America, Fox News, and on The Dr. Phil Podcast. The Algemeiner included him in its list of the 'Top 100 People Positively Influencing Jewish Life.'

Most recently, during Operation Swords of Iron, Izzy served with a Combat Engineering Recon Unit in Gaza, demolishing homes of terrorists involved in the October 7 Massacre. On the northern front, he escorted journalist Douglas Murray into Lebanon and took part in a high-risk cross-border mission to dismantle Hezbollah's largest terror tunnel, which required 400 tons of explosives.

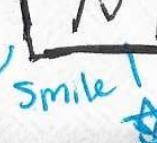
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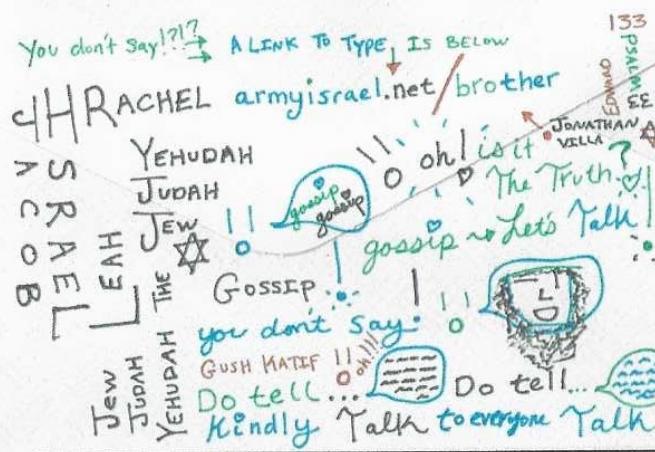
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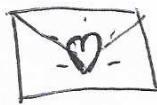
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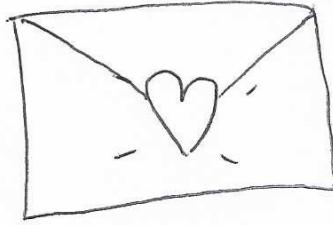
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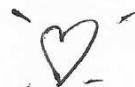
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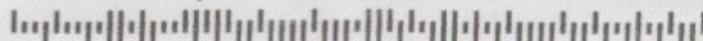
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October 88th 2023
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Dear Friend of Israel,

"October 86th, 2023". That's how Israelis refer to January 1, 2024.

Why? Because it was 79 days since October 7th when time stopped, and life in Israel was turned upside down.

79 days... and counting... since 1200 innocent Israelis were butchered by Hamas.

79 days since 200,000 Israeli civilians became refugees in their own land, forced to abandon their homes along the southern and northern borders.

79 days since United Soup Kitchens of Israel had to undergo a radical transformation.

No longer were we a nationwide network of dining rooms at which the loneliest and most indigent men and women could enjoy a hot nutritious meal every day of the year.

Overnight, United Soup Kitchens switched to a war footing.

Some of our dining rooms were forced to shut down. The bombings were too intense. No one could risk leaving their shelters.

Instead we switched to meals-on-wheels, delivering literally thousands of hot meals to terrified, hungry seniors -- many of them Holocaust survivors.

(over, please)

Other USK facilities -- especially in Jerusalem -- cranked up their operations in order to help feed thousands of refugees from the south and north. These were normal working families who never expected to be homeless, let alone dependent on others for their food.

Just one example: In the bombarded city of Ashkelon we delivered 18,498 hot meals in November alone. Yes, nearly 19,000 meals, at a cost of \$6.50 each, to people who wouldn't dare to walk out onto the street. And that's just Ashkelon.

In Jerusalem, with a flood of over 6,000 internal refugees, the USK staff has been working feverishly to meet a tenfold increase in demand for its delicious meals. And they do so gladly. Because for them it's not just a job, it's a mitzvah.

But this mitzvah costs money. The meat, the poultry, the fish, the fresh fruits and vegetable aren't free. Which is what makes it your mitzvah too.

Every meal costs \$6.50. And we serve or deliver thousands of meals every single day of the week.

Today is October 88th... and counting. United Soup Kitchens needs your help right now, and for however long it takes, until Israel wins this war and things return to normal.

We are not helpless in this time of war! Please do your part for the war effort and fight hunger in Israel.

With deepest thanks on behalf of those we serve,

Arthur
Arthur Luxenberg
Chairman

P.S. No Jew should ever go hungry. Certainly not in Israel, and definitely not now! Join us in the wartime fight against hunger.

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Dear Arthur,

The United Soup Kitchens is a lifeline for Israel's neediest, for the frail elderly, and now, for the families of Israel's bravest... the men and women fighting for Israel's survival. They are giving up so much – putting their lives and their livelihoods on the line. Now it's my turn to come through for them with my gift to The United Soup Kitchens for 5784. Thank you for giving me this opportunity to do my part for Israel!

- \$1,925** covers a full week of meals at one of our 22 free soup kitchens.
- \$940** sends monthly emergency food baskets with essential food staples to 10 needy families.
- \$364** delivers a week of home-cooked meals to 8 homebound elderly people in Jerusalem.
- \$198** serves 36 elderly guests at one of the United Soup Kitchen locations.
- \$94** delivers food baskets to feed one hungry family for an entire month.
- \$66** serves 12 Holocaust survivors at one of the United Soup Kitchen facilities.
- \$39** sends home-cooked meals to 6 homebound elderly people in Jerusalem.
- \$ _____ any amount is appreciated and helps fight hunger in Israel.



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Feeding the hungry is hard. Restoring their dignity is even harder.

Dear Friend:

When is the last time you went to the grocery shopping with a calculator, adding up the cost of every item in your cart, to the penny, to make sure you had enough cash to cover the few items you were buying? Or maybe you felt the shame of handing food stamps to a cashier while other customers pretended not to notice.

Being broke and hungry is bad enough. Enduring public humiliation makes it worse..

Help feed the hungry in Jerusalem in the most dignified way imaginable.

I am very grateful and consider myself more than blessed that I've always been able to pay for my groceries. Unfortunately, I've known a lot of Jewish people who aren't quite as blessed. Like my friend, Yosef.

About 20 years ago, Yosef and his wife were both unemployed and actively looking for jobs. While I was unable to find them jobs, I was able to help them by paying for their groceries so their family wouldn't starve.

One day, as I was waiting outside the market for Yosef, I realized how important it was for no one to know I was paying Yosef's grocery bill.

And that's when the idea for Karen Eluzar was born.

Karen Eluzar: the charity that's equally dedicated to feeding the hungry and maintaining their dignity.

In 1989, I founded Karen Eluzar in order to help feed our Jewish brothers and sisters in Jerusalem. Thanks to my friend Yosef, I learned that no matter how hungry or poor someone may be, they deserve to be treated with dignity.

What does Karen Eluzar do to help feed the hungry? It provides generic-looking food coupons for people who can't afford to pay for their groceries. These coupons are specifically designed to look like the typical grocery coupons everyone uses so no one, from the recipient to the person working the cash register, knows they are food vouchers.

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Unemployment rate is higher than ever—and getting worse every day.

All over the world, unemployment is at an all-time high. And Israel is no exception. Now more than ever, this economic crisis is crushing middle-class families all over Israel. While we can't solve this horrible situation in its entirety, we can do our part by making sure these Jewish families don't starve.

Thanks to the help of Karen Eluzar, I've seen men and women physically and psychologically change once they can buy their own groceries. I've seen them walk taller. And feel more positive. I've witnessed B'H, the transformation people make when they feel like they can do something we all take for granted—put food on their table.

Now you can make a real difference in someone's life—again.

You know how important it is not to make a poor person beg for help, or G-d forbid, feel ashamed for seeking help. And that's why, over the past few years, you generously made a donation to Karen Eluzar. And why I hope you'll give again.

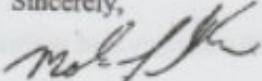
Please send in your donation now, and give a family reason to sit around their table.

Please help me help these Jewish families put food on their tables. A donation of \$300 will provide enough food for one week. If you can't afford that, a donation of only \$50 will buy Shabbos food. Please give whatever you are able and I guarantee every penny you give will go directly to provide food coupons to hungry families in Jerusalem.

Just make your check out to Karen Eluzar and return it in the enclosed envelope.

Thank you in advance for your generosity once again.

Sincerely,



Rabbi M.L. Gluck
Founder, Karen Eluzar

P.S. You were so generous to us before. Please send in your \$300 donation (or whatever you can afford) to cover the cost of food for one week. Even \$50 will cover the cost of food for one Shabbos—please give whatever you are able!

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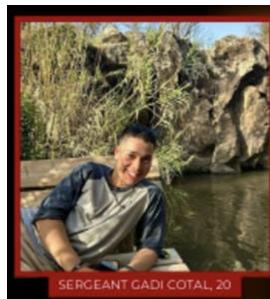
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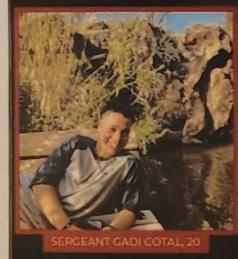


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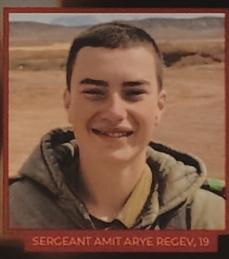




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Chedvata
Haredi Hesder Yeshivot & College of Technology

What is Chedvata?

Chedvata: Israel's First Haredi Hesder + **College!** Program Founded by Haredim in 2017.



Chedvata has three components:

- 1 Torah Study – in the mornings;
- 2 Academic Study – in the afternoons;
- 3 Military Service – in a Haredi IDF Unit.



Chedvata students earn an academic degree from Ashkelon College in fields such as computer programming, cybersecurity warfare or electrical engineering with additional degree options being added every year.

Why is Chedvata attracting so many Haredi youth?



Since the start of the war, thousands of Haredi boys, outraged by the atrocities of Oct 7th, wanted to join Chedvata's program, but were unable to do so due to a lack of funding. Many choose Chedvata because of its high spiritual standards, enabling them to keep to their religious standards. Also word got out that Chedvata has created a tight community, with festive Shabbatons and other informal programming. Creating a joyous community, has been a top priority since our inception and is the reason the founders of this program chose the name "Chedvata" which means "Joy".

Why haven't I heard about Chedvata before?

Until now Chedvata was funded exclusively by the Israeli government. While the government still supports the program, greater funding is needed to accommodate the high demand of more students, build more buildings for classrooms and for housing and to provide tuition scholarships for the many Haredim who want to join Chedvata.

Currently Chedvata has over 400 student-recruits.

With your help we can expand our program to the thousands.

Bottom line: Chedvata strengthens Israel in every way, militarily, economically and socially by greatly increasing the unity within Israeli society.



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What's in the program?

The IDFWO Organization goes out of its way to ensure they remain alongside its members at important milestones of their lives. **There is no doubt that the start of first grade is one of these milestones**, and every year we are proud to present IDF orphans with a generous gift basket brimming with school stationery, notebooks, and other goodies, as well as a school bag. All children starting first grade receive their gift during July and August.

How it was in previous times

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Israel and the Sin of Expulsion

Avi Bieber Speaks Out For What's Right ...

March 23, 2006 moshe

Received an email today from Manhigut Yehudit; a press release on Avi Bieber's recent speech at Manhigut Yehudit 4th Annual Dinner on Shushan Purim.



Avi Bieber, IDF Hero who Refused Orders, Speaks at Manhigut Dinner

By Faige Label,
Public Relations Director, Manhigut Yehudit USA

Nearly 450 people turned out for the Manhigut Yehudit 4th Annual Dinner on Shushan Purim (March 15, '06) and they gave Israeli hero, Avi Bieber, a standing ovation. Avi is the young soldier who stood up to his commanding officer and a Brigadier General at Shirat

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Consider how your ONE contribution to Chedvata Achieves THREE Vital Goals for the State of Israel & the Jewish People:

1 Supporting Israeli soldiers - Chedvata provides all the material and social support for our soldiers who put their lives on the line fighting for Israel and the Jewish people.

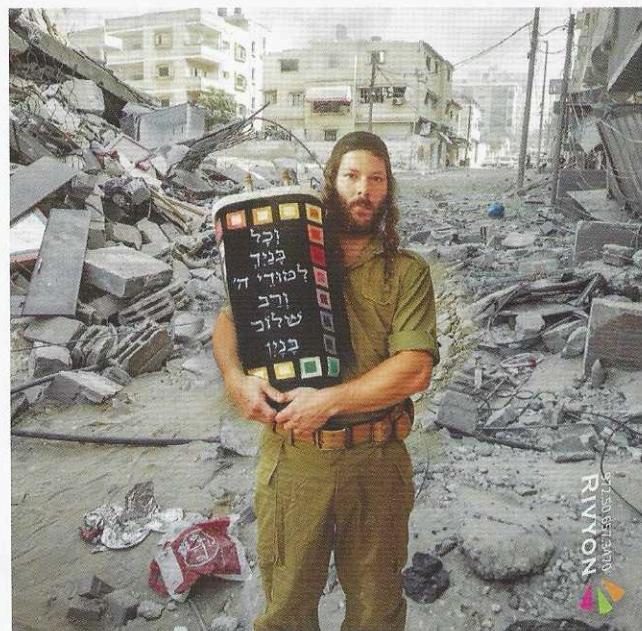
2 Providing tuition scholarships - that enable hundreds of Haredim to obtain jobs which, as the Rambam has noted, is the highest level of tzedakah - empowering them with greater self-esteem and financial independence.

3 Chedvata promotes Unity in Israel. Having more Haredim join both the workforce and the army in greater numbers will help heal the rift that's been dividing our nation.

Achdut - Unity = The Key to Victory & Success



Today the most divisive issue in Israel that prevents Achdut (unity) is the Haredim not serving in the army. That problem could worsen as Israel's population becomes increasingly Haredi. In fact, there are already close to 1.5 million Haredim in Israel and due to their high fertility rate of over six children per family on average, Haredim will soon comprise 25% of all Jewish Israelis under the age of 35. **Chedvata is Israel's #1 solution to this problem as the non-Haredi public see more haredim join the workforce and the army, and Haredim who serve in the army gain a greater appreciation for the State of Israel as well.**



RYON



Betzalel Zvi Kovach z'l, Age 20. Chedvata soldier killed in battle in Gaza, pictured with Rav Shimon Hartman.

Watch our new video!



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Ancient Jewish village discovered at Kursi beach

Site on the shores of the Sea of Galilee

22.12.2015

Haifa University excavations at Kursi, located on the shores of the Sea of Galilee, have uncovered an inscription in Hebrew letters engraved on a large marble slab, dating back ca. 1,600 years. No similar artifact has ever been found before in Israel.

Excavations at the Kursi site on the shores of the Sea of Galilee have uncovered an inscription in Hebrew letters engraved on a large marble slab, dating back ca. 1,600 years. No similar artifact has ever been found before in Israel, and the finding confirms for the first time that the ancient settlement at the site was Jewish or Judeo-Christian. The excavation is led by Dr. Haim Cohen and Prof. Michal Artzy of the Hatter Laboratory in the Recanati Institute for Maritime Studies at the University of Haifa, in cooperation with the Antiquities Authority and the Nature and Parks Authority's Kursi Beach site.



Hebrew inscription uncovered at Kursi

Copyright: Jennifer Munro

The existence of an ancient settlement at the site, on the northeast shore of the Sea of Galilee, has been known since the 1960s, when Mendel Nun of Kibbutz Ein Gev, together with Prof. Avner Raban of the University of Haifa, found remnants of a large breakwater under the sea during their survey. They also noticed some stones, possibly belonging to a public building. Not far away, remnants were later found of a city whose main features resembled those of a Christian site from the Byzantine period (5th century CE). In 1980 the entire site became a national park and was named Kursi, after a Syrian village that had previously existed nearby. The common assumption was that the site was synonymous with Kursi mentioned in the Jewish Talmud as a site if the synagogue possibly named after Yonadav son of Raghab and also as the "Land of the Gederenes" mentioned in the New Testament as a site visited by Jesus during his travels around the Sea of Galilee, and as the place where he performed a miracle by casting out demons and driving them into a herd of pigs (the Miracle of the Swine).

A sharp fall in the level of the Sea of Galilee enabled researchers from the Hatter Laboratory in the Recanati Institute for Maritime Studies at the University of Haifa to return to the excavations around the breakwater, thanks to the support of the Avery-Tsui Foundation from the US, and in cooperation with the Antiquities Authority, Kursi Beach site, and the Nature and Parks Authority. The researchers soon realized that the ancient harbor was much larger than had previous been thought. While it may have formed part of the Byzantine site, it is also possible that it constituted an adjacent but separate settlement. It is possible that the ancient city of Sussita, which is also being excavated and investigated by researchers from the University of Haifa and is situated not far away, also used the services of the harbor.



However, nothing could have prepared the researchers for an exceptional finding: A marble slab made from a single piece with dimensions of ca. 140 cm by 70 cm bearing an engraving written in the Aramaic language in Hebrew letters. The researchers have already managed to decipher two words from the inscription: "amen" and the word "marmaria." This latter word is probably the word for "marble," although some scholars suggest that it could refer to Maria's great Rabbi, as 'mar' means Rabbi. According to the researchers, an inscription in Aramaic in Hebrew letters dating to the year ca. 500 CE suggests that the settlement at the site was Jewish, or at least mixed. Accordingly, they added, the most reasonable assumption is that 500 years earlier the settlement would have been entirely Jewish. "The presence of a

Jewish site on the eastern shores of the Sea of Galilee is a very rare phenomenon. Until now we have not had any proof that Jewish settlements existed during this period along the eastern shores of the Sea of Galilee," Dr. Cohen explained.

The combination of all the findings led the researchers to go back 2000 years, to Jesus's visits to the area as described in the New Testament, and particularly to the "Land of the Gederenes," a name that refers to Kursi. According to the New Testament, Jesus came to Kursi after crossing the Sea of Galilee from one anchorage to another. Since this is the only harbor in the area, the scholars believe that this story, together with the inscription indicating the Jewish origins of the settlement, together provide archeological evidence that this site may indeed be the Kursi of the New Testament.

The inscription testifies to the Jewish roots of the settlement and is also unique in other respects. Indeed, it is the first artifact of its kind found in Israel. Most of the dedication plates from this period were made as mosaics embedded in the floor of the compound; this is the first of its kind engraved on marble commissioned specially from Greece. The inscription was found at the entrance to an inner room inside a building that probably served as a synagogue. "The dedication comprises eight lines, so that it is very detailed or expansive. In most cases we do not find so many words in Hebrew letters engraved on stone, so the person to whom the inscription was dedicated must have had a tremendous influence on the local people. There is no parallel for such a detailed and expensive dedication in archeological findings to date in Israel," Prof. Artzy notes.

Volunteers from Israel and from abroad are participating in the excavations at Kursi beach site, particularly from China and Taiwan and students from the International Program at the University of Haifa. Ground penetrating radar and other tests are being implemented in cooperation with Dr. Yossi Salomon of the Technion and researchers from Spain and France. In addition, volunteers from the religious girls' high school at Nov participated in the excavation as part of the Antiquity Authority's "Heritage" program. Additional archeological findings at the site include earthenware vessels and an earthenware oil lamp featuring fish, as well as another ceramic oil lamp featuring a ship.

After further examination and conservation of the slab, a decision will be taken on where to display it for the public to view.

Photo caption: Revealing the inscription at Kursi
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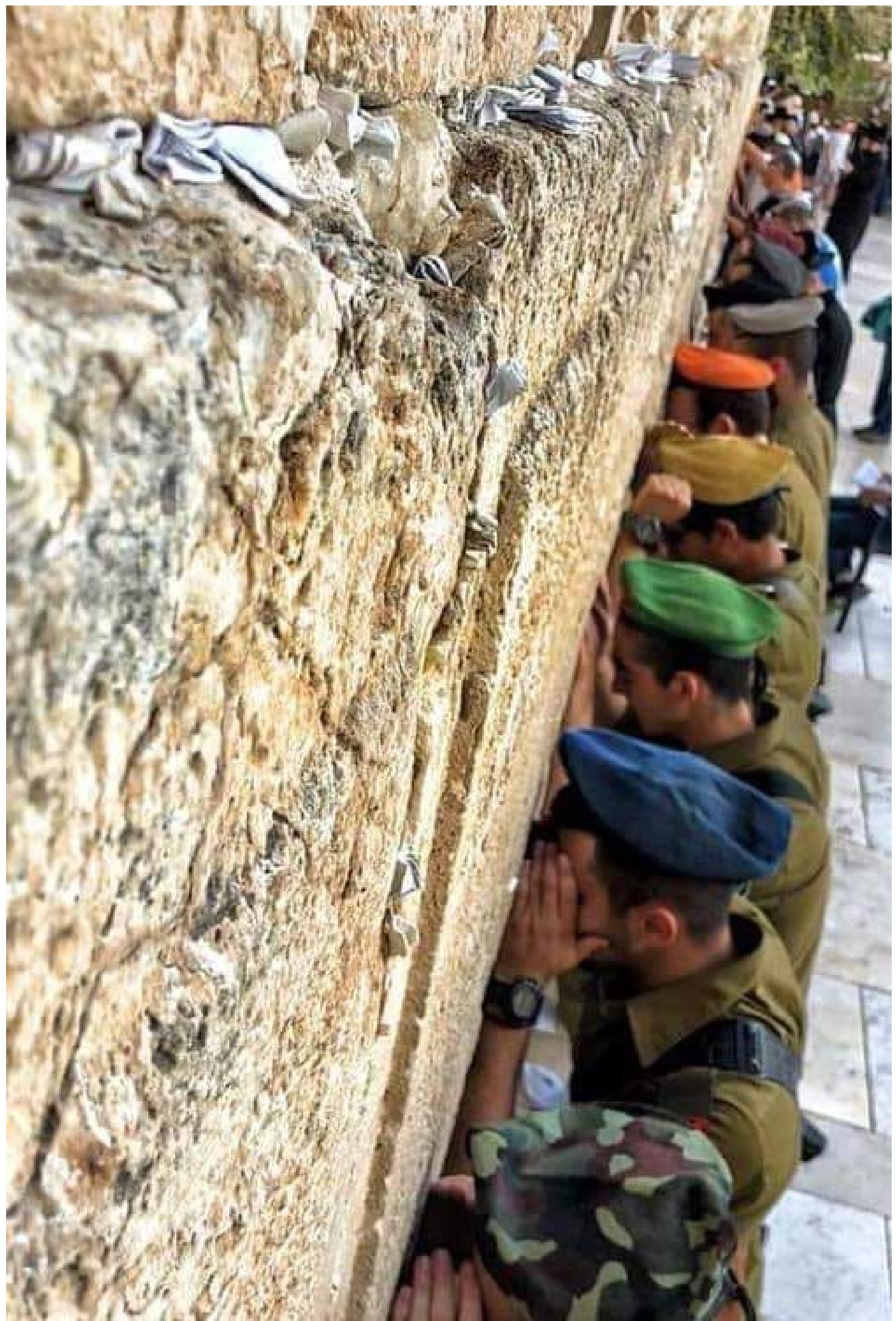
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THE SURGE: THE RISE IN JEWISH ENGAGEMENT AFTER OCTOBER 7

“The largest rise has been among those connected to the Chabad-Lubavitch movement, outpacing all other denominations and among unaffiliated Jews.”

—eJewishPhilanthropy, August 2025

*The roots we plant grow deep.
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HELP THEM, IT'S YOUR CHOICE.

ERETZ TOVA HAS BEEN GIVING LINEN
TO KALLAHS FOR TWENTY YEARS.

Many of the kallahs are orphans. Some of their parents are ill. All of them come from poor homes - and have no way to buy sheets and quilts and towels without our help.



Dear Friend,

This is one story of one Kallah and how we stepped in to put some joy back into her engagement. But like her, there are many, many others. Too many.

With inflation on the rise, and government cuts harsher than ever, the pinch is being felt by many families, even those that earn a decent living. Paying for wedding expenses became a luxury that many can no longer afford.

And while Eretz Tova can't pay for it all, we sponsor one very important aspect of the kallah's trousseau.

The linens and the towels.

And not just any. We don't pick it out for her. Nor do we give her the overstock from last year.

We give her coupons, so she can walk into a beautiful store, just like every other Kallah and pick out the linens and towels she prefers.

Once she has that, there's a certain warmth and hominess that starts permeating her apartment.

It takes it from house to home.

The thing is, the linens and towels are very expensive. And it's something we want to provide for every Kallah that needs it.

Thousands.

That adds up to more than half a million dollars a year.

It would mean the world if you can contribute to that.

So that we can keep the softness in her eyes by providing her the softness for her beds.

Thank you,

Yoeli Eckstein



Director



Eretz Tova
Bridal Fund

I WANT TO PUT THE STARS BACK IN A KALLAH'S EYES

I WANT TO HELP FUND THE BASIC NECESSITIES FOR HER NEW HOME AND ALLOW HER TO SHOP WITH DIGNITY AND CLASS

Please accept my contribution of:

- \$1,800** Sponsor a linen set for five Kallahs
- \$1,080** Sponsor linen & towels for two Kallahs
- \$540** Sponsor linen & towels for one Kallah *
- \$360** Sponsor a linen set for one Kallah
- \$180** Sponsor two sets of towels for one kallah
- \$100** **\$72** **\$54** Other Amount \$ _____
- One time charge Monthly charge for _____ months

* MOST POPULAR

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As a merit for _____ who's in need of a speedy recovery.
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www.eretztova.org
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Let's talk NUMBERS...

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It's been over over two decades since we started out and as much as we hope to close shop, the demand keeps rising.

1,800+ KALLAHS

Every year, more than a thousand kallahs are overjoyed to receive plush towels and exquisite linen sets with dignity.

\$768,900

The average annual budget needed to cover the expenses of this crucial service

IMMEASURABLE

the excitement and relief we bring to kallahs across Eretz Yisroel by helping them set up their apartment on the standards they could only dream about.

Eretz Tova
Bridal Fund

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2
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TOWELS
\$180

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12 AVENUE

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1
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LINEN
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+
2
SETS OF
TOWELS
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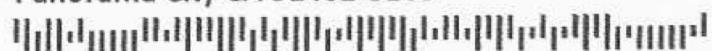


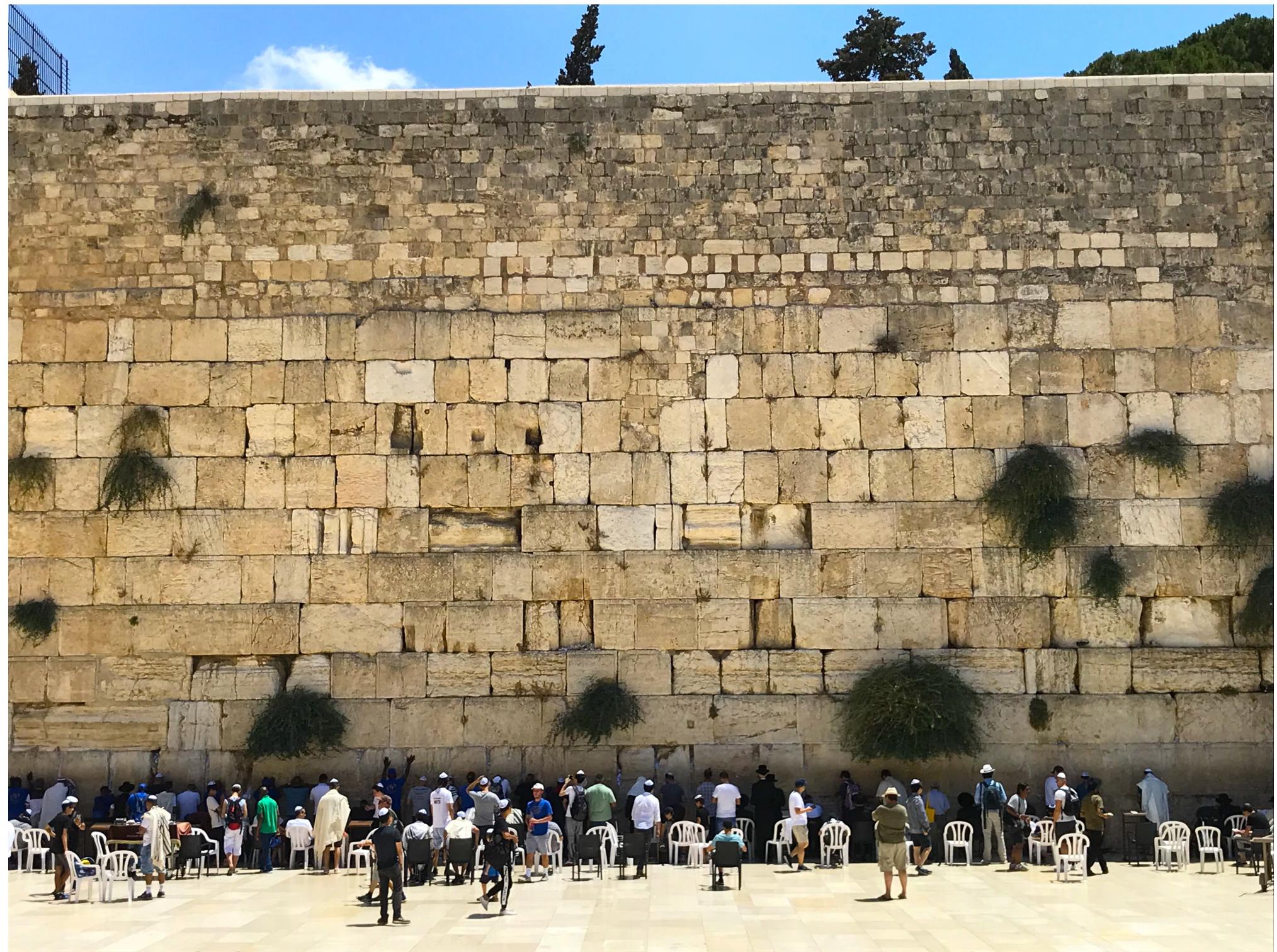
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Featured Scrolls

GENESIS

THE TEN
COMMANDMENTS

PSALMS

PALEOLEVITICUS

TEFILLIN

MINOR PROPHETS

COMMUNITY RULE

ENOCH

APOCRYPHON OF DANIEL

THE BOOK OF WAR

LEGAL PAPYRUS

A fragment of the Scroll shown here contains the description of the first three days of the creation of the world.

— GENESIS 1:1–2



“I am the Lord your God who took you out of the Land of Egypt out of the house of bondage. You are to have no other gods but me.”

— DEUTERONOMY 5:6–7

PSALMS SCROLL

11Q Psalms ^a
Date: 1–68 CE,
Herodian Period
Language: Hebrew

“How good and pleasant it is when God’s people live together in unity”

— PSALMS 133:1

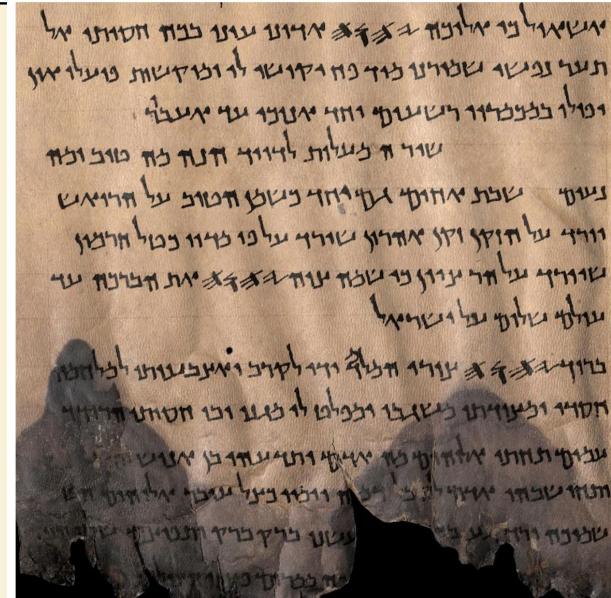
This book of Psalms is one of the best preserved biblical scrolls, containing 48 psalms, including 7 that are not found in the standard Masoretic version of the Bible. An additional prose passage provides one of the most ancient references to King David as the composer of the book of Psalms: “and David, the son of Jesse, was wise, and

THE TEN COMMANDMENTS

4Q Deuteronomy ^b

Date: 30–1 BCE,
Herodian Period
Language: Hebrew

This small scroll preserves one of the earliest known copies of the “Ten Commandments” (the Decalogue), a central dogma in Judaism and Christianity, and the majestic description of their divine revelation at Mount Sinai.



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Scrolls**
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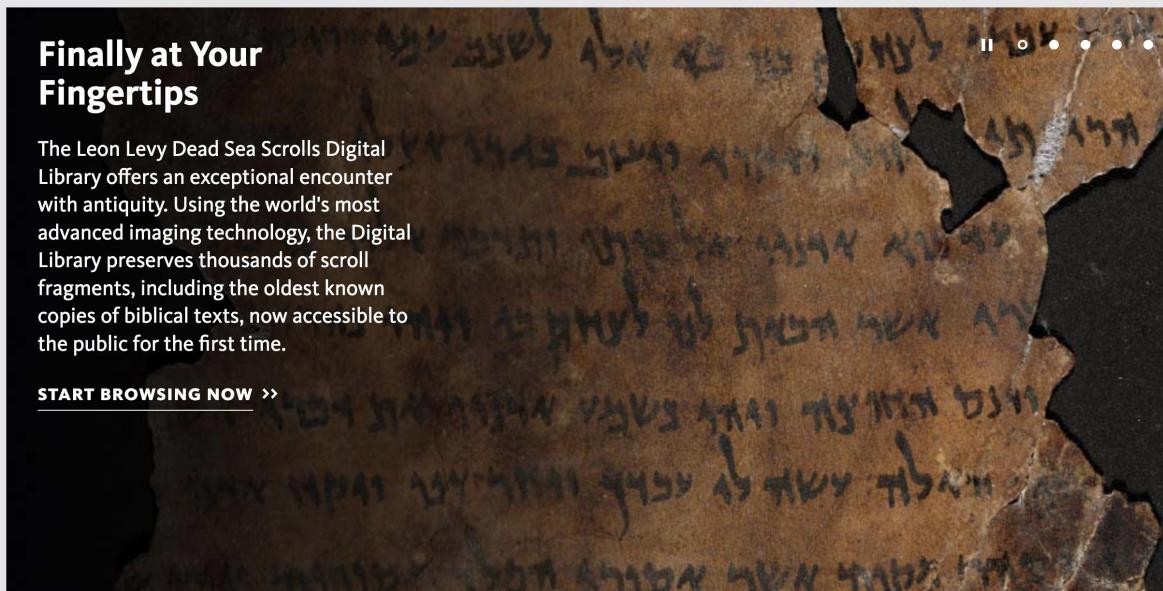
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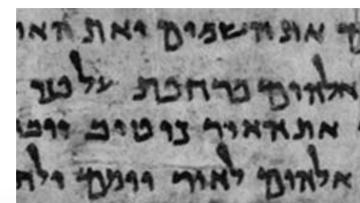
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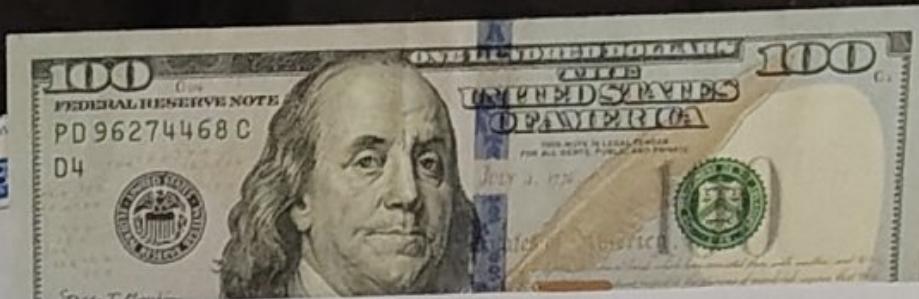
Follow the journey of the Scrolls from ancient authors, to Bedouin shepherds, and finally to expert scholars and conservators »



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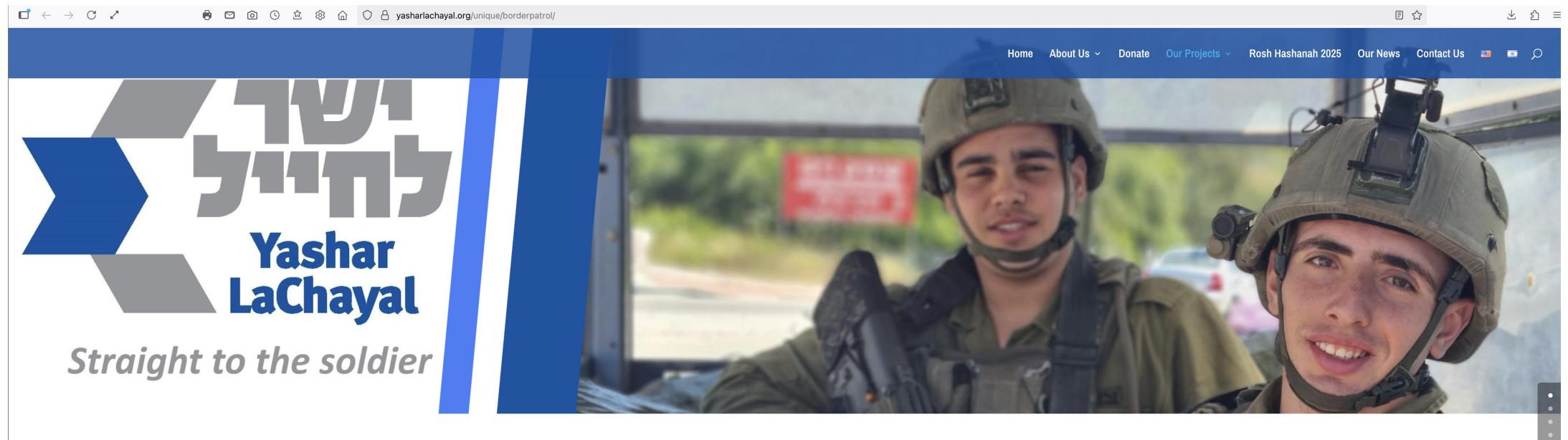
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Who are the Border Patrol?

The Border Patrol Unit (Mishmar Hagvul in Hebrew or Magav for short) is tasked with securing Israel's borders and assisting the Israel Defense Forces with counterterrorism and law enforcement operations in the West Bank and Jerusalem. The Magav soldiers deal with many complex security situations that may occur in Israel, including Homeland Security, security at demonstrations and high-level security events, policing, preventing violations of public order, responding to terrorist attacks, and more. Unlike the IDF infantry soldiers, Magav soldiers do not go out to war operations and fight in the field; these soldiers are stationed in highly populated regions such as Hebron and Jerusalem where religious tensions run high. They man the entrances to the Holy Sites because they are trained in hand to hand combat and fighting in heavily populated areas, making them the ideal force to keep these important areas safe.

What We Do

The Bereaved Family Fund



Base Enhancements



Friends of Mishmar Hagvul



[Home](#) > [Activities](#) > [Gifts for First Grade](#)

Gifts for First Grade

Suitable for: Young Orphans | Otzma



What's in the program?

The IDFWO Organization goes out of its way to ensure they remain alongside its members at important milestones of their lives. **There is no doubt that the start of first grade is one of these milestones**, and every year we are proud to present IDF orphans with a generous gift basket brimming with school stationery, notebooks, and other goodies, as well as a school bag. All children starting first grade receive their gift during July and August.

How it was in previous times



All activities

Activities for Widows

Activities for Young Orphans

Activities for Adult Orphans

Activities for Otzma

More questions about the activity?

Full Name *



I.D.F. Widows & Orphans Org.

Thank You – TODAH RABA!

Dear friend to the IDFWO,

Thank you so much for your most generous to the IDFWO Organization. Your tremendous support means a lot to us and to all IDF Widows and Orphans you care for. Be sure that your help will go a long way.

Thanks to your kind support we are able to provide our bereaved families with much needed welfare activities, a crucial part of their long and painful therapeutic process to bring a smile back to their faces. We all, I am sure you agree, feel deep responsibility for the families of our fallen heroes and are eager to provide them with as much as we can – and this is possible thanks to you!

Once again, THANK YOU VERY MUCH for making a difference in our children's lives!

With best wishes from Israel,



Tami Shelach
Chairperson





Hi Edward Villa,

Thank you for your donation of **160 USD**
to **IDF Widows and Orphans Organization.**

The donation will
appear on your credit card statement as "Jgive - Friends of Asor
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[Download original receipt](#)

**The charity you've chosen to donate to
wishes to thank you personally for your donation:**

Thank you from the IDFWO

Our vision at Jgive is to improve the culture of giving in Israel.

Your partnership with us makes this idea a reality. Thanks!

Let's keep in touch!



a tiny
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is asking for a chance.



A mother's heart is aching
for a way forward.



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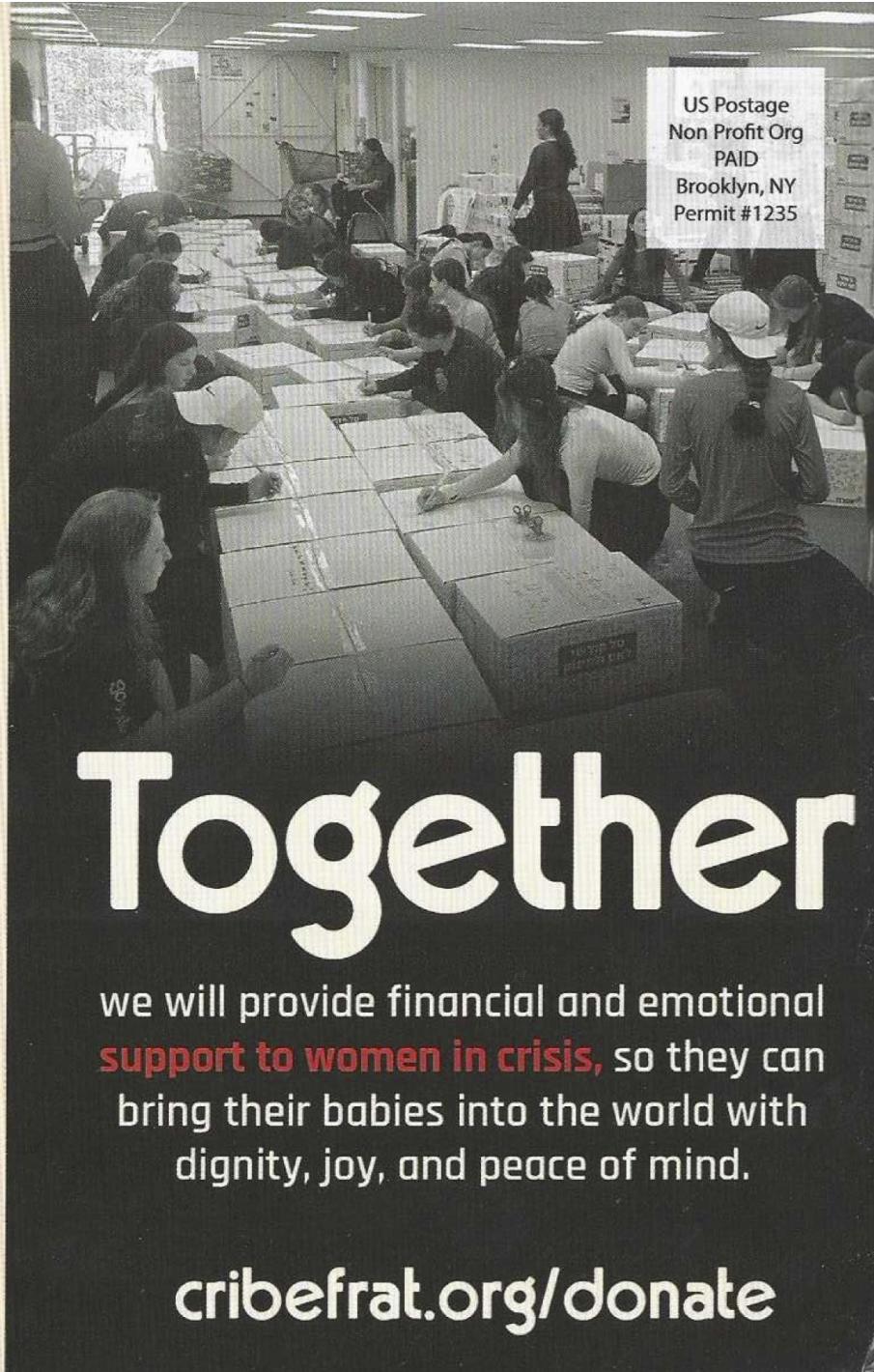
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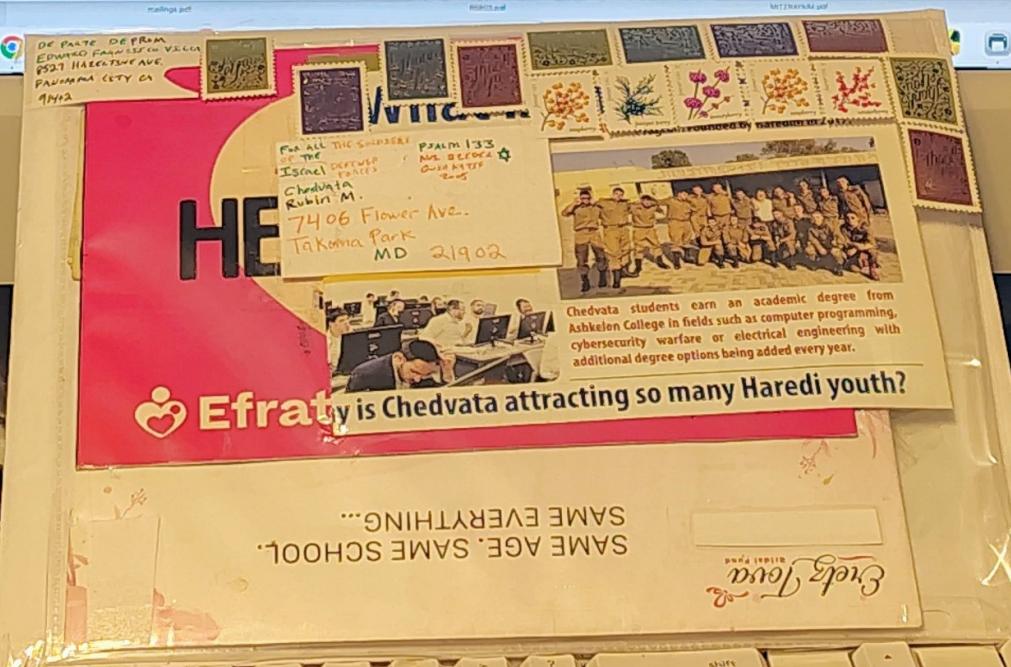
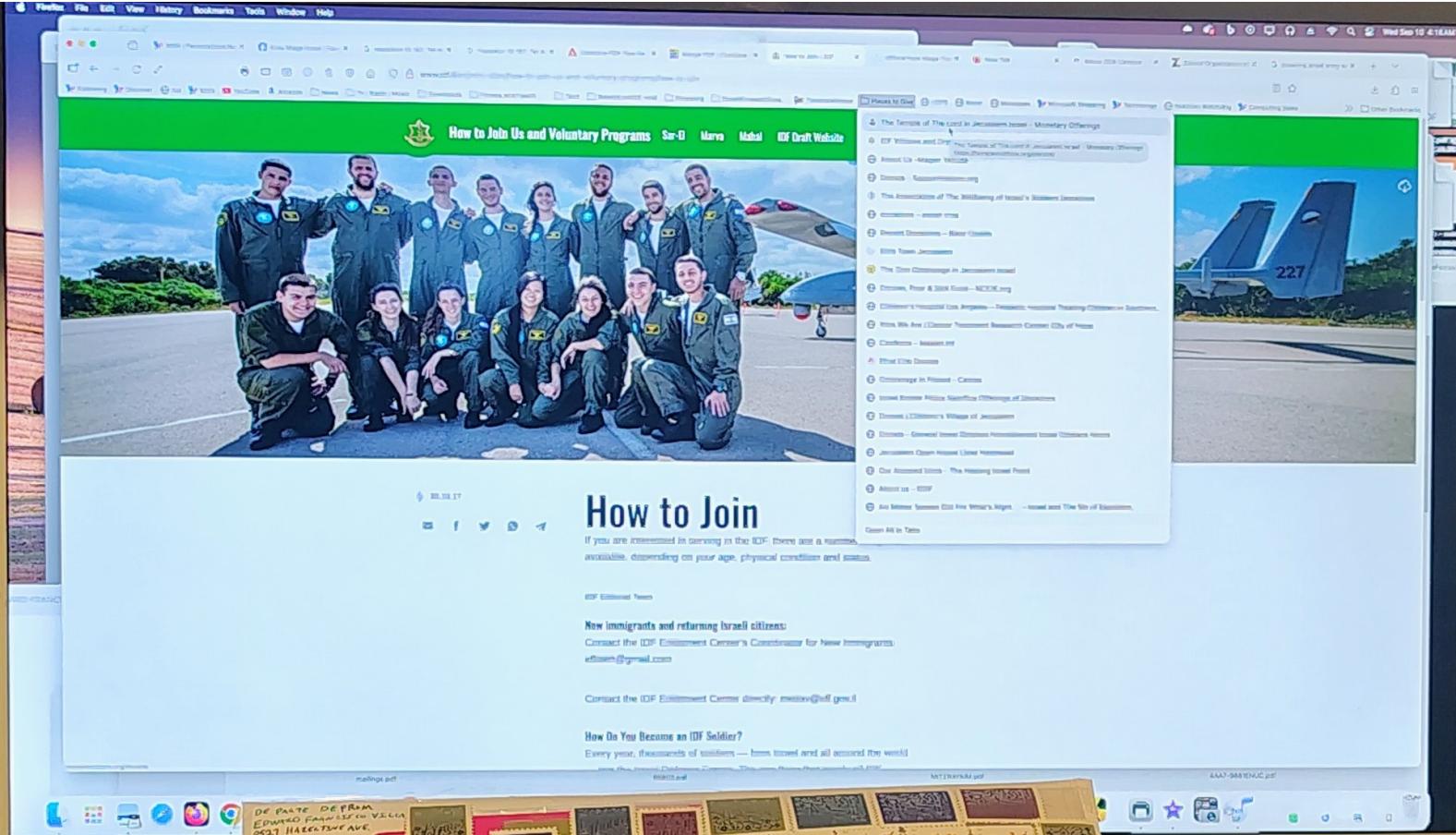
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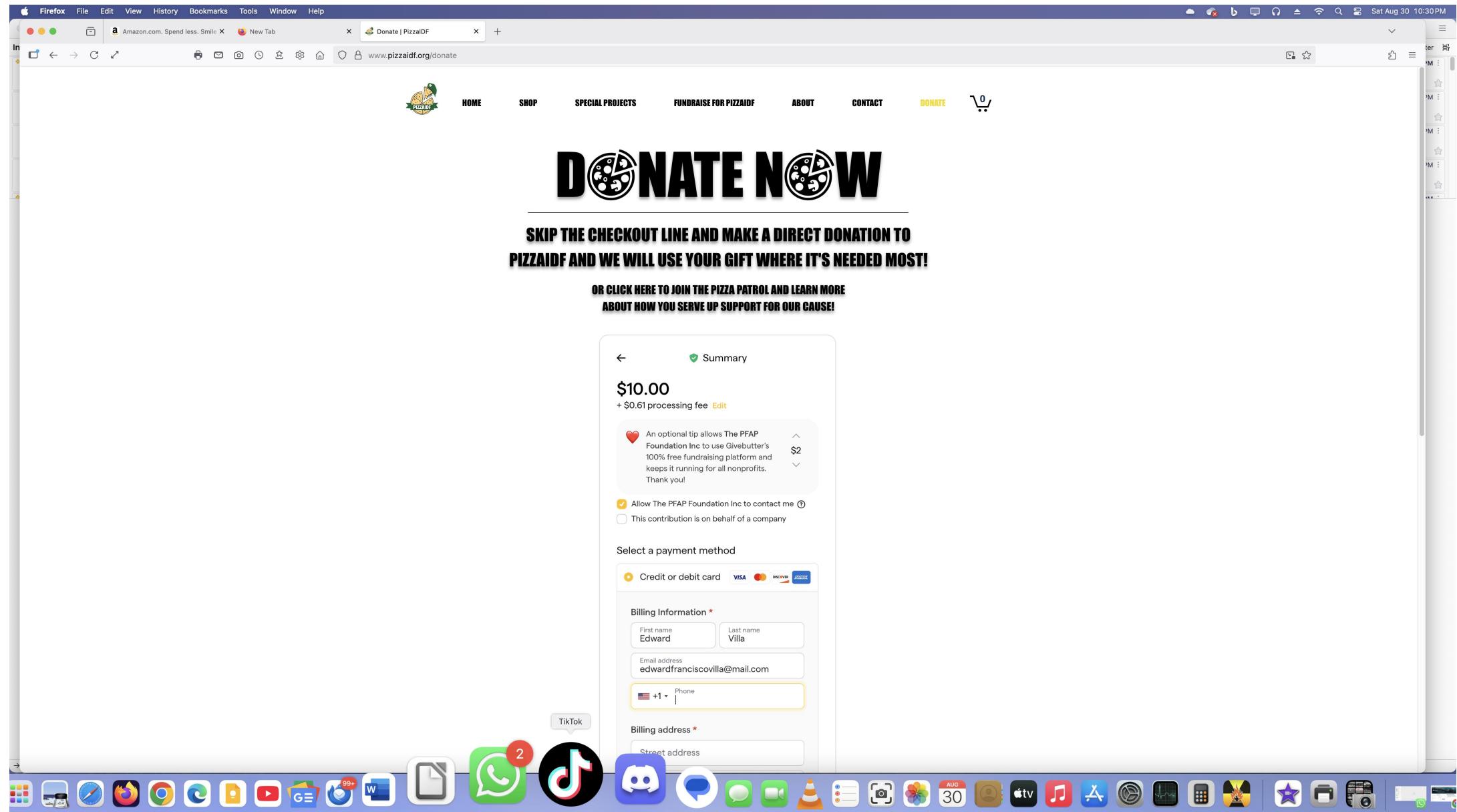
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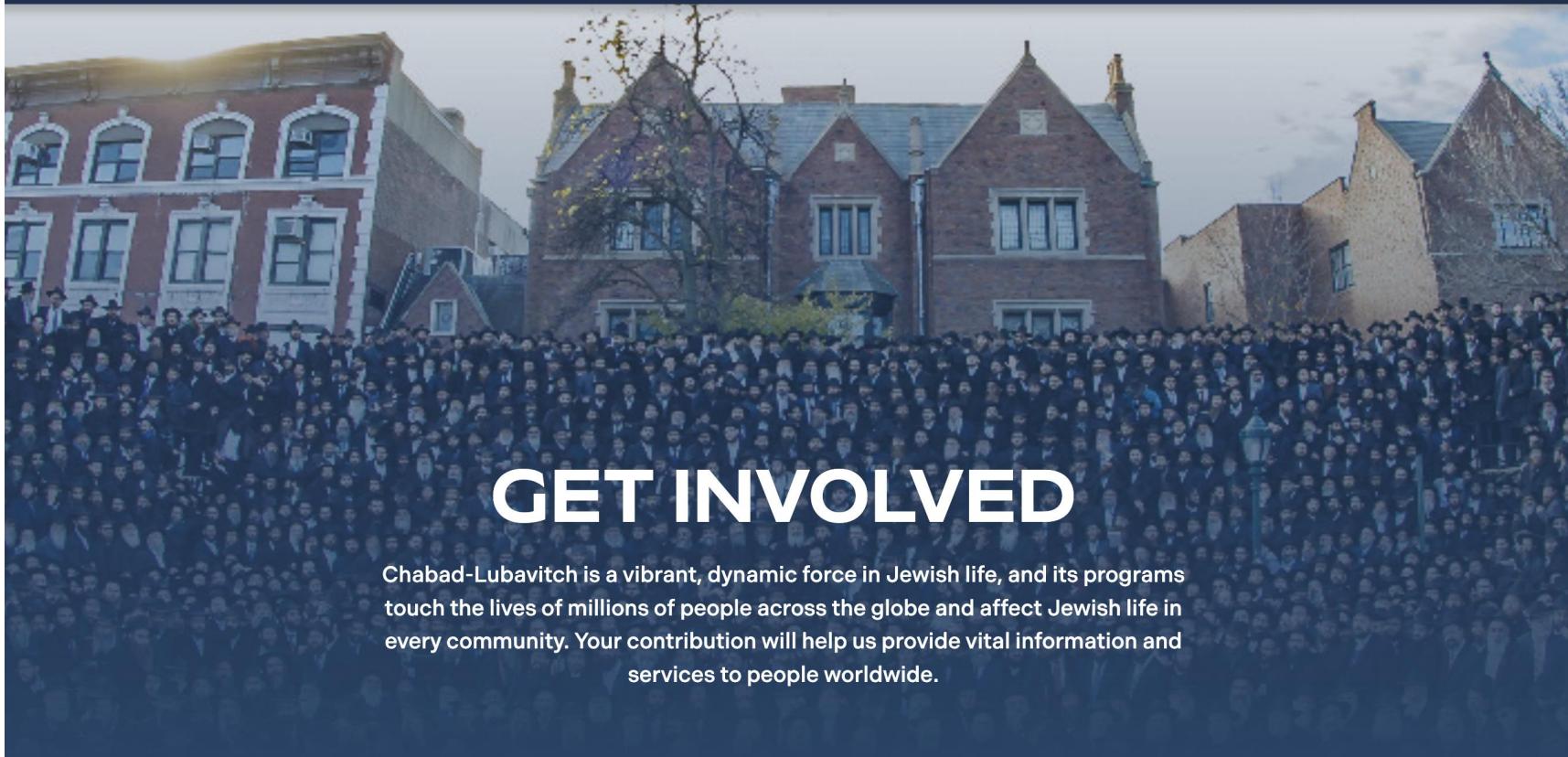
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Chabad Reps Graduate IDF Officers' Course

Rabbi Netanel Ben Maas is a Chabad-Lubavitch representative in the town of Mikhmoret, Israel, a small seaside moshav located north of Netanya. Like most Israeli...

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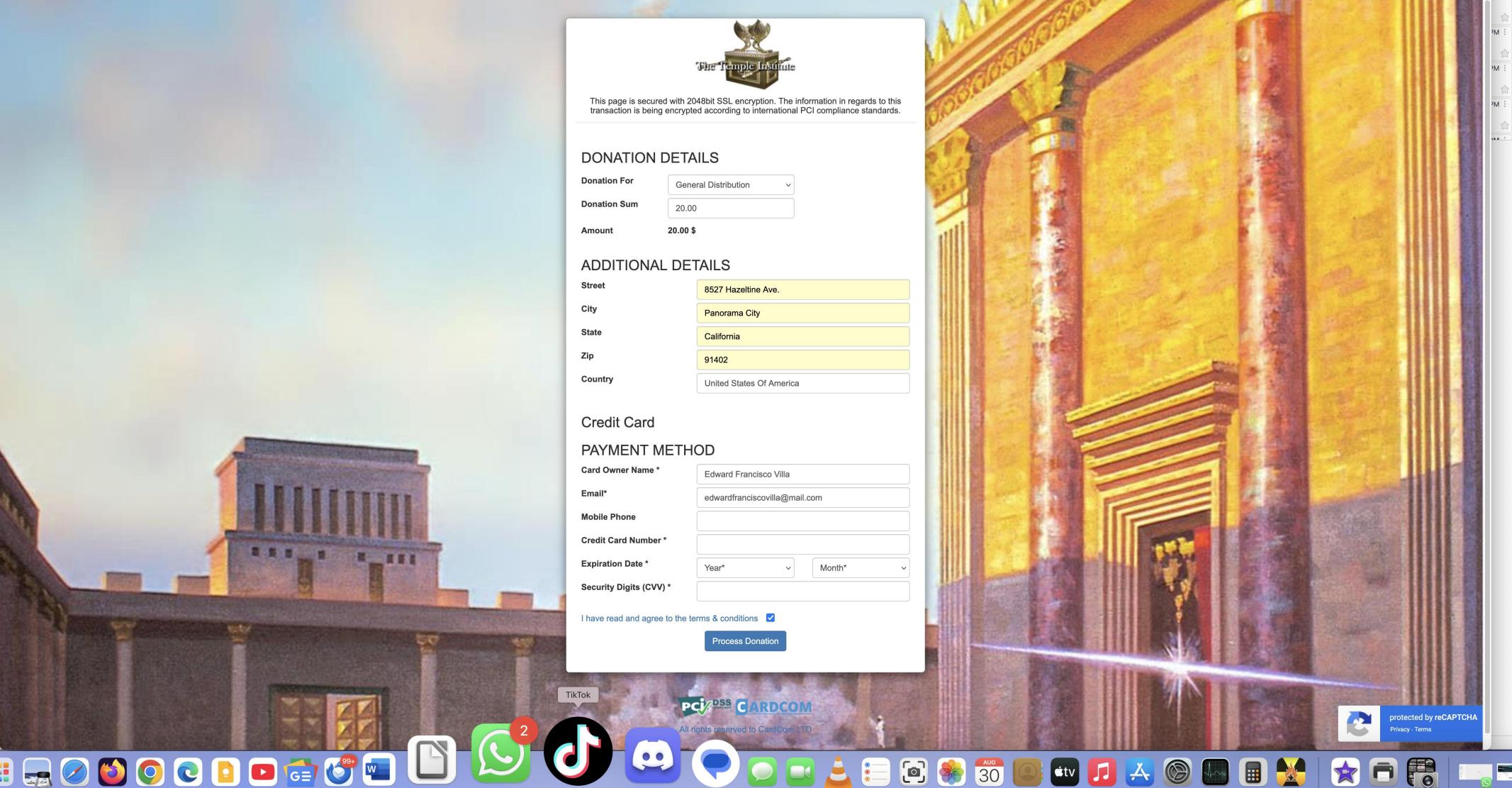
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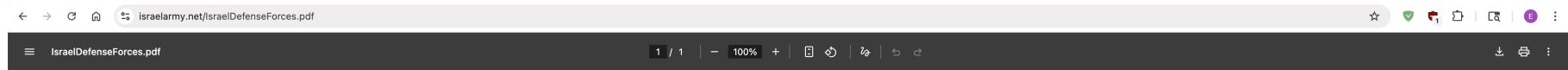
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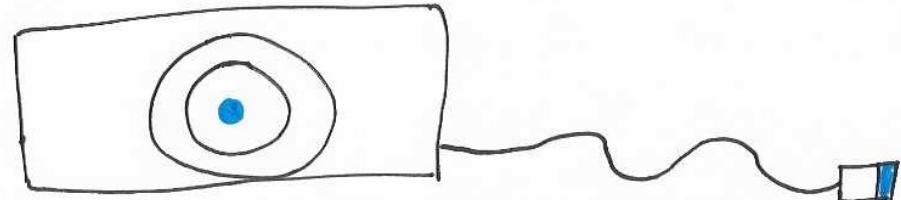
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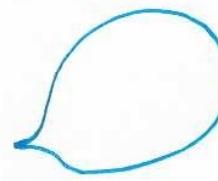
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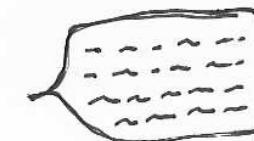
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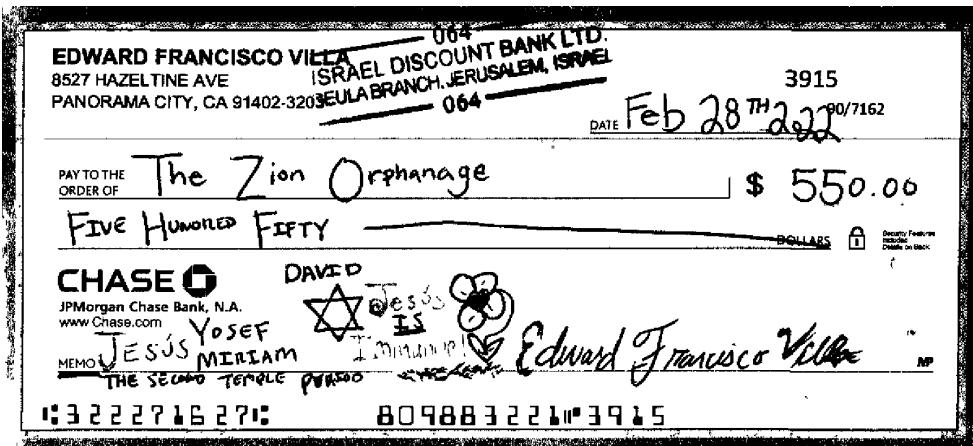
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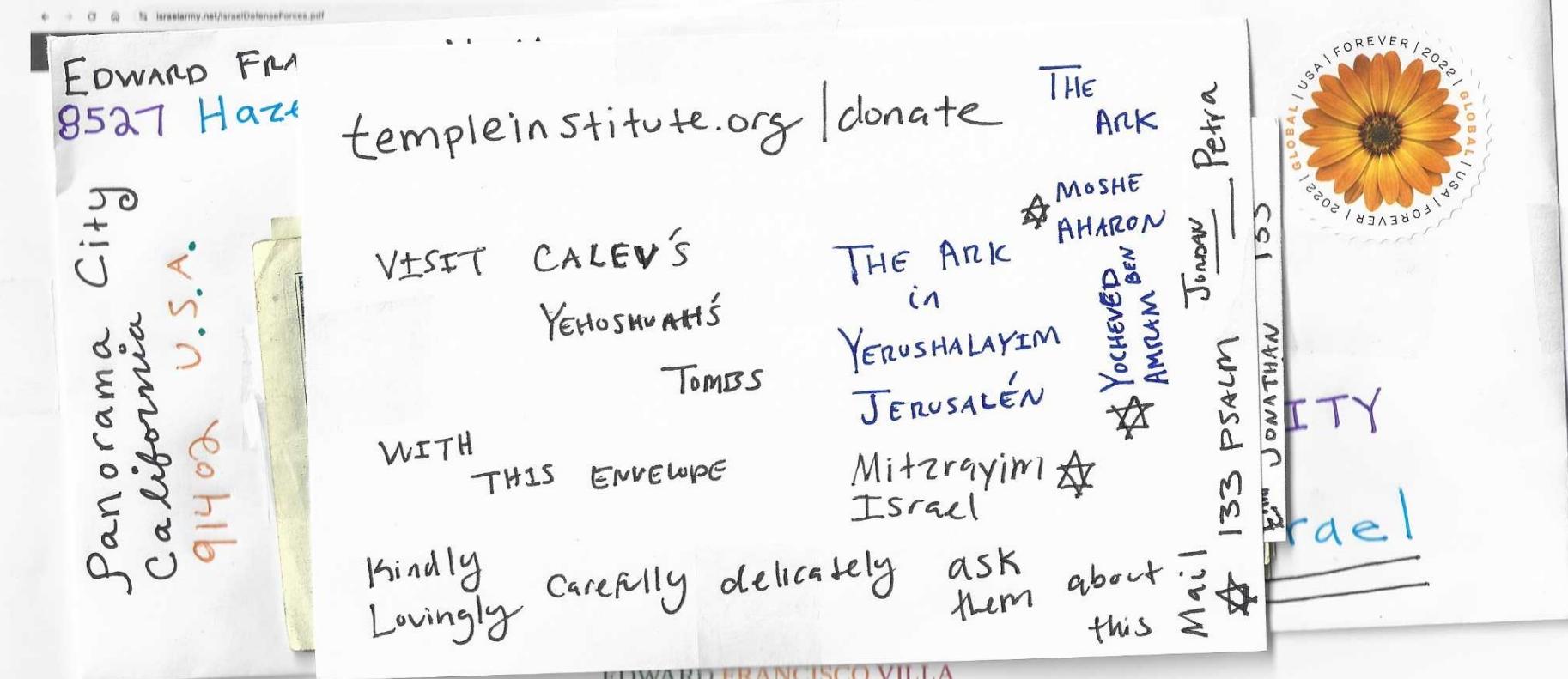


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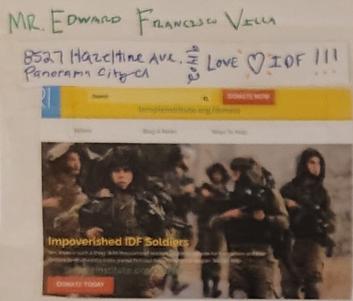
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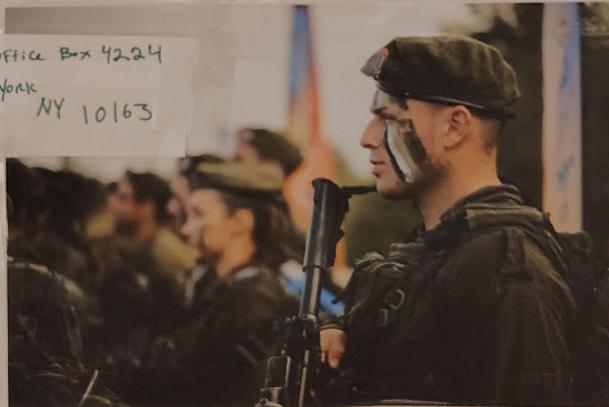
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MITZRAYIM ISRAEL

ANCIENT MITZRAYIM ISRAEL
THE DAYS YEARS BEFORE AND AFTER THE EXODUS
THE DAYS THE ARK OF THE COVENANT WAS BUILT

YOSEF JESÚS MIRIAM



CALEB.

By: Morris Jastrow, Jr., George A. Barton, Marcus Jastrow, Louis Ginzberg

—Biblical Data:

According to the Biblical text, Caleb was of the tribe of Judah. He represented that tribe among the twelve spies whom Moses sent from the wilderness to spy out Canaan. He and Joshua alone brought back an encouraging report

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avi bieber 298

(photo credit:)

jpost.com/israel/bieber-unrepentant-after-idf-discharge



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A street in an evacuated settlement was named after him by the residents, and his heroism has been evoked by right-wing activists as a symbol of resistance to the disengagement from the **Gaza Strip**. But for Avi Bieber, the first IDF soldier to refuse military orders in the run-up to the summer evacuation, fame and publicity were the last things on his mind. Even now, close to half a year later, Bieber still speaks about the incident on the Gaza Strip sand dunes with a mixture of anger and excitement. Freshly discharged from the army, Bieber, whose family made aliyah from **New Jersey** nine years ago, speaks freely about his refusal of orders and what pushed him to disobey the military he said he still loved. "Everyone knew I wasn't going to participate in the evacuation and it is as

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The unabridged full-text of the 1906 Jewish Encyclopedia

A B C D E F G H I J K L M N O P Q R S T U V W X Y Z

OBED-EDOM (עֵד אֲדֹם).

By: Jacob Zallel Lauterbach, Executive Committee of the Editorial Board., Schulim Ochser

—1. Biblical Data:

A Gittite to whose house the Ark was taken when removed from that of Abinadab in Gibeah. It remained with Obed-edom three months before it was carried to the City of David; and God "blessed Obededom and all his household" (II Sam. vi. 10-11).

—In Rabbinical Literature:

From I Chron. xxvi. 4-8, where Obed-edom is mentioned together with the Levites, it is concluded that he was himself a Levite. His name is interpreted thus: "Obed" = "the servant who honors God in the right way"; "Edom" (lit. "red") = "one who causes to blush." He made David blush for shame because the latter was at first afraid to receive the Ark, whereas Obededom took it into his house without hesitation (Num. R. iv. 21). During the time that the Ark was with him Obed-edom used to light a candle before it twice daily, early in the morning and again at evening (*ib.*).

The blessing with which God blessed Obed-edom consisted in children. His wife and eight daughters-in-law bore children twice every month during the three months that the Ark remained with him (*ib.*). According to another version, each of them bore six children at once (Ber. 63b).

Images of pages

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Ancient Jewish village discovered at Kursi beach

Site on the shores of the Sea of Galilee

22.12.2015

Haifa University excavations at Kursi, located on the shores of the Sea of Galilee, have uncovered an inscription in Hebrew letters engraved on a large marble slab, dating back ca. 1,600 years. No similar artifact has ever been found before in Israel.

Excavations at the Kursi site on the shores of the Sea of Galilee have uncovered an inscription in Hebrew letters engraved on a large marble slab, dating back ca. 1,600 years. No similar artifact has ever been found before in Israel, and the finding confirms for the first time that the ancient settlement at the site was Jewish or Judeo-Christian. The excavation is led by Dr. Haim Cohen and Prof. Michal Arzy of the Hatter Laboratory in the Recanati Institute for Maritime Studies at the University of Haifa, in cooperation with the Antiquities Authority and the Nature and Parks Authority's Kursi Beach site.



Hebrew inscription uncovered at Kursi

Copyright: Jennifer Munro

The existence of an ancient settlement at the site, on the northeast shore of the Sea of Galilee, has been known since the 1960s, when Mendel Nun of Kibbutz Ein Gev, together with Prof. Avner Raban of the University of Haifa, found remains of a large breakwater under the sea during their survey. They also noticed some stones, possibly belonging to a public building. Not far away, remnants were later found of a city whose main features resembled those of a Christian site from the Byzantine period (5th century CE). In 1980 the entire site became a national park and was named Kursi, after a Syrian village that had previously existed nearby. The common assumption was that the site was synonymous with Kursi mentioned in the Jewish Talmud as a site if the synagogue possibly named after Yonadav son of Raghab and also as the "Land of the Gederenes" mentioned in the New Testament as a site visited by Jesus during his travels around the Sea of Galilee, and as the place where he performed a miracle by casting out demons and driving them into a herd of pigs (the Miracle of the Swine).

A sharp fall in the level of the Sea of Galilee enabled researchers from the Hatter Laboratory in the Recanati Institute for Maritime Studies at the University of Haifa to return to the excavations around the breakwater, thanks to the support of the Avery-Tsu Foundation from the US, and in cooperation with the Antiquities Authority, Kursi Beach site, and the Nature and Parks Authority. The researchers soon realized that the ancient harbor was much larger than had previously been thought. While it may have formed part of the Byzantine site, it is also possible that it constituted an adjacent but separate settlement. It is possible that the ancient city of Sussita, which is also being excavated and investigated by researchers from the University of Haifa and is situated not far away, also used the services of the harbor.



However, nothing could have prepared the researchers for an exceptional finding: A marble slab made from a single piece with dimensions of ca. 140 cm by 70 cm bearing an engraving written in the Aramaic language in Hebrew letters. The researchers have already managed to decipher two words from the inscription: "amen" and the word "mammara." This latter word is probably the word for "marble," although some scholars suggest that it could refer to Maria's great Rabbi, as "mar" means Rabbi. According to the researchers, an inscription in Aramaic in Hebrew letters dating to the year ca. 500 CE suggests that the settlement at the site was Jewish, or at least mixed. Accordingly, they added, the most reasonable assumption is that 500 years earlier the settlement would have been entirely Jewish. "The presence of a

Jewish site on the eastern shores of the Sea of Galilee is a very rare phenomenon. Until now we have not had any proof that Jewish settlements existed during this period along the eastern shores of the Sea of Galilee," Dr. Cohen explained.

The combination of all the findings led the researchers to go back 2000 years, to Jesus's visits to the area as described in the New Testament, and particularly to the "Land of the Gederenes," a name that refers to Kursi. According to the New Testament, Jesus came to Kursi after crossing the Sea of Galilee from one anchorage to another. Since this is the only harbor in the area, the scholars believe that this story, together with the inscription indicating the Jewish origins of the settlement, together provide archaeological evidence that this site may indeed be the Kursi of the New Testament.

The inscription testifies to the Jewish roots of the settlement and is also unique in other respects. Indeed, it is the first artifact of its kind found in Israel. Most of the dedication plates from this period were made as mosaics embedded in the floor of the compound; this is the first of its kind engraved on marble commissioned specially from Greece. The inscription was found at the entrance to an inner room inside a building that probably served as a synagogue. "The dedication comprises eight lines, so that it is very elaborate or expansive. In most cases we do not find so many words in Hebrew letters engraved on stone, so the person to whom the inscription was dedicated must have had a tremendous influence on the local people. There is no parallel for such a detailed and expensive dedication in archaeological findings to date in Israel," Prof. Arzy notes.

Volunteers from Israel and from abroad are participating in the excavations at Kursi beach site, particularly from China and Taiwan and students from the International Program at the University of Haifa. Ground-penetrating radar and other tests are being implemented in cooperation with Dr. Yossi Salomon of the Technion and researchers from Spain and France. In addition, volunteers from the religious girls' high school at Nov participated in the excavation as part of the Antiquities Authority's "Heritage" program. Additional archaeological findings at the site include earthenware vessels and an earthenware oil lamp featuring fish, as well as another ceramic oil lamp featuring a ship.

After further examination and conservation of the slab, a decision will be taken on where to display it for the public to view.

Photo caption: Revealing the inscription at Kursi

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THE GARDEN TOMB

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גן הקבר





HASHEM
THE ARK OF THE COVENANT
IN
JERUSALEM

YOSEF

IMMANUEL
JESÚS

MIRIAM

MICHAEL

SARIEL RAGUEL SARAQUEL

GABRIEL

THE FOUR HORSEMEN OF THE APOCALYPSE

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The unedited full-text of the 1906 Jewish Encyclopedia

A B C D E F G H I J K L M N O P

Ir

REVELATION (BOOK OF):

By: Crawford Howell Toy, Kaufmann Kohler

Jewish Origin.

The last book in the New Testament canon, yet in fact one of the oldest; probably the only Judæo-Christian work which has survived the Paulinian transformation of the Church. The introductory verse betrays the complicated character of the whole work. It presents the book as a "Revelation which God gave . . . to show unto his servants things which must shortly come to pass," and at the same time as a revelation of Jesus Christ to "his servant John." According

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JEREMIEL SELAPHIEL PHANUEL

URIEL

RAPHAEL

METATRON
ELIYAHU HA NAVI

EL HASHEM GOD



A B C D E F G H I J K L M N O

ARK OF THE COVENANT (Hebrew, *בְּרִית מֹשֶׁה*, etc.: for the complete list of names of the Ark, see below).

(Redirected from CHEST.)

By: Morris Jastrow, Jr., Charles J. Mendelsohn, Marcus Jastrow, Isaac Husik, Duncan B. McDonald, George A. Barton

Dimensions and Construction.

—Biblical Data:

The first mention of the Ark in the Bible is in Ex. xxv. 10 *et seq.*, where Moses on Mount Sinai is told to have an Ark of shittim-wood made for the Commandments which are about to be delivered. Minute directions are given for the plan of the Ark. It is to be 2½ cubits in length, 1½ in breadth, and 1½ in height. It is to be overlaid within and without with gold, and a crown or molding of gold is to be put around it. Four rings of gold are to be put into its corners—two on each side—and through these rings staves of shittim-wood overlaid with gold for carrying the Ark are to be inserted; and these are not to be removed. A golden cover (Hebr. *כָּנָתָה*; A. V., "mercy-seat"), adorned with golden cherubim, is to be placed above the Ark; and from here the Lord says He will speak to Moses (Ex. xxv. 10-22). The Ark is to be placed behind a veil, a full description of which is given (*ib.* xxvi. 31-33).

Ark of the Covenant. (After Calmet.)

Sanctity and Consecration.

Even Aaron was forbidden to enter this place of the Ark too often; and he was enjoined to perform certain ceremonies when entering there (Lev. xvi. 2 *et seq.*). Moses was directed to consecrate the Ark, when completed, with the oil of holy ointment (Ex.

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